

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF NOVEMBER 2005

| IDENT | CLUB NBR | CLUB NAME | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | MEMBERSHIP CHANGES | | | | | TOTAL MEMBERS |
|---------------------|----------|--------------------------------|---------------------|-------------|-------------------|------------|--------------------|----------|----------|------------|------------|---------------|
| | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 1945 | 012219 | ANNISTON | 34 I | 4 | 11-2005 | 27 | 1 | 0 | 0 | 0 | 1 | 28 |
| 1945 | 012220 | ARAB | 34 I | 4 | 11-2005 | 13 | 0 | 0 | 0 | -2 | -2 | 11 |
| 1945 | 012224 | BRIDGEPORT | 34 I | 4 | 11-2005 | 11 | 1 | 0 | 0 | 0 | 1 | 12 |
| 1945 | 012225 | CENTRE | 34 I | 4 | | 46 | 0 | 0 | 0 | 0 | 0 | 46 |
| 1945 | 012226 | FORT PAYNE | 34 I | 4 | 10-2005 | 33 | 0 | 0 | 0 | 0 | 0 | 33 |
| 1945 | 012227 | GADSDEN | 34 I | 4 | 11-2005 | 59 | 3 | 0 | 0 | -9 | -6 | 53 |
| 1945 | 012228 | GADSDEN EAST GADSDEN | 34 I | 4 | 07-2005 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| 1945 | 012232 | GUNTERSVILLE | 34 I | 4 | 11-2005 | 21 | 0 | 0 | 0 | 0 | 0 | 21 |
| 1945 | 012233 | GURLEY | 34 I | 4 | | 31 | 0 | 0 | 0 | 0 | 0 | 31 |
| 1945 | 012234 | HAZEL GREEN MERRIDIANVILLE | 34 I | 4 | | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| 1945 | 012235 | HOKES BLUFF | 34 I | 4 | 11-2005 | 30 | 3 | 0 | 0 | -2 | 1 | 31 |
| 1945 | 012237 | HUNTSVILLE PACESETTERS | 34 I | 4 | 10-2005 | 38 | 0 | 0 | 0 | -5 | -5 | 33 |
| 1945 | 012238 | HUNTSVILLE SPACE CITY | 34 I | 4 | | 35 | 0 | 0 | 0 | 0 | 0 | 35 |
| 1945 | 012239 | NEW HOPE | 34 I | 4 | 11-2005 | 17 | 0 | 0 | 0 | -2 | -2 | 15 |
| 1945 | 012245 | PIEDMONT | 34 I | 4 | 09-2005 | 16 | 1 | 0 | 0 | -1 | 0 | 16 |
| 1945 | 012246 | RAINBOW CITY | 34 I | 4 | 11-2005 | 39 | 0 | 4 | 0 | -8 | -4 | 35 |
| 1945 | 012247 | RAINSVILLE | 34 I | 4 | 07-2005 | 27 | 1 | 1 | 0 | 0 | 2 | 29 |
| 1945 | 012248 | SCOTTSBORO | 34 I | 4 | 11-2005 | 48 | 5 | 0 | 0 | -7 | -2 | 46 |
| 1945 | 012329 | ALEXANDER CITY | 34 I | 4 | | 39 | 0 | 0 | 0 | 0 | 0 | 39 |
| 1945 | 012330 | ALEXANDER CITY COLONIAL | 34 I | 4 | 04-2005 | 31 | 1 | 0 | 0 | 0 | 1 | 32 |
| 1945 | 012349 | REELTOWNLIBERTY CITY | 34 I | 4 | 09-2005 | 12 | 1 | 0 | 0 | -1 | 0 | 12 |
| 1945 | 012356 | SYLACAUGA HI NOON | 34 I | 4 | 07-2005 | 14 | 0 | 0 | 0 | -1 | -1 | 13 |
| 1945 | 012357 | TALLADEGA | 34 I | 4 | 10-2005 | 34 | 0 | 0 | 0 | 0 | 0 | 34 |
| 1945 | 035546 | HUNTSVILLE VON BRAUN | 34 I | 4 | 10-2005 | 19 | 0 | 0 | 0 | -3 | -3 | 16 |
| 1945 | 038901 | SECTION | 34 I | 4 | 11-2005 | 14 | 0 | 0 | 0 | -1 | -1 | 13 |
| 1945 | 044961 | GADSDEN ALABAMA CITY | 34 I | 4 | 11-2005 | 35 | 0 | 0 | 0 | -2 | -2 | 33 |
| 1945 | 047904 | ALTOONA WALNUT GROVE WEST END | 34 I | 4 | 10-2005 | 16 | 1 | 0 | 0 | 0 | 1 | 17 |
| 1945 | 049080 | OXFORD | 34 I | 4 | 11-2005 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| 1945 | 051738 | WEAVER | 34 I | 4 | 10-2005 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 1945 | 059212 | HOKES BLUFF TAWANNAH | 34 I | 4 | 11-2005 | 33 | 4 | 0 | 0 | -2 | 2 | 35 |
| 1945 | 062926 | JACKSONVILLE | 34 I | 4 | 11-2005 | 42 | 2 | 0 | 0 | -8 | -6 | 36 |
| 1945 | 066664 | BOAZ-ALBERTVILLE SAND MOUNTAIN | 34 I | 4 | | 15 | 0 | 0 | 0 | 0 | 0 | 15 |
| GRAND TOTALS | | | Total Clubs: | 32 | | 834 | 24 | 5 | 0 | -54 | -25 | 809 |

NOTE: No date in the “LAST MMR RPT DATE” column means, that the club has not submitted any MMR’s for the current reporting year, either by the web site or mail.