

**LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER**  
 THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF JUNE 2004

| IDENT | CLUB NBR | CLUB NAME         | DIST | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB | MEMBERSHIP CHANGES |          |          |           |           | TOTAL MEMBERS |
|-------|----------|-------------------|------|------|--------------|--------------|-----------|--------------------|----------|----------|-----------|-----------|---------------|
|       |          |                   |      |      |              |              |           | NEW                | RENTS    | TRANS    | DROPS     | NETCG     |               |
| 1250  | 007837   | ASOTIN            | 19 F | 1    | 07-2004      | 08-06-2004   |           | 3                  |          |          |           | 3         |               |
|       |          |                   |      |      |              |              | <b>55</b> | <b>3</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>3</b>  | <b>58</b>     |
| 1250  | 007838   | BENTON CITY       | 19 F | 1    | 07-2004      | 08-16-2004   |           | 1                  |          |          |           | 1         |               |
|       |          |                   |      |      |              |              | <b>29</b> | <b>1</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>1</b>  | <b>30</b>     |
| 1250  | 007840   | CLARKSTON         | 19 F |      |              |              |           |                    |          |          |           |           |               |
|       |          |                   |      |      |              |              | <b>34</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>34</b>     |
| 1250  | 007842   | COLLEGE PLACE     | 19 F |      |              |              |           |                    |          |          |           |           |               |
|       |          |                   |      |      |              |              | <b>18</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>18</b>     |
| 1250  | 007844   | DAYTON            | 19 F | 1    | 07-2004      | 08-02-2004   |           |                    |          |          | -2        | -2        |               |
|       |          |                   |      |      |              |              | <b>19</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>-2</b> | <b>-2</b> | <b>17</b>     |
| 1250  | 007845   | ELLENSBURG        | 19 F | 1    | 07-2004      | 07-27-2004   |           |                    |          |          |           |           |               |
|       |          |                   |      |      |              |              | <b>19</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>19</b>     |
| 1250  | 007846   | GARFIELD          | 19 F | 1    | 07-2004      | 08-02-2004   |           |                    |          |          |           |           |               |
|       |          |                   |      |      |              |              | <b>19</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>19</b>     |
| 1250  | 007847   | GOLDENDALE        | 19 F | 1    | 07-2004      | 08-02-2004   |           |                    |          |          |           |           |               |
|       |          |                   |      |      |              |              | <b>15</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>15</b>     |
| 1250  | 007848   | GRANDVIEW         | 19 F | 1    | 07-2004      | 07-29-2004   |           |                    |          |          |           |           |               |
|       |          |                   |      |      |              |              | <b>15</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>15</b>     |
| 1250  | 007849   | GRANGER           | 19 F |      |              |              |           |                    |          |          |           |           |               |
|       |          |                   |      |      |              |              | <b>24</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>24</b>     |
| 1250  | 007850   | KENNEWICK         | 19 F | 1    | 07-2004      | 08-03-2004   |           |                    |          |          |           |           |               |
|       |          |                   |      |      |              |              | <b>36</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>36</b>     |
| 1250  | 007855   | NACHES            | 19 F | 1    | 07-2004      | 08-03-2004   |           |                    |          |          | -1        | -1        |               |
|       |          |                   |      |      |              |              | <b>44</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>-1</b> | <b>-1</b> | <b>43</b>     |
| 1250  | 007856   | PALOUSE           | 19 F | 1    | 07-2004      | 07-26-2004   |           |                    |          |          |           |           |               |
|       |          |                   |      |      |              |              | <b>34</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>34</b>     |
| 1250  | 007857   | PASCO             | 19 F | 1    | 07-2004      | 08-03-2004   |           |                    |          |          |           |           |               |
|       |          |                   |      |      |              |              | <b>21</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>21</b>     |
| 1250  | 007859   | PRESCOTT DISTRICT | 19 F | 1    | 07-2004      | 08-03-2004   |           |                    |          |          |           |           |               |
|       |          |                   |      |      |              |              | <b>11</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>11</b>     |
| 1250  | 007860   | PULLMAN           | 19 F |      |              |              |           |                    |          |          |           |           |               |
|       |          |                   |      |      |              |              | <b>67</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>67</b>     |

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|-------|----------|----------------------|------|------|--------------|--------------|-----------|--------------------|------|-------|-------|-------|---------------|----|
|       |          |                      |      |      |              |              |           | NEW                | RENT | TRANS | DROPS | NETCG |               |    |
| 1250  | 007863   | RICHLAND CENTRAL     | 19 F | 1    | 07-2004      | 08-10-2004   |           |                    |      |       |       |       |               |    |
|       |          |                      |      |      |              |              | 18        | 0                  | 0    | 0     | 0     | 0     | 0             | 18 |
| 1250  | 007866   | SUNNYSIDE            | 19 F |      |              |              |           |                    |      |       |       |       |               |    |
|       |          |                      |      |      |              |              | 14        | 0                  | 0    | 0     | 0     | 0     | 0             | 14 |
| 1250  | 007867   | TERRACE HEIGHTS      | 19 F |      |              |              |           |                    |      |       |       |       |               |    |
|       |          |                      |      |      |              |              | 18        | 0                  | 0    | 0     | 0     | 0     | 0             | 18 |
| 1250  | 007868   | TIETON               | 19 F | 1    | 07-2004      | 07-29-2004   |           |                    |      |       |       |       |               |    |
| 1250  | 007868   | TIETON               | 19 F | 1    | 07-2004      | 07-29-2004   |           |                    |      |       |       |       |               |    |
|       |          |                      |      |      |              |              | 29        | 0                  | 0    | 0     | -1    | -1    | -1            | 28 |
| 1250  | 007869   | TOPPENISH            | 19 F |      |              |              |           |                    |      |       |       |       |               |    |
|       |          |                      |      |      |              |              | 29        | 0                  | 0    | 0     | 0     | 0     | 0             | 29 |
| 1250  | 007870   | TOUCHET GARDENA      | 19 F |      |              |              |           |                    |      |       |       |       |               |    |
|       |          |                      |      |      |              |              | 22        | 0                  | 0    | 0     | 0     | 0     | 0             | 22 |
| 1250  | 007871   | UNION GAP            | 19 F | 1    | 07-2004      | 08-09-2004   |           |                    |      |       |       |       |               |    |
|       |          |                      |      |      |              |              | 19        | 1                  | 0    | 0     | 0     | 0     | 1             | 20 |
| 1250  | 007872   | WAITSBURG            | 19 F |      |              |              |           |                    |      |       |       |       |               |    |
|       |          |                      |      |      |              |              | 78        | 0                  | 0    | 0     | 0     | 0     | 0             | 78 |
| 1250  | 007873   | WALLA WALLA DOWNTOWN | 19 F |      |              |              |           |                    |      |       |       |       |               |    |
|       |          |                      |      |      |              |              | 12        | 0                  | 0    | 0     | 0     | 0     | 0             | 12 |
| 1250  | 007874   | WALLA WALLA EASTGATE | 19 F | 1    | 07-2004      | 07-09-2004   |           |                    |      |       |       |       |               |    |
| 1250  | 007874   | WALLA WALLA EASTGATE | 19 F | 1    | 07-2004      | 07-29-2004   |           |                    |      |       |       |       |               |    |
|       |          |                      |      |      |              |              | 36        | 0                  | 0    | 0     | 0     | 0     | 0             | 36 |
| 1250  | 007875   | WAPATO               | 19 F | 1    | 07-2004      | 08-02-2004   |           |                    |      |       |       |       |               |    |
|       |          |                      |      |      |              |              | 22        | 0                  | 0    | 0     | 0     | 0     | 0             | 22 |
| 1250  | 007876   | WEST VALLEY          | 19 F | 1    | 07-2004      | 08-02-2004   |           |                    |      |       |       |       |               |    |
|       |          |                      |      |      |              |              | 37        | 0                  | 0    | 0     | 0     | 0     | 0             | 37 |
| 1250  | 007877   | YAKIMA               | 19 F | 1    | 07-2004      | 08-02-2004   |           |                    |      |       |       |       |               |    |
|       |          |                      |      |      |              |              | 45        | 2                  | 0    | 0     | -2    | -2    | 0             | 45 |
| 1250  | 007878   | ZILLAH               | 19 F | 1    | 07-2004      | 08-04-2004   |           |                    |      |       |       |       |               |    |
|       |          |                      |      |      |              |              | 20        | 0                  | 0    | 0     | 0     | 0     | 0             | 20 |
| 1250  | 034513   | CHINOOK PASS L C     | 19 F | 9    | 07-2004      | 07-30-2004   |           |                    |      |       |       |       |               |    |
|       |          |                      |      |      |              |              | 48        | 0                  | 0    | 0     | -5    | -5    | -5            | 43 |
| 1250  | 049316   | NACHES SUNSHINE      | 19 F |      |              |              |           |                    |      |       |       |       |               |    |
|       |          |                      |      |      |              |              | 19        | 0                  | 0    | 0     | 0     | 0     | 0             | 19 |

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|-------|----------|---------------------|---------------------|-----------|--------------|--------------|------------|--------------------|----------|----------|------------|-----------|---------------|
|       |          |                     |                     |           |              |              |            | NEW                | REINST   | TRANS    | DROPS      | NETCG     |               |
| 1250  | 057113   | SELAH VALLEY        | 19 F                | 1         | 07-2004      | 08-04-2004   |            | 1                  |          |          | -1         |           |               |
|       |          |                     |                     |           |              |              | 17         | 1                  | 0        | 0        | -1         | 0         | 17            |
| 1250  | 059921   | YAKIMA HORIZON      | 19 F                | 1         | 07-2004      | 07-29-2004   |            |                    |          |          |            |           |               |
| 1250  | 059921   | YAKIMA HORIZON      | 19 F                | 1         | 07-2004      | 08-05-2004   |            |                    |          |          |            |           |               |
|       |          |                     |                     |           |              |              | 10         | 0                  | 0        | 0        | 0          | 0         | 10            |
|       |          | <b>GRAND TOTALS</b> | <b>Total Clubs:</b> | <b>34</b> |              |              | <b>953</b> | <b>8</b>           | <b>0</b> | <b>0</b> | <b>-12</b> | <b>-4</b> | <b>949</b>    |

**NOTE:** No date in the “LAST MMR RPT DATE” column means, that the club has not submitted any MMR’s for the current reporting year, either by the web site or mail.