

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER
 THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF JUNE 2004

| IDENT | CLUB NBR | CLUB NAME | DIST | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB | MEMBERSHIP CHANGES | | | | | TOTAL MEMBERS | |
|-------|----------|-------------------------|------|------|--------------|--------------|-----------|--------------------|-------|-------|-------|-------|---------------|----|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | | |
| 0948 | 006490 | BLAIN | 14 T | 1 | 07-2004 | 08-10-2004 | | | | | | | | |
| | | | | | | | 54 | 0 | 0 | 0 | 0 | 0 | | 54 |
| 0948 | 006492 | BLUE RIDGE SUMMIT | 14 T | 1 | 07-2004 | 07-29-2004 | | | | | | | | |
| | | | | | | | 21 | 0 | 0 | 0 | 0 | 0 | | 21 |
| 0948 | 006495 | CHAMBERS HILL | 14 T | 1 | 07-2004 | 08-02-2004 | | | | | | | | |
| | | | | | | | 19 | 0 | 0 | 0 | 0 | 0 | | 19 |
| 0948 | 006497 | CHAMBERSBURG | 14 T | | | | | | | | | | | |
| | | | | | | | 60 | 0 | 0 | 0 | 0 | 0 | | 60 |
| 0948 | 006498 | SAND HILL | 14 T | 1 | 07-2004 | 07-29-2004 | | | | | | | | |
| | | | | | | | 18 | 0 | 0 | 0 | 0 | 0 | | 18 |
| 0948 | 006499 | DUNCANNON | 14 T | 1 | 07-2004 | 08-05-2004 | | | | | | | -1 | -1 |
| | | | | | | | 43 | 0 | 0 | 0 | -1 | -1 | | 42 |
| 0948 | 006500 | EAST HANOVER | 14 T | 1 | 07-2004 | 08-04-2004 | | | | | | | | |
| | | | | | | | 24 | 0 | 0 | 0 | 0 | 0 | | 24 |
| 0948 | 006501 | FAYETTE | 14 T | | | | | | | | | | | |
| | | | | | | | 36 | 0 | 0 | 0 | 0 | 0 | | 36 |
| 0948 | 006502 | GREENCASTLE | 14 T | 1 | 07-2004 | 08-02-2004 | | | | | | | | |
| | | | | | | | 45 | 0 | 0 | 0 | 0 | 0 | | 45 |
| 0948 | 006503 | GREENE TOWNSHIP | 14 T | 1 | 07-2004 | 08-10-2004 | | 1 | | | | | -3 | -2 |
| | | | | | | | 52 | 1 | 0 | 0 | -3 | -2 | | 50 |
| 0948 | 006504 | HARRISBURG | 14 T | 1 | 07-2004 | 08-02-2004 | | | | | | | -3 | -3 |
| | | | | | | | 51 | 0 | 0 | 0 | -3 | -3 | | 48 |
| 0948 | 006505 | HARRISBURG ALLISON HILL | 14 T | 1 | 06-2004 | 08-06-2004 | | | | | | | -3 | -3 |
| 0948 | 006505 | HARRISBURG ALLISON HILL | 14 T | 1 | 07-2004 | 08-06-2004 | | | | | | | | |
| | | | | | | | 22 | 0 | 0 | 0 | -3 | -3 | | 19 |
| 0948 | 006507 | HERSHEY | 14 T | 1 | 07-2004 | 08-04-2004 | | | | | | | | |
| | | | | | | | 43 | 0 | 0 | 0 | 0 | 0 | | 43 |
| 0948 | 006509 | HUMMELSTOWN | 14 T | 1 | 07-2004 | 07-29-2004 | | | | | | | -1 | -1 |
| | | | | | | | 36 | 0 | 0 | 0 | -1 | -1 | | 35 |
| 0948 | 006510 | ICKESBURG | 14 T | 1 | 07-2004 | 08-06-2004 | | | | | | | -2 | -2 |
| | | | | | | | 46 | 0 | 0 | 0 | -2 | -2 | | 44 |
| 0948 | 006511 | LANDISBURG | 14 T | 8 | 02-2004 | 03-08-2004 | | 1 | | | | | 1 | |

| IDENT | CLUB NBR | CLUB NAME | DIST | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB | MEMBERSHIP CHANGES | | | | | TOTAL MEMBERS | |
|-------|----------|-----------------------|------|------|--------------|--------------|-----------|--------------------|----------|----------|-----------|-----------|---------------|--|
| | | | | | | | | NEW | RENT | TRANS | DROPS | NETCG | | |
| 0948 | 006511 | LANDISBURG | 14 T | 1 | 07-2004 | 07-21-2004 | | | | | | | | |
| | | | | | | | 41 | 1 | 0 | 0 | 0 | 1 | 42 | |
| 0948 | 006512 | LAWNTON OAKLEIGH | 14 T | 1 | 07-2004 | 07-26-2004 | | | | | | | | |
| | | | | | | | 24 | 0 | 0 | 0 | 0 | 0 | 24 | |
| 0948 | 006513 | LIVERPOOL | 14 T | | | | | | | | | | | |
| | | | | | | | 32 | 0 | 0 | 0 | 0 | 0 | 32 | |
| 0948 | 006514 | LOWER PAXTON TOWNSHIP | 14 T | | | | | | | | | | | |
| | | | | | | | 58 | 0 | 0 | 0 | 0 | 0 | 58 | |
| 0948 | 006516 | LURGAN TOWNSHIP | 14 T | 1 | 04-2003 | 08-02-2004 | | | | | | | | |
| 0948 | 006516 | LURGAN TOWNSHIP | 14 T | 1 | 05-2003 | 08-02-2004 | | | | | | | | |
| 0948 | 006516 | LURGAN TOWNSHIP | 14 T | 1 | 06-2003 | 08-02-2004 | | | | | | | | |
| 0948 | 006516 | LURGAN TOWNSHIP | 14 T | 1 | 07-2003 | 08-02-2004 | | | | | | | | |
| 0948 | 006516 | LURGAN TOWNSHIP | 14 T | 1 | 08-2003 | 08-02-2004 | | 1 | | | | 1 | | |
| 0948 | 006516 | LURGAN TOWNSHIP | 14 T | 1 | 09-2003 | 08-02-2004 | | | | | | | | |
| 0948 | 006516 | LURGAN TOWNSHIP | 14 T | 1 | 10-2003 | 08-02-2004 | | | | | | | | |
| 0948 | 006516 | LURGAN TOWNSHIP | 14 T | 1 | 11-2003 | 08-02-2004 | | | | | | | | |
| 0948 | 006516 | LURGAN TOWNSHIP | 14 T | 1 | 12-2003 | 08-02-2004 | | | | | | | | |
| 0948 | 006516 | LURGAN TOWNSHIP | 14 T | 1 | 01-2004 | 08-02-2004 | | | | | | | | |
| 0948 | 006516 | LURGAN TOWNSHIP | 14 T | 1 | 02-2004 | 08-02-2004 | | | | | | | | |
| 0948 | 006516 | LURGAN TOWNSHIP | 14 T | 1 | 03-2004 | 08-02-2004 | | 1 | | | | 1 | | |
| 0948 | 006516 | LURGAN TOWNSHIP | 14 T | 1 | 04-2004 | 08-02-2004 | | 2 | | | | 2 | | |
| 0948 | 006516 | LURGAN TOWNSHIP | 14 T | 1 | 05-2004 | 08-02-2004 | | 3 | | | | 3 | | |
| 0948 | 006516 | LURGAN TOWNSHIP | 14 T | 1 | 06-2004 | 08-02-2004 | | | | | | | | |
| | | | | | | | 58 | 7 | 0 | 0 | 0 | 7 | 65 | |
| 0948 | 006517 | MARYSVILLE | 14 T | 1 | 07-2004 | 08-02-2004 | | | | | -3 | -3 | | |
| | | | | | | | 71 | 0 | 0 | 0 | -3 | -3 | 68 | |
| 0948 | 006518 | MERCERSBURG | 14 T | 1 | 07-2004 | 08-06-2004 | | | | | -1 | -1 | | |
| | | | | | | | 35 | 0 | 0 | 0 | -1 | -1 | 34 | |
| 0948 | 006519 | MIDDLE PAXTON | 14 T | 1 | 05-2004 | 08-23-2004 | | | | | | | | |
| 0948 | 006519 | MIDDLE PAXTON | 14 T | 1 | 06-2004 | 08-23-2004 | | | | | | | | |
| 0948 | 006519 | MIDDLE PAXTON | 14 T | 1 | 07-2004 | 08-23-2004 | | | | | | | | |
| | | | | | | | 39 | 0 | 0 | 0 | 0 | 0 | 39 | |
| 0948 | 006520 | MIDDLETOWN | 14 T | 1 | 07-2004 | 07-06-2004 | | | | | -1 | -1 | | |

| IDENT | CLUB NBR | CLUB NAME | DIST | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB | MEMBERSHIP CHANGES | | | | | TOTAL MEMBERS | |
|-------|----------|--------------------|------|------|--------------|--------------|-----------|--------------------|------|-------|-------|-------|---------------|--|
| | | | | | | | | NEW | RENT | TRANS | DROPS | NETCG | | |
| 0948 | 006520 | MIDDLETOWN | 14 T | 1 | 07-2004 | 08-04-2004 | | | | | | | | |
| | | | | | | | 33 | 0 | 0 | 0 | -1 | -1 | 32 | |
| 0948 | 006521 | MIFFLINTOWN | 14 T | 1 | 07-2004 | 07-23-2004 | | | | | -1 | -1 | | |
| | | | | | | | 52 | 0 | 0 | 0 | -1 | -1 | 51 | |
| 0948 | 006522 | MILLERSBURG | 14 T | | | | | | | | | | | |
| | | | | | | | 30 | 0 | 0 | 0 | 0 | 0 | 30 | |
| 0948 | 006523 | MILLERSTOWN | 14 T | | | | | | | | | | | |
| | | | | | | | 31 | 0 | 0 | 0 | 0 | 0 | 31 | |
| 0948 | 006524 | MT PARNELL | 14 T | 1 | 07-2004 | 07-27-2004 | | | | | | | | |
| | | | | | | | 48 | 0 | 0 | 0 | 0 | 0 | 48 | |
| 0948 | 006525 | NEW BLOOMFIELD | 14 T | 1 | 07-2004 | 07-29-2004 | | | | | | | | |
| | | | | | | | 41 | 0 | 0 | 0 | 0 | 0 | 41 | |
| 0948 | 006526 | NEWPORT | 14 T | 1 | 07-2004 | 07-26-2004 | | | | | | | | |
| | | | | | | | 35 | 0 | 0 | 0 | 0 | 0 | 35 | |
| 0948 | 006527 | OBERLIN | 14 T | 1 | 07-2004 | 07-23-2004 | | | | | | | | |
| | | | | | | | 17 | 0 | 0 | 0 | 0 | 0 | 17 | |
| 0948 | 006529 | PATH VALLEY | 14 T | 1 | 07-2004 | 08-04-2004 | | | | | | | | |
| | | | | | | | 48 | 0 | 0 | 0 | 0 | 0 | 48 | |
| 0948 | 006530 | PAXTANG | 14 T | 1 | 07-2004 | 08-04-2004 | | 2 | | | | 2 | | |
| | | | | | | | 56 | 2 | 0 | 0 | 0 | 2 | 58 | |
| 0948 | 006531 | PENBROOK | 14 T | 1 | 07-2004 | 07-28-2004 | | | | | | | | |
| | | | | | | | 42 | 0 | 0 | 0 | 0 | 0 | 42 | |
| 0948 | 006532 | PENN GARDEN | 14 T | 1 | 07-2004 | 08-04-2004 | | | | | | | | |
| | | | | | | | 17 | 0 | 0 | 0 | 0 | 0 | 17 | |
| 0948 | 006533 | PORT ROYAL | 14 T | | | | | | | | | | | |
| | | | | | | | 22 | 0 | 0 | 0 | 0 | 0 | 22 | |
| 0948 | 006534 | RICHFIELD | 14 T | 1 | 07-2004 | 08-04-2004 | | | | | | | | |
| | | | | | | | 26 | 0 | 0 | 0 | 0 | 0 | 26 | |
| 0948 | 006535 | ROUZERVILLE | 14 T | 1 | 07-2004 | 07-26-2004 | | 2 | | | | 2 | | |
| | | | | | | | 29 | 2 | 0 | 0 | 0 | 2 | 31 | |
| 0948 | 006536 | RUTHERFORD HEIGHTS | 14 T | 1 | 07-2004 | 08-02-2004 | | | | | | | | |
| | | | | | | | 44 | 0 | 0 | 0 | 0 | 0 | 44 | |
| 0948 | 006537 | STEELTON | 14 T | 1 | 07-2004 | 07-09-2004 | | | | | | | | |
| | | | | | | | 21 | 0 | 0 | 0 | 0 | 0 | 21 | |

| IDENT | CLUB NBR | CLUB NAME | DIST | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB | MEMBERSHIP CHANGES | | | | | TOTAL MEMBERS |
|-------|----------|----------------------------------|-----------|------|--------------|--------------|--------------|--------------------|----------|----------|------------|-----------|---------------|
| | | | | | | | | NEW | RENT | TRANS | DROPS | NETCG | |
| 0948 | 006538 | SUSQUEHANNA TOWNSHIP | 14 T | 1 | 07-2004 | 07-29-2004 | | | | | -1 | -1 | |
| 0948 | 006538 | SUSQUEHANNA TOWNSHIP | 14 T | 9 | 07-2004 | 08-26-2004 | | | | | | | |
| | | | | | | | 53 | 0 | 0 | 0 | -1 | -1 | 52 |
| 0948 | 006539 | TWIN VALLEY L C | 14 T | 1 | 07-2004 | 08-06-2004 | | | | | | | |
| | | | | | | | 21 | 0 | 0 | 0 | 0 | 0 | 21 |
| 0948 | 006540 | SOUTH HANOVER | 14 T | 1 | 07-2004 | 08-02-2004 | | | | | | | |
| | | | | | | | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| 0948 | 006542 | WAYNESBORO | 14 T | 1 | 07-2004 | 08-02-2004 | | | | | | | |
| | | | | | | | 44 | 0 | 0 | 0 | 0 | 0 | 44 |
| 0948 | 006543 | WEST HANOVER | 14 T | 1 | 07-2004 | 08-08-2004 | | | | | | | |
| | | | | | | | 34 | 0 | 0 | 0 | 0 | 0 | 34 |
| 0948 | 029096 | LOWER SWATARA L C | 14 T | 1 | 06-2004 | 07-26-2004 | | 1 | | | -1 | | |
| 0948 | 029096 | LOWER SWATARA L C | 14 T | 1 | 07-2004 | 08-13-2004 | | 1 | | | | 1 | |
| | | | | | | | 27 | 2 | 0 | 0 | -1 | 1 | 28 |
| 0948 | 031656 | SHERMANS DALE | 14 T | 1 | 07-2004 | 07-27-2004 | | | | | | | |
| | | | | | | | 47 | 0 | 0 | 0 | 0 | 0 | 47 |
| 0948 | 037669 | UPPER DAUPHIN AREA L C | 14 T | 1 | 07-2004 | 07-26-2004 | | 1 | | | -1 | | |
| | | | | | | | 38 | 1 | 0 | 0 | -1 | 0 | 38 |
| 0948 | 043859 | CHAMBERSBURG EVENING | 14 T | 1 | 04-2004 | 04-29-2004 | | | | | -1 | -1 | |
| 0948 | 043859 | CHAMBERSBURG EVENING | 14 T | 1 | 07-2004 | 08-12-2004 | | | | | | | |
| | | | | | | | 29 | 0 | 0 | 0 | -1 | -1 | 28 |
| 0948 | 065032 | RYE TOWNSHIP | 14 T | 1 | 07-2004 | 08-04-2004 | | | | | -2 | -2 | |
| | | | | | | | 36 | 0 | 0 | 0 | -2 | -2 | 34 |
| | | GRAND TOTALS Total Clubs: | 50 | | | | 1,866 | 16 | 0 | 0 | -25 | -9 | 1,857 |

NOTE: No date in the "LAST MMR RPT DATE" column means, that the club has not submitted any MMR's for the current reporting year, either by the web site or mail.