

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER

| IDENT | CLUB NBR | CLUB NAME | DIST | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB | MEMBERSHIP CHANGES | | | | | TOTAL MEMBERS | |
|-------|----------|-------------------------|------|------|--------------|--------------|-----------|--------------------|-------|-------|-------|-------|---------------|----|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | | |
| 1000 | 006636 | KITTATINNY L C | 16 D | | | | | | | | | | | |
| | | | | | | | 17 | 0 | 0 | 0 | 0 | 0 | | 17 |
| 1000 | 006645 | NEWTON | 16 D | 1 | 07-2003 | 08-13-2003 | | | | | | | | |
| | | | | | | | 15 | 0 | 0 | 0 | 0 | 0 | | 14 |
| 1000 | 006811 | MORGAN | 16 D | | | | | | | | | | | |
| | | | | | | | 18 | 0 | 0 | 0 | 0 | 0 | | 19 |
| 1000 | 006812 | BEDMINSTER FAR HILLS | 16 D | 1 | 07-2003 | 08-08-2003 | | | | | | | | |
| | | | | | | | 5 | 0 | 0 | 0 | 0 | 0 | | 5 |
| 1000 | 006813 | BERNARDS | 16 D | | | | | | | | | | | |
| | | | | | | | 27 | 0 | 0 | 0 | 0 | 0 | | 27 |
| 1000 | 006814 | BOUND BROOK | 16 D | | | | | | | | | | | |
| | | | | | | | 15 | 0 | 0 | 0 | 0 | 0 | | 15 |
| 1000 | 006816 | CRANBURY | 16 D | 1 | 07-2003 | 08-04-2003 | | | | | | | -1 | -1 |
| | | | | | | | 79 | 0 | 0 | 0 | -1 | -1 | | 78 |
| 1000 | 006817 | DUNELLEN | 16 D | | | | | | | | | | | |
| | | | | | | | 32 | 0 | 0 | 0 | 0 | 0 | | 32 |
| 1000 | 006818 | EAST BRUNSWICK TOWNSHIP | 16 D | 1 | 07-2003 | 07-21-2003 | | | | | | | | |
| | | | | | | | 16 | 0 | 0 | 0 | 0 | 0 | | 15 |
| 1000 | 006820 | FLEMINGTON | 16 D | 1 | 07-2003 | 08-12-2003 | | | | | | | | |
| | | | | | | | 47 | 0 | 0 | 0 | 0 | 0 | | 45 |
| 1000 | 006821 | FORDS | 16 D | | | | | | | | | | | |
| | | | | | | | 11 | 0 | 0 | 0 | 0 | 0 | | 11 |
| 1000 | 006822 | FRANKLIN TOWNSHIP | 16 D | | | | | | | | | | | |
| | | | | | | | 53 | 0 | 0 | 0 | 0 | 0 | | 53 |
| 1000 | 006823 | FRENCHTOWN | 16 D | | | | | | | | | | | |
| | | | | | | | 37 | 0 | 0 | 0 | 0 | 0 | | 39 |
| 1000 | 006825 | GREEN BROOK | 16 D | | | | | | | | | | | |
| | | | | | | | 35 | 0 | 0 | 0 | 0 | 0 | | 33 |
| 1000 | 006829 | HUNTERDON HILLS | 16 D | 1 | 07-2003 | 08-12-2003 | | | | | | | | |
| | | | | | | | 60 | 0 | 0 | 0 | 0 | 0 | | 60 |
| 1000 | 006833 | METUCHEN | 16 D | | | | | | | | | | | |
| | | | | | | | 27 | 0 | 0 | 0 | 0 | 0 | | 27 |

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|-------|----------|--------------------------|------|------|--------------|--------------|-----------|--------------------|-------|-------|-------|-------|---------------|----|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | | |
| 1000 | 006834 | MILFORD | 16 D | | | | | | | | | | | |
| | | | | | | | 30 | 0 | 0 | 0 | 0 | 0 | | 30 |
| 1000 | 006835 | MILLTOWN | 16 D | 1 | 06-2003 | 08-25-2003 | | | | | | | | |
| 1000 | 006835 | MILLTOWN | 16 D | 1 | 07-2003 | 08-27-2003 | | | | | | | -1 | -1 |
| | | | | | | | 35 | 0 | 0 | 0 | -1 | -1 | | 34 |
| 1000 | 006838 | NEW BRUNSWICK | 16 D | 1 | 07-2003 | 07-07-2003 | | | | | | | | |
| | | | | | | | 21 | 0 | 0 | 0 | 0 | 0 | | 21 |
| 1000 | 006839 | NORTH BRUNSWICK TOWNSHIP | 16 D | | | | | | | | | | | |
| | | | | | | | 25 | 0 | 0 | 0 | 0 | 0 | | 25 |
| 1000 | 006840 | NORTH PLAINFIELD | 16 D | 1 | 07-2003 | 08-05-2003 | | | | | | | | |
| | | | | | | | 27 | 0 | 0 | 0 | 0 | 0 | | 27 |
| 1000 | 006842 | OLD BRIDGE | 16 D | | | | | | | | | | | |
| | | | | | | | 21 | 0 | 0 | 0 | 0 | 0 | | 21 |
| 1000 | 006843 | PERTH AMBOY | 16 D | | | | | | | | | | | |
| | | | | | | | 11 | 0 | 0 | 0 | 0 | 0 | | 11 |
| 1000 | 006844 | PISCATAWAY | 16 D | | | | | | | | | | | |
| | | | | | | | 6 | 0 | 0 | 0 | 0 | 0 | | 6 |
| 1000 | 006846 | RARITAN | 16 D | 1 | 07-2003 | 08-05-2003 | | | | | | | | |
| | | | | | | | 14 | 0 | 0 | 0 | 0 | 0 | | 14 |
| 1000 | 006847 | SAYREVILLE | 16 D | | | | | | | | | | | |
| | | | | | | | 41 | 0 | 0 | 0 | 0 | 0 | | 41 |
| 1000 | 006849 | SOUTH AMBOY | 16 D | 1 | 04-2003 | 08-11-2003 | | | | | | | | |
| 1000 | 006849 | SOUTH AMBOY | 16 D | 1 | 05-2003 | 08-11-2003 | | | | | | | | |
| 1000 | 006849 | SOUTH AMBOY | 16 D | 1 | 07-2003 | 08-11-2003 | | | | | | | | |
| | | | | | | | 13 | 0 | 0 | 0 | 0 | 0 | | 12 |
| 1000 | 006850 | SOUTH BRUNSWICK TOWNSHIP | 16 D | | | | | | | | | | | |
| | | | | | | | 29 | 0 | 0 | 0 | 0 | 0 | | 29 |
| 1000 | 006851 | SOUTH PLAINFIELD | 16 D | 1 | 07-2003 | 07-14-2003 | | | | | | | | |
| 1000 | 006851 | SOUTH PLAINFIELD | 16 D | 1 | 07-2003 | 08-12-2003 | | | | | | | | |
| | | | | | | | 31 | 0 | 0 | 0 | 0 | 0 | | 32 |
| 1000 | 006852 | SOUTH RIVER | 16 D | | | | | | | | | | | |
| | | | | | | | 55 | 0 | 0 | 0 | 0 | 0 | | 54 |
| 1000 | 006853 | HILLSBOROUGH-MONTGOMERY | 16 D | | | | | | | | | | | |
| | | | | | | | 8 | 0 | 0 | 0 | 0 | 0 | | 8 |

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|-------|----------|--------------------------------|------|------|--------------|--------------|-----------|--------------------|-------|-------|-------|-------|---------------|----|
| | | | | | | | | NEW | RENST | TRANS | DROPS | NETCG | | |
| 1000 | 006856 | WARREN TOWNSHIP | 16 D | | | | | | | | | | | |
| | | | | | | | 52 | 0 | 0 | 0 | 0 | 0 | | 52 |
| 1000 | 006857 | WATCHUNG | 16 D | | | | | | | | | | | |
| | | | | | | | 18 | 0 | 0 | 0 | 0 | 0 | | 18 |
| 1000 | 006858 | WOODBIDGE | 16 D | | | | | | | | | | | |
| | | | | | | | 26 | 0 | 0 | 0 | 0 | 0 | | 26 |
| 1000 | 006861 | BELVIDERE | 16 D | 1 | 07-2003 | 07-31-2003 | | | | | | | | |
| | | | | | | | 13 | 0 | 0 | 0 | 0 | 0 | | 13 |
| 1000 | 006862 | NORTH WARREN | 16 D | | | | | | | | | | | |
| | | | | | | | 21 | 0 | 0 | 0 | 0 | 0 | | 21 |
| 1000 | 006907 | OXFORD | 16 D | | | | | | | | | | | |
| | | | | | | | 16 | 0 | 0 | 0 | 0 | 0 | | 22 |
| 1000 | 006910 | PHILLIPSBURG | 16 D | | | | | | | | | | | |
| | | | | | | | 4 | 0 | 0 | 0 | 0 | 0 | | 4 |
| 1000 | 006921 | FRANKLIN TOWNSHP-WARREN COUNTY | 16 D | 1 | 07-2003 | 08-04-2003 | | | | | | | | |
| | | | | | | | 19 | 0 | 0 | 0 | 0 | 0 | | 19 |
| 1000 | 034742 | KNOWLTON TOWNSHIP L C | 16 D | | | | | | | | | | | |
| | | | | | | | 41 | 0 | 0 | 0 | 0 | 0 | | 41 |
| 1000 | 042977 | SPOTSWOOD MONROE TOWNSHIP | 16 D | | | | | | | | | | | |
| | | | | | | | 8 | 0 | 0 | 0 | 0 | 0 | | 8 |
| 1000 | 043215 | READINGTON | 16 D | | | | | | | | | | | |
| | | | | | | | 12 | 0 | 0 | 0 | 0 | 0 | | 12 |
| 1000 | 051021 | HIGHLAND PARK PHIL AM | 16 D | 9 | 07-2003 | 08-30-2003 | | | | | | | | |
| 1000 | 051021 | HIGHLAND PARK PHIL AM | 16 D | 1 | 07-2003 | 08-30-2003 | | 2 | | | | | 2 | |
| | | | | | | | 25 | 2 | 0 | 0 | 0 | 0 | 2 | 30 |
| 1000 | 055644 | METUCHEN METRO | 16 D | 1 | 07-2003 | 07-28-2003 | | | | | | | | |
| | | | | | | | 18 | 0 | 0 | 0 | 0 | 0 | | 18 |
| 1000 | 055841 | EDISON CHINESE-AMERICAN | 16 D | | | | | | | | | | | |
| | | | | | | | 23 | 0 | 0 | 0 | 0 | 0 | | 22 |
| 1000 | 064136 | EDISON INDIAN AMERICANS | 16 D | | | | | | | | | | | |
| | | | | | | | 20 | 0 | 0 | 0 | 0 | 0 | | 20 |
| 1000 | 066854 | SOUTH PLAINFIELD FIL-AM | 16 D | 1 | 06-2003 | 08-11-2003 | | | | | | | | |
| 1000 | 066854 | SOUTH PLAINFIELD FIL-AM | 16 D | 1 | 07-2003 | 08-11-2003 | | | | | | | -3 | -3 |
| | | | | | | | 53 | 0 | 0 | 0 | -3 | -3 | | 50 |

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|-------|----------|---------------------|---------------------|-----------|--------------|--------------|--------------|--------------------|----------|----------|-----------|-----------|---------------|
| | | | | | | | | NEW | RENT | TRANS | DROPS | NETCG | |
| 1000 | 067286 | HARMONY TOWNSHIP | 16 D | 1 | 07-2003 | 08-05-2003 | | 3 | | | -2 | 1 | |
| 1000 | 067286 | HARMONY TOWNSHIP | 16 D | 9 | 07-2003 | 08-05-2003 | | 17 | | | | 17 | |
| 1000 | 067286 | HARMONY TOWNSHIP | 16 D | 1 | 07-2003 | 08-27-2003 | | | | | | | |
| | | | | | | | 84 | 20 | 0 | 0 | -2 | 18 | 104 |
| | | GRAND TOTALS | Total Clubs: | 48 | | | 1,314 | 22 | 0 | 0 | -7 | 15 | 1,329 |

