

**LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER**  
 THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF JUNE 2004

| IDENT | CLUB NBR | CLUB NAME         | DIST | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB | MEMBERSHIP CHANGES |       |       |       |       | TOTAL MEMBERS |    |
|-------|----------|-------------------|------|------|--------------|--------------|-----------|--------------------|-------|-------|-------|-------|---------------|----|
|       |          |                   |      |      |              |              |           | NEW                | RENTS | TRANS | DROPS | NETCG |               |    |
| 0316  | 002639   | ARLINGTON         | 4 L5 | 1    | 07-2004      | 08-09-2004   |           |                    |       |       |       | -2    | -2            |    |
|       |          |                   |      |      |              |              | 5         | 0                  | 0     | 0     |       | -2    | -2            | 3  |
| 0316  | 002640   | BANNING           | 4 L5 | 1    | 07-2004      | 08-16-2004   |           |                    |       |       |       |       |               |    |
|       |          |                   |      |      |              |              | 10        | 0                  | 0     | 0     | 0     | 0     | 0             | 10 |
| 0316  | 002641   | BARSTOW           | 4 L5 | 1    | 07-2004      | 08-09-2004   |           |                    |       |       |       |       |               |    |
|       |          |                   |      |      |              |              | 15        | 0                  | 0     | 0     | 0     | 0     | 0             | 15 |
| 0316  | 002642   | BEAUMONT          | 4 L5 | 1    | 06-2004      | 08-18-2004   |           |                    |       |       |       |       |               |    |
| 0316  | 002642   | BEAUMONT          | 4 L5 | 1    | 07-2004      | 08-23-2004   |           |                    |       |       |       |       |               |    |
|       |          |                   |      |      |              |              | 26        | 0                  | 0     | 0     | 0     | 0     | 0             | 26 |
| 0316  | 002643   | BLOOMINGTON       | 4 L5 | 1    | 07-2004      | 07-30-2004   |           |                    |       |       |       |       |               |    |
|       |          |                   |      |      |              |              | 21        | 0                  | 0     | 0     | 0     | 0     | 0             | 21 |
| 0316  | 002644   | BLYTHE            | 4 L5 | 1    | 06-2004      | 08-02-2004   |           |                    |       |       |       | -1    | -1            |    |
|       |          |                   |      |      |              |              | 17        | 0                  | 0     | 0     |       | -1    | -1            | 16 |
| 0316  | 002646   | COACHELLA VALLEY  | 4 L5 | 1    | 07-2004      | 07-27-2004   |           |                    |       |       |       |       |               |    |
|       |          |                   |      |      |              |              | 31        | 0                  | 0     | 0     | 0     | 0     | 0             | 31 |
| 0316  | 002648   | CORONA HOST       | 4 L5 | 1    | 07-2004      | 08-06-2004   |           |                    |       |       |       |       |               |    |
|       |          |                   |      |      |              |              | 32        | 0                  | 0     | 0     | 0     | 0     | 0             | 32 |
| 0316  | 002649   | CORONA BREAKFAST  | 4 L5 | 1    | 07-2004      | 08-09-2004   |           |                    |       |       |       |       |               |    |
|       |          |                   |      |      |              |              | 26        | 0                  | 0     | 0     | 0     | 0     | 0             | 26 |
| 0316  | 002650   | CRESTLINE         | 4 L5 | 1    | 07-2004      | 08-02-2004   |           |                    |       |       |       |       |               |    |
|       |          |                   |      |      |              |              | 19        | 0                  | 0     | 0     | 0     | 0     | 0             | 19 |
| 0316  | 002652   | LAKE ELSINORE L C | 4 L5 | 1    | 07-2004      | 08-04-2004   |           |                    |       |       |       |       |               |    |
|       |          |                   |      |      |              |              | 9         | 0                  | 0     | 0     | 0     | 0     | 0             | 9  |
| 0316  | 002654   | GRAND TERRACE     | 4 L5 | 1    | 07-2004      | 07-26-2004   |           | 1                  |       | 1     |       |       | 2             |    |
|       |          |                   |      |      |              |              | 54        | 1                  | 0     | 1     | 0     |       | 2             | 56 |
| 0316  | 002655   | HEMET             | 4 L5 | 1    | 04-2004      | 04-29-2004   |           |                    |       |       |       | -2    | -2            |    |
| 0316  | 002655   | HEMET             | 4 L5 | 1    | 07-2004      | 07-27-2004   |           |                    |       |       |       |       |               |    |
| 0316  | 002655   | HEMET             | 4 L5 | 9    | 07-2004      | 08-16-2004   |           |                    | 1     |       |       | -1    |               |    |
|       |          |                   |      |      |              |              | 27        | 0                  | 1     | 0     |       | -3    | -2            | 25 |
| 0316  | 002656   | HEMET BREAKFAST   | 4 L5 | 1    | 07-2004      | 08-04-2004   |           |                    |       |       |       |       |               |    |
|       |          |                   |      |      |              |              | 52        | 0                  | 0     | 0     | 0     | 0     | 0             | 52 |
| 0316  | 002658   | IDYLLWILD         | 4 L5 |      |              |              |           |                    |       |       |       |       |               |    |

| IDENT | CLUB NBR | CLUB NAME                 | DIST | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB | MEMBERSHIP CHANGES |       |       |       |       | TOTAL MEMBERS |
|-------|----------|---------------------------|------|------|--------------|--------------|-----------|--------------------|-------|-------|-------|-------|---------------|
|       |          |                           |      |      |              |              |           | NEW                | RENST | TRANS | DROPS | NETCG |               |
|       |          |                           |      |      |              |              | 22        | 0                  | 0     | 0     | 0     | 0     | 22            |
| 0316  | 002659   | JURUPA DISTRICT           | 4 L5 | 1    | 07-2004      | 07-26-2004   |           |                    |       |       |       |       |               |
|       |          |                           |      |      |              |              | 20        | 0                  | 0     | 0     | 0     | 0     | 20            |
| 0316  | 002662   | LUCERNE VALLEY            | 4 L5 | 1    | 07-2004      | 08-01-2004   |           |                    |       |       |       |       |               |
|       |          |                           |      |      |              |              | 59        | 0                  | 0     | 0     | 0     | 0     | 59            |
| 0316  | 002663   | MORENO VALLEY             | 4 L5 |      |              |              |           |                    |       |       |       |       |               |
|       |          |                           |      |      |              |              | 15        | 0                  | 0     | 0     | 0     | 0     | 15            |
| 0316  | 002664   | NORCO                     | 4 L5 |      |              |              |           |                    |       |       |       |       |               |
|       |          |                           |      |      |              |              | 72        | 0                  | 0     | 0     | 0     | 0     | 72            |
| 0316  | 002667   | PALM SPRINGS              | 4 L5 | 1    | 07-2004      | 08-02-2004   |           |                    |       |       | -1    | -1    |               |
|       |          |                           |      |      |              |              | 61        | 0                  | 0     | 0     | -1    | -1    | 60            |
| 0316  | 002669   | TEMECULA                  | 4 L5 | 1    | 07-2004      | 08-10-2004   |           |                    |       |       | -1    | -1    |               |
|       |          |                           |      |      |              |              | 33        | 0                  | 0     | 0     | -1    | -1    | 32            |
| 0316  | 002670   | REDLANDS HOST             | 4 L5 | 1    | 06-2004      | 07-30-2004   |           |                    |       |       |       |       |               |
|       |          |                           |      |      |              |              | 7         | 0                  | 0     | 0     | 0     | 0     | 7             |
| 0316  | 002671   | REDLANDS EVENING          | 4 L5 | 1    | 07-2004      | 08-05-2004   |           |                    |       |       |       |       |               |
|       |          |                           |      |      |              |              | 17        | 0                  | 0     | 0     | 0     | 0     | 17            |
| 0316  | 002672   | RIALTO HOST               | 4 L5 | 1    | 07-2004      | 08-05-2004   |           |                    |       |       |       |       |               |
|       |          |                           |      |      |              |              | 16        | 0                  | 0     | 0     | 0     | 0     | 16            |
| 0316  | 002673   | RIALTO BREAKFAST          | 4 L5 | 1    | 07-2004      | 08-04-2004   |           |                    |       |       |       |       |               |
|       |          |                           |      |      |              |              | 27        | 0                  | 0     | 0     | 0     | 0     | 27            |
| 0316  | 002675   | RIVERSIDE HOST            | 4 L5 |      |              |              |           |                    |       |       |       |       |               |
|       |          |                           |      |      |              |              | 8         | 0                  | 0     | 0     | 0     | 0     | 8             |
| 0316  | 002676   | RIVERSIDE MAGNOLIA CENTER | 4 L5 | 1    | 07-2004      | 08-04-2004   |           |                    |       |       | -1    | -1    |               |
|       |          |                           |      |      |              |              | 14        | 0                  | 0     | 0     | -1    | -1    | 13            |
| 0316  | 002680   | SAN JACINTO               | 4 L5 | 1    | 07-2004      | 08-09-2004   |           |                    |       |       |       |       |               |
|       |          |                           |      |      |              |              | 19        | 0                  | 0     | 0     | 0     | 0     | 19            |
| 0316  | 002682   | TIMBERLINE L C            | 4 L5 | 1    | 07-2004      | 08-23-2004   |           |                    |       |       |       |       |               |
|       |          |                           |      |      |              |              | 26        | 0                  | 0     | 0     | 0     | 0     | 26            |
| 0316  | 002683   | TWENTYNINE PALMS          | 4 L5 | 1    | 07-2004      | 08-25-2004   |           |                    |       |       |       |       |               |
|       |          |                           |      |      |              |              | 30        | 0                  | 0     | 0     | 0     | 0     | 30            |
| 0316  | 002684   | VICTORVILLE               | 4 L5 |      |              |              |           |                    |       |       |       |       |               |
|       |          |                           |      |      |              |              | 12        | 0                  | 0     | 0     | 0     | 0     | 12            |
| 0316  | 002686   | YUCAIPA VALLEY            | 4 L5 | 1    | 07-2004      | 07-27-2004   |           | 2                  | 1     |       |       | 3     |               |

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|-------|----------|--------------------------------|------|------|--------------|--------------|-----------|--------------------|------|-------|-------|-------|---------------|
|       |          |                                |      |      |              |              |           | NEW                | RENT | TRANS | DROPS | NETCG |               |
|       |          |                                |      |      |              |              | 30        | 2                  | 1    | 0     | 0     | 3     | 33            |
| 0316  | 030323   | CANYON LAKE                    | 4 L5 | 1    | 07-2004      | 07-29-2004   |           |                    |      |       | -1    | -1    |               |
|       |          |                                |      |      |              |              | 41        | 0                  | 0    | 0     | -1    | -1    | 40            |
| 0316  | 032192   | ANZA                           | 4 L5 | 1    | 07-2004      | 08-04-2004   |           | 1                  | 3    |       |       | 4     |               |
|       |          |                                |      |      |              |              | 51        | 1                  | 3    | 0     | 0     | 4     | 55            |
| 0316  | 037563   | BIG BEAR L C                   | 4 L5 | 1    | 07-2004      | 08-04-2004   |           |                    |      |       |       |       |               |
|       |          |                                |      |      |              |              | 33        | 0                  | 0    | 0     | 0     | 0     | 33            |
| 0316  | 037564   | SILVER LAKES-HELENDALE LC      | 4 L5 | 1    | 07-2004      | 08-04-2004   |           |                    |      |       |       |       |               |
|       |          |                                |      |      |              |              | 21        | 0                  | 0    | 0     | 0     | 0     | 21            |
| 0316  | 038548   | FONTANA BREAKFAST              | 4 L5 | 1    | 07-2004      | 08-04-2004   |           | 1                  | 1    |       | -8    | -6    |               |
|       |          |                                |      |      |              |              | 39        | 1                  | 1    | 0     | -8    | -6    | 33            |
| 0316  | 038890   | CALIMESA BREAKFAST             | 4 L5 | 8    | 06-2004      | 07-07-2004   |           | 1                  |      |       |       | 1     |               |
| 0316  | 038890   | CALIMESA BREAKFAST             | 4 L5 | 1    | 07-2004      | 08-09-2004   |           |                    |      |       |       |       |               |
|       |          |                                |      |      |              |              | 22        | 1                  | 0    | 0     | 0     | 1     | 23            |
| 0316  | 038945   | ARROW BEAR LAKE                | 4 L5 | 1    | 07-2004      | 08-02-2004   |           |                    |      |       |       |       |               |
|       |          |                                |      |      |              |              | 14        | 0                  | 0    | 0     | 0     | 0     | 14            |
| 0316  | 038947   | LAKE ARROWHEAD                 | 4 L5 |      |              |              |           |                    |      |       |       |       |               |
|       |          |                                |      |      |              |              | 6         | 0                  | 0    | 0     | 0     | 0     | 6             |
| 0316  | 039673   | SAN BERNARDINO WEST            | 4 L5 | 1    | 07-2004      | 08-11-2004   |           |                    |      |       |       |       |               |
|       |          |                                |      |      |              |              | 15        | 0                  | 0    | 0     | 0     | 0     | 15            |
| 0316  | 042265   | WILDOMAR THE FARM              | 4 L5 | 1    | 07-2004      | 08-04-2004   |           |                    |      |       | -1    | -1    |               |
|       |          |                                |      |      |              |              | 22        | 0                  | 0    | 0     | -1    | -1    | 21            |
| 0316  | 042636   | NUEVO & LAKEVW & JUN FL NUVIEW | 4 L5 | 1    | 07-2004      | 08-04-2004   |           |                    |      |       |       |       |               |
|       |          |                                |      |      |              |              | 7         | 0                  | 0    | 0     | 0     | 0     | 7             |
| 0316  | 044613   | HEMET RAMONA VALLEY            | 4 L5 | 1    | 06-2004      | 08-09-2004   |           |                    |      |       |       |       |               |
|       |          |                                |      |      |              |              | 28        | 0                  | 0    | 0     | 0     | 0     | 28            |
| 0316  | 050368   | DESERT CENTER CHUCKWALLA VALL  | 4 L5 |      |              |              |           |                    |      |       |       |       |               |
|       |          |                                |      |      |              |              | 12        | 0                  | 0    | 0     | 0     | 0     | 12            |
| 0316  | 050615   | BIG BEAR LAKE SUNSET           | 4 L5 | 1    | 07-2004      | 08-04-2004   |           |                    |      |       | -4    | -4    |               |
|       |          |                                |      |      |              |              | 24        | 0                  | 0    | 0     | -4    | -4    | 20            |
| 0316  | 051931   | LA QUINTA                      | 4 L5 | 1    | 07-2004      | 08-09-2004   |           |                    |      |       |       |       |               |
|       |          |                                |      |      |              |              | 20        | 0                  | 0    | 0     | 0     | 0     | 20            |
| 0316  | 053141   | MURRIETA                       | 4 L5 | 1    | 07-2004      | 08-04-2004   |           |                    |      |       |       |       |               |
|       |          |                                |      |      |              |              | 42        | 0                  | 0    | 0     | 0     | 0     | 42            |

| IDENT | CLUB NBR | CLUB NAME                      | DIST                | TYPE      | MMR RPT DATE | MMR RCV DATE | FCL YR OB    | MEMBERSHIP CHANGES |          |          |            |           | TOTAL MEMBERS |
|-------|----------|--------------------------------|---------------------|-----------|--------------|--------------|--------------|--------------------|----------|----------|------------|-----------|---------------|
|       |          |                                |                     |           |              |              |              | NEW                | REINST   | TRANS    | DROPS      | NETCG     |               |
| 0316  | 053500   | VICTORVILLE SPRING VALLEY LAKE | 4 L5                | 1         | 07-2004      | 07-30-2004   |              | 3                  |          |          |            | 3         |               |
| 0316  | 053500   | VICTORVILLE SPRING VALLEY LAKE | 4 L5                | 9         | 07-2004      | 08-25-2004   |              | 2                  |          |          |            | 2         |               |
|       |          |                                |                     |           |              |              | <b>11</b>    | <b>5</b>           | <b>0</b> | <b>0</b> | <b>0</b>   | <b>5</b>  | <b>16</b>     |
| 0316  | 055764   | DESERT HOT SPRINGS             | 4 L5                |           |              |              |              |                    |          |          |            |           |               |
|       |          |                                |                     |           |              |              | <b>10</b>    | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>   | <b>0</b>  | <b>10</b>     |
| 0316  | 064487   | NORCO VALLEY                   | 4 L5                | 1         | 07-2004      | 07-27-2004   |              |                    |          |          |            |           |               |
|       |          |                                |                     |           |              |              | <b>25</b>    | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>   | <b>0</b>  | <b>25</b>     |
| 0316  | 078048   | CATHEDRAL CITY BREAKFAST       | 4 L5                | 1         | 07-2004      | 08-03-2004   |              |                    |          |          |            |           |               |
|       |          |                                |                     |           |              |              | <b>33</b>    | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>   | <b>0</b>  | <b>33</b>     |
| 0316  | 082499   | MENIFEE VALLEY                 | 4 L5                |           |              |              |              |                    |          |          |            |           |               |
|       |          |                                |                     |           |              |              | <b>28</b>    | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>   | <b>0</b>  | <b>28</b>     |
|       |          | <b>GRAND TOTALS</b>            | <b>Total Clubs:</b> | <b>53</b> |              |              | <b>1,336</b> | <b>11</b>          | <b>6</b> | <b>1</b> | <b>-23</b> | <b>-5</b> | <b>1,331</b>  |

**NOTE:** No date in the "LAST MMR RPT DATE" column means, that the club has not submitted any MMR's for the current reporting year, either by the web site or mail.