

**LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER**  
 THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF JUNE 2004

| IDENT | CLUB NBR | CLUB NAME           | DIST  | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB | MEMBERSHIP CHANGES |       |       |       |       | TOTAL MEMBERS |    |
|-------|----------|---------------------|-------|------|--------------|--------------|-----------|--------------------|-------|-------|-------|-------|---------------|----|
|       |          |                     |       |      |              |              |           | NEW                | RENTS | TRANS | DROPS | NETCG |               |    |
| 4416  | 023286   | AKAROA AND BAYS L C | 202 E | 1    | 07-2004      | 08-11-2004   |           |                    |       |       |       |       |               |    |
|       |          |                     |       |      |              |              | 43        | 0                  | 0     | 0     | 0     | 0     | 0             | 43 |
| 4416  | 023287   | AMURI               | 202 E | 1    | 07-2004      | 08-11-2004   |           |                    |       |       |       |       |               |    |
|       |          |                     |       |      |              |              | 37        | 0                  | 0     | 0     | 0     | 0     | 0             | 37 |
| 4416  | 023289   | BLENHEIM            | 202 E | 1    | 07-2004      | 08-11-2004   |           |                    |       |       |       |       |               |    |
|       |          |                     |       |      |              |              | 60        | 0                  | 0     | 0     | 0     | 0     | 0             | 60 |
| 4416  | 023290   | CHEVIOT             | 202 E | 1    | 07-2004      | 08-11-2004   |           |                    |       |       |       |       |               |    |
|       |          |                     |       |      |              |              | 28        | 0                  | 0     | 0     | 0     | 0     | 0             | 28 |
| 4416  | 023291   | CHRISTCHURCH HOST   | 202 E | 1    | 07-2004      | 08-11-2004   |           |                    |       |       |       |       |               |    |
| 4416  | 023291   | CHRISTCHURCH HOST   | 202 E | 1    | 07-2004      | 08-11-2004   |           |                    |       |       |       |       |               |    |
|       |          |                     |       |      |              |              | 20        | 0                  | 0     | 0     | 0     | 0     | 0             | 20 |
| 4416  | 023292   | CHRISTCHURCH NORTH  | 202 E | 1    | 06-2004      | 08-11-2004   |           |                    |       |       |       |       |               |    |
|       |          |                     |       |      |              |              | 31        | 0                  | 0     | 0     | 0     | 0     | 0             | 31 |
| 4416  | 023293   | CHRISTCHURCH SOUTH  | 202 E | 1    | 07-2004      | 08-11-2004   |           |                    |       |       |       |       |               |    |
|       |          |                     |       |      |              |              | 49        | 1                  | 0     | 0     | 0     | 1     | 1             | 50 |
| 4416  | 023294   | RICCARTON           | 202 E | 1    | 06-2004      | 08-11-2004   |           |                    |       |       |       |       |               |    |
|       |          |                     |       |      |              |              | 30        | 0                  | 0     | 0     | 0     | 0     | 0             | 30 |
| 4416  | 023295   | ELLESMERE           | 202 E | 1    | 07-2004      | 08-11-2004   |           |                    |       |       |       |       |               |    |
|       |          |                     |       |      |              |              | 51        | 0                  | 0     | 0     | 0     | 0     | 0             | 51 |
| 4416  | 023298   | GREYMOUTH           | 202 E | 1    | 07-2004      | 08-11-2004   |           |                    |       |       |       |       |               |    |
|       |          |                     |       |      |              |              | 30        | 0                  | 0     | 0     | 0     | 0     | 0             | 30 |
| 4416  | 023299   | HAVELOCK            | 202 E | 1    | 07-2004      | 08-11-2004   |           |                    |       |       |       |       |               |    |
|       |          |                     |       |      |              |              | 12        | 0                  | 0     | 0     | 0     | 0     | 0             | 12 |
| 4416  | 023300   | HOKITIKA            | 202 E | 8    | 11-2003      | 12-29-2003   |           |                    |       |       |       |       | -1            | -1 |
| 4416  | 023300   | HOKITIKA            | 202 E | 1    | 07-2004      | 08-11-2004   |           |                    |       |       |       |       | 2             | 2  |
|       |          |                     |       |      |              |              | 27        | 2                  | 0     | 0     | -1    | 1     | 1             | 28 |
| 4416  | 023301   | KAIKOURA            | 202 E | 1    | 07-2004      | 08-11-2004   |           |                    |       |       |       |       |               |    |
|       |          |                     |       |      |              |              | 28        | 0                  | 0     | 0     | 0     | 0     | 0             | 28 |
| 4416  | 023302   | LYTTELTON           | 202 E | 1    | 07-2004      | 08-11-2004   |           |                    |       |       |       |       |               |    |
|       |          |                     |       |      |              |              | 11        | 0                  | 0     | 0     | 0     | 0     | 0             | 11 |
| 4416  | 023303   | MALVERN             | 202 E | 1    | 07-2004      | 08-11-2004   |           |                    |       |       |       |       |               |    |
|       |          |                     |       |      |              |              | 53        | 0                  | 0     | 0     | 0     | 0     | 0             | 53 |

| IDENT | CLUB NBR | CLUB NAME              | DIST  | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB | MEMBERSHIP CHANGES |      |       |       |       | TOTAL MEMBERS |    |
|-------|----------|------------------------|-------|------|--------------|--------------|-----------|--------------------|------|-------|-------|-------|---------------|----|
|       |          |                        |       |      |              |              |           | NEW                | RENT | TRANS | DROPS | NETCG |               |    |
| 4416  | 023305   | MOTUEKA                | 202 E | 1    | 07-2004      | 08-11-2004   |           |                    |      |       |       |       |               |    |
|       |          |                        |       |      |              |              | 27        | 0                  | 0    | 0     | 0     | 0     |               | 27 |
| 4416  | 023306   | NELSON HOST            | 202 E | 1    | 07-2004      | 08-11-2004   |           |                    |      |       |       |       |               |    |
|       |          |                        |       |      |              |              | 24        | 0                  | 0    | 0     | 0     | 0     |               | 24 |
| 4416  | 023307   | NEW BRIGHTON           | 202 E | 1    | 07-2004      | 08-11-2004   |           |                    |      |       |       |       |               |    |
|       |          |                        |       |      |              |              | 17        | 0                  | 0    | 0     | 0     | 0     |               | 17 |
| 4416  | 023308   | PICTON                 | 202 E | 1    | 07-2004      | 08-11-2004   |           |                    |      |       | -1    | -1    |               |    |
|       |          |                        |       |      |              |              | 20        | 0                  | 0    | 0     | -1    | -1    |               | 19 |
| 4416  | 023309   | RANGIORA               | 202 E | 1    | 07-2004      | 08-11-2004   |           |                    |      |       | -2    | -2    |               |    |
|       |          |                        |       |      |              |              | 45        | 0                  | 0    | 0     | -2    | -2    |               | 43 |
| 4416  | 023310   | RENWICK                | 202 E | 1    | 07-2004      | 08-11-2004   |           |                    |      |       |       |       |               |    |
|       |          |                        |       |      |              |              | 28        | 0                  | 0    | 0     | 0     | 0     |               | 28 |
| 4416  | 023311   | RICHMOND               | 202 E | 1    | 07-2004      | 08-11-2004   |           |                    |      |       |       |       |               |    |
|       |          |                        |       |      |              |              | 16        | 0                  | 0    | 0     | 0     | 0     |               | 16 |
| 4416  | 023312   | SEDDON                 | 202 E | 1    | 07-2004      | 08-11-2004   |           | 1                  |      |       |       | 1     |               |    |
|       |          |                        |       |      |              |              | 33        | 1                  | 0    | 0     | 0     | 1     |               | 34 |
| 4416  | 023313   | SOUTH WESTLAND         | 202 E | 1    | 07-2004      | 08-11-2004   |           |                    |      |       |       |       |               |    |
| 4416  | 023313   | SOUTH WESTLAND         | 202 E | 1    | 07-2004      | 08-11-2004   |           |                    |      |       |       |       |               |    |
|       |          |                        |       |      |              |              | 24        | 0                  | 0    | 0     | 0     | 0     |               | 24 |
| 4416  | 023315   | GOLDEN BAY             | 202 E | 1    | 07-2004      | 08-11-2004   |           | 2                  |      |       |       | 2     |               |    |
|       |          |                        |       |      |              |              | 22        | 2                  | 0    | 0     | 0     | 2     |               | 24 |
| 4416  | 023319   | WESTPORT               | 202 E | 1    | 07-2004      | 08-11-2004   |           |                    |      |       |       |       |               |    |
|       |          |                        |       |      |              |              | 17        | 0                  | 0    | 0     | 0     | 0     |               | 17 |
| 4416  | 023320   | WIGRAM                 | 202 E | 1    | 07-2004      | 08-11-2004   |           |                    |      |       |       |       |               |    |
|       |          |                        |       |      |              |              | 40        | 0                  | 0    | 0     | 0     | 0     |               | 40 |
| 4416  | 029156   | TEREMAKAU              | 202 E | 1    | 07-2004      | 08-11-2004   |           |                    |      |       |       |       |               |    |
|       |          |                        |       |      |              |              | 14        | 0                  | 0    | 0     | 0     | 0     |               | 14 |
| 4416  | 029776   | CHRISTCHURCH WAIMAIRI  | 202 E | 1    | 07-2004      | 08-11-2004   |           |                    |      |       |       |       |               |    |
|       |          |                        |       |      |              |              | 18        | 0                  | 0    | 0     | 0     | 0     |               | 18 |
| 4416  | 031282   | SPRING CREEK DISTRICTS | 202 E | 1    | 07-2004      | 08-11-2004   |           |                    |      |       |       |       |               |    |
|       |          |                        |       |      |              |              | 17        | 0                  | 0    | 0     | 0     | 0     |               | 17 |
| 4416  | 033579   | WAIPARA COUNTY L C     | 202 E | 1    | 07-2004      | 08-11-2004   |           | 1                  |      |       |       | 1     |               |    |
|       |          |                        |       |      |              |              | 24        | 1                  | 0    | 0     | 0     | 1     |               | 25 |
| 4416  | 033748   | NELSON NORTH           | 202 E | 1    | 07-2004      | 08-11-2004   |           |                    |      |       |       |       |               |    |

| IDENT | CLUB NBR | CLUB NAME                 | DIST  | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB | MEMBERSHIP CHANGES |       |       |       |       | TOTAL MEMBERS |
|-------|----------|---------------------------|-------|------|--------------|--------------|-----------|--------------------|-------|-------|-------|-------|---------------|
|       |          |                           |       |      |              |              |           | NEW                | RENST | TRANS | DROPS | NETCG |               |
|       |          |                           |       |      |              |              | 32        | 0                  | 0     | 0     | 0     | 0     | 32            |
| 4416  | 033893   | CHRISTCHURCH FERRYMEAD    | 202 E | 1    | 07-2004      | 08-11-2004   |           |                    |       |       |       |       |               |
|       |          |                           |       |      |              |              | 33        | 0                  | 0     | 0     | 0     | 0     | 33            |
| 4416  | 035496   | ROLLESTON & DISTRICTS     | 202 E | 1    | 07-2004      | 08-11-2004   |           |                    |       |       |       |       |               |
|       |          |                           |       |      |              |              | 18        | 0                  | 0     | 0     | 0     | 0     | 18            |
| 4416  | 035627   | AMBERLEY DISTRICT L C     | 202 E | 1    | 07-2004      | 08-11-2004   |           |                    |       |       |       |       |               |
|       |          |                           |       |      |              |              | 40        | 0                  | 0     | 0     | 0     | 0     | 40            |
| 4416  | 035628   | HALSWELL DISTRICT L C     | 202 E | 1    | 07-2004      | 08-11-2004   |           |                    |       |       |       |       |               |
|       |          |                           |       |      |              |              | 31        | 0                  | 0     | 0     | 0     | 0     | 31            |
| 4416  | 037529   | OXFORD & DISTRICTS L C    | 202 E | 1    | 07-2004      | 08-11-2004   |           |                    |       |       |       |       |               |
|       |          |                           |       |      |              |              | 34        | 0                  | 0     | 0     | 0     | 0     | 34            |
| 4416  | 037973   | MURCHISON                 | 202 E | 1    | 07-2004      | 08-11-2004   |           |                    |       |       |       |       |               |
| 4416  | 037973   | MURCHISON                 | 202 E | 1    | 07-2004      | 08-11-2004   |           |                    |       |       |       |       |               |
|       |          |                           |       |      |              |              | 16        | 0                  | 0     | 0     | 0     | 0     | 16            |
| 4416  | 039203   | BLENHEIM PAKEKE           | 202 E | 1    | 07-2004      | 08-11-2004   |           | 1                  |       |       |       | 1     |               |
|       |          |                           |       |      |              |              | 33        | 1                  | 0     | 0     | 0     | 1     | 34            |
| 4416  | 039204   | PICTON PAKEKE             | 202 E | 1    | 07-2004      | 08-11-2004   |           |                    |       |       | -1    | -1    |               |
|       |          |                           |       |      |              |              | 23        | 0                  | 0     | 0     | -1    | -1    | 22            |
| 4416  | 040323   | GLENMARK                  | 202 E | 1    | 07-2004      | 08-11-2004   |           |                    |       |       |       |       |               |
|       |          |                           |       |      |              |              | 26        | 0                  | 0     | 0     | 0     | 0     | 26            |
| 4416  | 043105   | AHAURA GREY VALLEY        | 202 E | 1    | 07-2004      | 08-11-2004   |           |                    |       | 1     |       | 1     |               |
|       |          |                           |       |      |              |              | 19        | 0                  | 0     | 1     | 0     | 1     | 20            |
| 4416  | 043107   | HANMER SPRINGS            | 202 E | 1    | 07-2004      | 08-11-2004   |           |                    |       |       | -2    | -2    |               |
|       |          |                           |       |      |              |              | 43        | 0                  | 0     | 0     | -2    | -2    | 41            |
| 4416  | 044219   | NELSON PAKEKE             | 202 E | 1    | 07-2004      | 08-11-2004   |           |                    |       |       |       |       |               |
|       |          |                           |       |      |              |              | 33        | 0                  | 0     | 0     | 0     | 0     | 33            |
| 4416  | 045012   | WOODEND                   | 202 E | 1    | 07-2004      | 08-11-2004   |           |                    |       |       |       |       |               |
|       |          |                           |       |      |              |              | 15        | 0                  | 0     | 0     | 0     | 0     | 15            |
| 4416  | 047685   | CHRISTCHURCH NORTH PAKEKE | 202 E | 1    | 07-2004      | 08-11-2004   |           |                    |       |       |       |       |               |
|       |          |                           |       |      |              |              | 22        | 0                  | 0     | 0     | 0     | 0     | 22            |
| 4416  | 048441   | RANGIORA & DIST PAKEKE    | 202 E | 1    | 07-2004      | 08-11-2004   |           | 1                  |       |       | -1    |       |               |
|       |          |                           |       |      |              |              | 30        | 1                  | 0     | 0     | -1    | 0     | 30            |
| 4416  | 048874   | CHRISTCHURCH SEAVIEW      | 202 E | 1    | 07-2004      | 08-11-2004   |           |                    |       |       |       |       |               |
|       |          |                           |       |      |              |              | 26        | 0                  | 0     | 0     | 0     | 0     | 26            |

| IDENT | CLUB NBR | CLUB NAME                        | DIST      | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB    | MEMBERSHIP CHANGES |          |          |       |            | TOTAL MEMBERS |              |
|-------|----------|----------------------------------|-----------|------|--------------|--------------|--------------|--------------------|----------|----------|-------|------------|---------------|--------------|
|       |          |                                  |           |      |              |              |              | NEW                | RENT     | TRANS    | DROPS | NETCG      |               |              |
| 4416  | 049738   | CHRISTCHURCH GARDEN CITY         | 202 E     | 1    | 07-2004      | 08-11-2004   |              |                    |          |          |       | -1         | -1            |              |
|       |          |                                  |           |      |              |              | 33           | 0                  | 0        | 0        |       | -1         | -1            | 32           |
| 4416  | 050514   | KAIAPOI & DIST                   | 202 E     | 1    | 07-2004      | 08-11-2004   |              | 1                  |          |          |       |            | 1             |              |
|       |          |                                  |           |      |              |              | 21           | 1                  | 0        | 0        |       | 0          | 1             | 22           |
| 4416  | 051710   | GREYMOUTH RIVERSIDE              | 202 E     | 1    | 07-2004      | 08-11-2004   |              |                    |          |          |       |            |               |              |
|       |          |                                  |           |      |              |              | 28           | 0                  | 0        | 0        |       | 0          | 0             | 28           |
| 4416  | 052305   | KAIKOURA SEAWARD                 | 202 E     | 1    | 07-2004      | 08-11-2004   |              |                    |          |          |       |            |               |              |
|       |          |                                  |           |      |              |              | 33           | 0                  | 0        | 0        |       | 0          | 0             | 33           |
| 4416  | 053121   | CHRISTCHURCH PEGASUS             | 202 E     | 1    | 07-2004      | 08-11-2004   |              |                    |          |          |       |            |               |              |
|       |          |                                  |           |      |              |              | 28           | 0                  | 0        | 0        |       | 0          | 0             | 28           |
| 4416  | 053205   | BEAVERTOWN BLENHEIM              | 202 E     | 1    | 07-2004      | 08-11-2004   |              |                    |          |          |       |            |               |              |
|       |          |                                  |           |      |              |              | 36           | 0                  | 0        | 0        |       | 0          | 0             | 36           |
| 4416  | 053303   | CHRISTCHURCH AVONHEAD            | 202 E     | 1    | 07-2004      | 08-11-2004   |              |                    |          |          |       | -1         | -1            |              |
|       |          |                                  |           |      |              |              | 21           | 0                  | 0        | 0        |       | -1         | -1            | 20           |
| 4416  | 053304   | PICTON QUEEN CHARLOTTE           | 202 E     | 1    | 07-2004      | 08-11-2004   |              |                    |          |          |       |            |               |              |
|       |          |                                  |           |      |              |              | 20           | 0                  | 0        | 0        |       | 0          | 0             | 20           |
| 4416  | 059866   | CHRISTCHURCH CHINESE             | 202 E     | 1    | 07-2004      | 08-11-2004   |              |                    |          |          |       |            |               |              |
|       |          |                                  |           |      |              |              | 17           | 0                  | 0        | 0        |       | 0          | 0             | 17           |
| 4416  | 065303   | SELWYN LIONESS                   | 202 E     | 1    | 07-2004      | 08-11-2004   |              | 1                  |          |          |       |            | 1             |              |
|       |          |                                  |           |      |              |              | 24           | 1                  | 0        | 0        |       | 0          | 1             | 25           |
| 4416  | 066350   | CHRISTCHURCH CITY BREAKFAST      | 202 E     | 1    | 07-2004      | 08-11-2004   |              |                    |          |          |       |            |               |              |
|       |          |                                  |           |      |              |              | 20           | 0                  | 0        | 0        |       | 0          | 0             | 20           |
|       |          | <b>GRAND TOTALS Total Clubs:</b> | <b>59</b> |      |              |              | <b>1,651</b> | <b>11</b>          | <b>0</b> | <b>1</b> |       | <b>-10</b> | <b>2</b>      | <b>1,653</b> |

**NOTE:** No date in the “LAST MMR RPT DATE” column means, that the club has not submitted any MMR’s for the current reporting year, either by the web site or mail.