

**LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER**

| IDENT | CLUB NBR | CLUB NAME     | DIST | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB | M E M B E R S H I P C H A N G E S |       |       |       |       | TOTAL MEMBERS |
|-------|----------|---------------|------|------|--------------|--------------|-----------|-----------------------------------|-------|-------|-------|-------|---------------|
|       |          |               |      |      |              |              |           | NEW                               | RENST | TRANS | DROPS | NETCG |               |
| 2520  | 014676   | ARGYLE        | A 5  |      |              |              | 18        | 0                                 | 0     | 0     | 0     | 0     | 20            |
| 2520  | 014677   | AZILDA        | A 5  | 8    | 06-2003      | 07-07-2003   |           | 3                                 |       |       |       | 3     |               |
| 2520  | 014677   | AZILDA        | A 5  | 1    | 07-2003      | 08-11-2003   |           |                                   |       |       |       |       |               |
|       |          |               |      |      |              |              | 24        | 3                                 | 0     | 0     | 0     | 3     | 27            |
| 2520  | 014678   | BLIND RIVER   | A 5  | 1    | 07-2003      | 08-04-2003   |           |                                   |       |       |       |       |               |
|       |          |               |      |      |              |              | 23        | 0                                 | 0     | 0     | 0     | 0     | 25            |
| 2520  | 014679   | BRUCE MINES   | A 5  |      |              |              |           |                                   |       |       |       |       |               |
|       |          |               |      |      |              |              | 8         | 0                                 | 0     | 0     | 0     | 0     | 8             |
| 2520  | 014681   | CALLANDER     | A 5  | 1    | 07-2003      | 07-31-2003   |           |                                   |       |       |       |       |               |
|       |          |               |      |      |              |              | 10        | 0                                 | 0     | 0     | 0     | 0     | 10            |
| 2520  | 014682   | CAPREOL       | A 5  | 1    | 04-2003      | 08-15-2003   |           |                                   |       |       |       |       |               |
| 2520  | 014682   | CAPREOL       | A 5  | 1    | 05-2003      | 08-15-2003   |           |                                   |       |       |       |       |               |
| 2520  | 014682   | CAPREOL       | A 5  | 9    | 07-2003      | 08-15-2003   |           | 2                                 |       |       |       | 2     |               |
| 2520  | 014682   | CAPREOL       | A 5  | 9    | 07-2003      | 08-18-2003   |           |                                   |       |       |       |       |               |
| 2520  | 014682   | CAPREOL       | A 5  | 1    | 07-2003      | 08-25-2003   |           | 2                                 |       |       | -1    | 1     |               |
|       |          |               |      |      |              |              | 19        | 4                                 | 0     | 0     | -1    | 3     | 20            |
| 2520  | 014684   | CHELMSFORD    | A 5  |      |              |              |           |                                   |       |       |       |       |               |
|       |          |               |      |      |              |              | 32        | 0                                 | 0     | 0     | 0     | 0     | 32            |
| 2520  | 014685   | CONISTON      | A 5  |      |              |              |           |                                   |       |       |       |       |               |
|       |          |               |      |      |              |              | 29        | 0                                 | 0     | 0     | 0     | 0     | 29            |
| 2520  | 014687   | ELLIOT LAKE   | A 5  |      |              |              |           |                                   |       |       |       |       |               |
|       |          |               |      |      |              |              | 47        | 0                                 | 0     | 0     | 0     | 0     | 48            |
| 2520  | 014688   | ESPANOLA      | A 5  |      |              |              |           |                                   |       |       |       |       |               |
|       |          |               |      |      |              |              | 34        | 0                                 | 0     | 0     | 0     | 0     | 33            |
| 2520  | 014690   | FERRIS        | A 5  |      |              |              |           |                                   |       |       |       |       |               |
|       |          |               |      |      |              |              | 15        | 0                                 | 0     | 0     | 0     | 0     | 15            |
| 2520  | 014691   | GARSON        | A 5  |      |              |              |           |                                   |       |       |       |       |               |
|       |          |               |      |      |              |              | 33        | 0                                 | 0     | 0     | 0     | 0     | 31            |
| 2520  | 014693   | IRON BRIDGE   | A 5  |      |              |              |           |                                   |       |       |       |       |               |
|       |          |               |      |      |              |              | 33        | 0                                 | 0     | 0     | 0     | 0     | 31            |
| 2520  | 014694   | ONAPING FALLS | A 5  |      |              |              |           |                                   |       |       |       |       |               |

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|-------|----------|----------------------|------|------|--------------|--------------|-----------|--------------------|-------|-------|-------|-------|---------------|
|       |          |                      |      |      |              |              |           | NEW                | RENST | TRANS | DROPS | NETCG |               |
|       |          |                      |      |      |              |              | 32        | 0                  | 0     | 0     | 0     | 0     | 32            |
| 2520  | 014695   | LITTLE CURRENT       | A 5  |      |              |              | 29        | 0                  | 0     | 0     | 0     | 0     | 29            |
| 2520  | 014698   | MATTAWA              | A 5  |      |              |              | 24        | 0                  | 0     | 0     | 0     | 0     | 26            |
| 2520  | 014700   | MINNOW LAKE          | A 5  | 1    | 07-2003      | 07-31-2003   | 34        | 0                  | 0     | 0     | 0     | 0     | 44            |
| 2520  | 014702   | NORTH BAY            | A 5  | 1    | 07-2003      | 08-12-2003   | 40        | 0                  | 0     | 0     | -2    | -2    | 39            |
| 2520  | 014703   | POWASSAN             | A 5  | 1    | 07-2003      | 08-11-2003   | 43        | 0                  | 0     | 0     | 0     | 0     | 43            |
| 2520  | 014705   | ST JOSEPH ISLAND L C | A 5  |      |              |              | 27        | 0                  | 0     | 0     | 0     | 0     | 27            |
| 2520  | 014706   | SAULT STE MARIE      | A 5  |      |              |              | 37        | 0                  | 0     | 0     | 0     | 0     | 38            |
| 2520  | 014708   | SERPENT RIVER        | A 5  |      |              |              | 20        | 0                  | 0     | 0     | 0     | 0     | 20            |
| 2520  | 014711   | SUDBURY              | A 5  | 1    | 07-2003      | 08-05-2003   | 54        | 0                  | 0     | 0     | 0     | 0     | 53            |
| 2520  | 014713   | THESSALON            | A 5  | 1    | 07-2003      | 08-04-2003   | 20        | 0                  | 0     | 0     | -1    | -1    | 20            |
| 2520  | 014714   | TROUT CREEK          | A 5  | 1    | 04-2003      | 08-07-2003   |           |                    |       |       |       |       |               |
| 2520  | 014714   | TROUT CREEK          | A 5  | 1    | 05-2003      | 08-07-2003   |           |                    |       |       |       |       |               |
| 2520  | 014714   | TROUT CREEK          | A 5  | 1    | 07-2003      | 08-07-2003   | 15        | 0                  | 0     | 0     | 0     | 0     | 15            |
| 2520  | 014715   | VALLEY EAST L C      | A 5  | 1    | 07-2003      | 08-26-2003   | 46        | 0                  | 0     | 0     | 0     | 0     | 45            |
| 2520  | 014716   | WATERS TOWNSHIP L C  | A 5  |      |              |              | 30        | 0                  | 0     | 0     | 0     | 0     | 30            |
| 2520  | 014717   | WAWA                 | A 5  |      |              |              | 10        | 0                  | 0     | 0     | 0     | 0     | 10            |
| 2520  | 014718   | WHITEFISH DISTRICT   | A 5  |      |              |              | 29        | 0                  | 0     | 0     | 0     | 0     | 29            |
| 2520  | 014719   | WIDDIFIELD           | A 5  | 1    | 06-2003      | 08-14-2003   |           | 1                  |       |       |       | 1     |               |

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|-------|----------|----------------------|------|------|--------------|--------------|-----------|--------------------|-------|-------|-------|-------|---------------|
|       |          |                      |      |      |              |              |           | NEW                | RENTS | TRANS | DROPS | NETCG |               |
|       |          |                      |      |      |              |              | 28        | 1                  | 0     | 0     | 0     | 1     | 27            |
| 2520  | 014721   | IROQUOIS FALLS       | A 5  |      |              |              | 18        | 0                  | 0     | 0     | 0     | 0     | 18            |
| 2520  | 014722   | CHAPUT HUGHES        | A 5  |      |              |              | 9         | 0                  | 0     | 0     | 0     | 0     | 9             |
| 2520  | 014723   | COBALT               | A 5  |      |              |              | 7         | 0                  | 0     | 0     | 0     | 0     | 7             |
| 2520  | 014724   | COCHRANE             | A 5  | 1    | 06-2003      | 08-11-2003   |           |                    |       |       |       | -1    | -1            |
| 2520  | 014724   | COCHRANE             | A 5  | 1    | 07-2003      | 08-12-2003   |           |                    |       |       |       |       |               |
|       |          |                      |      |      |              |              | 22        | 0                  | 0     | 0     | -1    | -1    | 22            |
| 2520  | 014726   | HAILEYBURY           | A 5  |      |              |              | 10        | 0                  | 0     | 0     | 0     | 0     | 10            |
| 2520  | 014728   | HORNEPAYNE           | A 5  |      |              |              | 13        | 0                  | 0     | 0     | 0     | 0     | 13            |
| 2520  | 014729   | KAPUSKASING          | A 5  |      |              |              | 15        | 0                  | 0     | 0     | 0     | 0     | 13            |
| 2520  | 014730   | KERNS CENTRAL L C    | A 5  | 1    | 07-2003      | 08-06-2003   |           |                    |       |       |       |       |               |
|       |          |                      |      |      |              |              | 12        | 0                  | 0     | 0     | 0     | 0     | 11            |
| 2520  | 014731   | KIRKLAND LAKE        | A 5  |      |              |              | 21        | 0                  | 0     | 0     | 0     | 0     | 21            |
| 2520  | 014732   | LARDER LAKE          | A 5  |      |              |              | 10        | 0                  | 0     | 0     | 0     | 0     | 10            |
| 2520  | 014733   | MOOSE FACTORY ISLAND | A 5  |      |              |              | 20        | 0                  | 0     | 0     | 0     | 0     | 20            |
| 2520  | 014734   | MOOSONEE             | A 5  |      |              |              | 21        | 0                  | 0     | 0     | 0     | 0     | 21            |
| 2520  | 014735   | NEW LISKEARD         | A 5  |      |              |              | 44        | 0                  | 0     | 0     | 0     | 0     | 44            |
| 2520  | 014737   | SCHUMACHER           | A 5  | 1    | 07-2003      | 07-14-2003   |           |                    |       |       |       |       |               |
|       |          |                      |      |      |              |              | 47        | 0                  | 0     | 0     | 0     | 0     | 45            |
| 2520  | 014738   | SMOOTH ROCK FALLS    | A 5  |      |              |              | 12        | 0                  | 0     | 0     | 0     | 0     | 13            |
| 2520  | 014739   | SOUTH PORCUPINE      | A 5  |      |              |              | 25        | 0                  | 0     | 0     | 0     | 0     | 25            |

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|-------|----------|---------------------------|------|------|--------------|--------------|-----------|--------------------|-------|-------|-------|-------|---------------|----|
|       |          |                           |      |      |              |              |           | NEW                | RENTS | TRANS | DROPS | NETCG |               |    |
| 2520  | 014740   | TEMAGAMI                  | A 5  |      |              |              |           |                    |       |       |       |       |               |    |
|       |          |                           |      |      |              |              | 28        | 0                  | 0     | 0     | 0     | 0     | 0             | 26 |
| 2520  | 014741   | TIMMINS                   | A 5  | 1    | 07-2003      | 08-14-2003   |           |                    |       |       |       |       |               |    |
|       |          |                           |      |      |              |              | 5         | 0                  | 0     | 0     | 0     | 0     | 0             | 5  |
| 2520  | 014742   | VIRGINIATOWN              | A 5  |      |              |              |           |                    |       |       |       |       |               |    |
|       |          |                           |      |      |              |              | 14        | 0                  | 0     | 0     | 0     | 0     | 0             | 14 |
| 2520  | 032889   | CENTRAL MANITOULIN L C    | A 5  | 1    | 07-2003      | 08-12-2003   |           |                    |       |       |       |       |               |    |
|       |          |                           |      |      |              |              | 38        | 0                  | 0     | 0     | 0     | 0     | 0             | 37 |
| 2520  | 034949   | BONFIELD & DISTRICT L C   | A 5  |      |              |              |           |                    |       |       |       |       |               |    |
|       |          |                           |      |      |              |              | 27        | 0                  | 0     | 0     | 0     | 0     | 0             | 27 |
| 2520  | 034950   | WHITE RIVER               | A 5  |      |              |              |           |                    |       |       |       |       |               |    |
|       |          |                           |      |      |              |              | 9         | 0                  | 0     | 0     | 0     | 0     | 0             | 16 |
| 2520  | 036118   | COPPER CLIFF              | A 5  |      |              |              |           |                    |       |       |       |       |               |    |
|       |          |                           |      |      |              |              | 15        | 0                  | 0     | 0     | 0     | 0     | 0             | 16 |
| 2520  | 036805   | SOUTHEAST MANITOULIN L C  | A 5  |      |              |              |           |                    |       |       |       |       |               |    |
|       |          |                           |      |      |              |              | 13        | 0                  | 0     | 0     | 0     | 0     | 0             | 18 |
| 2520  | 037806   | WARREN & DIST             | A 5  |      |              |              |           |                    |       |       |       |       |               |    |
|       |          |                           |      |      |              |              | 26        | 0                  | 0     | 0     | 0     | 0     | 0             | 26 |
| 2520  | 038445   | CHARLTON-ENGLEHART        | A 5  | 1    | 07-2003      | 08-11-2003   |           |                    |       |       |       |       |               |    |
|       |          |                           |      |      |              |              | 35        | 0                  | 0     | 0     | 0     | 0     | 0             | 34 |
| 2520  | 038801   | DUBREUILVILLE             | A 5  |      |              |              |           |                    |       |       |       |       |               |    |
|       |          |                           |      |      |              |              | 13        | 0                  | 0     | 0     | 0     | 0     | 0             | 13 |
| 2520  | 038858   | KILLARNEY                 | A 5  | 1    | 07-2003      | 07-14-2003   |           |                    |       |       |       |       |               |    |
| 2520  | 038858   | KILLARNEY                 | A 5  | 1    | 07-2003      | 08-04-2003   |           |                    |       |       |       |       |               |    |
|       |          |                           |      |      |              |              | 8         | 0                  | 0     | 0     | 0     | 0     | 0             | 8  |
| 2520  | 041339   | EARLTON                   | A 5  |      |              |              |           |                    |       |       |       |       |               |    |
|       |          |                           |      |      |              |              | 25        | 0                  | 0     | 0     | 0     | 0     | 0             | 25 |
| 2520  | 041893   | GORE BAY WESTN MANITOULIN | A 5  | 1    | 07-2003      | 07-24-2003   |           |                    |       |       |       |       |               |    |
|       |          |                           |      |      |              |              | 23        | 0                  | 0     | 0     | 0     | 0     | 0             | 22 |
| 2520  | 043480   | NOELVILLE FRENCH RIVER    | A 5  |      |              |              |           |                    |       |       |       |       |               |    |
|       |          |                           |      |      |              |              | 14        | 0                  | 0     | 0     | 0     | 0     | 0             | 14 |
| 2520  | 043872   | RESTOULE & DIST           | A 5  |      |              |              |           |                    |       |       |       |       |               |    |
|       |          |                           |      |      |              |              | 31        | 0                  | 0     | 0     | 0     | 0     | 0             | 31 |
| 2520  | 044728   | GOULAIS & DIST            | A 5  |      |              |              |           |                    |       |       |       |       |               |    |

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|----------------------------------|----------|----------------------|-----------|------|--------------|--------------|--------------|--------------------|----------|----------|-----------|----------|---------------|
|                                  |          |                      |           |      |              |              |              | NEW                | RENTS    | TRANS    | DROPS     | NETCG    |               |
|                                  |          |                      |           |      |              |              | 7            | 0                  | 0        | 0        | 0         | 0        | 7             |
| 2520                             | 045366   | HUDSON               | A 5       |      |              |              | 12           | 0                  | 0        | 0        | 0         | 0        | 12            |
| 2520                             | 049977   | SUDBURY SUOMI        | A 5       |      |              |              | 24           | 0                  | 0        | 0        | 0         | 0        | 26            |
| 2520                             | 057554   | WAHNAPIITAE          | A 5       |      |              |              | 12           | 0                  | 0        | 0        | 0         | 0        | 8             |
| 2520                             | 058324   | MATACHEWAN RIVERSIDE | A 5       |      |              |              | 5            | 0                  | 0        | 0        | 0         | 0        | 5             |
| 2520                             | 060635   | MASSEY               | A 5       |      |              |              | 22           | 0                  | 0        | 0        | 0         | 0        | 22            |
| 2520                             | 063601   | SHEGUIANDAH          | A 5       | 1    | 07-2003      | 08-20-2003   | 33           | 0                  | 0        | 0        | 0         | 0        | 34            |
| 2520                             | 064414   | AZILDA FRIENDSHIP    | A 5       | 1    | 07-2003      | 08-07-2003   | 21           | 0                  | 0        | 0        | 0         | 0        | 16            |
| 2520                             | 064416   | CHELMSFORD RAINBOW   | A 5       | 1    | 07-2003      | 08-11-2003   | 18           | 0                  | 0        | 0        | 0         | 0        | 19            |
| 2520                             | 066390   | THE SUDBURY TEACHERS | A 5       | 1    | 07-2003      | 08-06-2003   | 24           | 0                  | 0        | 0        | 0         | 0        | 24            |
| 2520                             | 075995   | WEST NIPISSING       | A 5       |      |              |              | 20           | 0                  | 0        | 0        | 0         | 0        | 32            |
| <b>GRAND TOTALS Total Clubs:</b> |          |                      | <b>73</b> |      |              |              | <b>1,671</b> | <b>8</b>           | <b>0</b> | <b>0</b> | <b>-5</b> | <b>3</b> | <b>1,674</b>  |

