# Club Health Assessment for District 20 W through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 8295 | ALBANY & TROY | 09/30/1925 | Active | 29 | 0 | 0 | 0.00% | 29 | | 0 | Y | 2 | R | 09/2026 | | |
| 8259 | BALLSTON SPA | 08/29/1949 | Active | 33 | 0 | 2 | -5.71% | 39 | 2 | 0 | Y | | N | 10/2026 | | |
| 8260 | BETHLEHEM | 11/11/1954 | Active | 15 | 0 | 0 | 0.00% | 16 | | 4 | Y | 2 | R | 02/2026 | | |
| 75996 | BROADALBIN - PERTH | 06/30/2003 | Active | 27 | 0 | 0 | 0.00% | 27 | | 0 | Y | | N | 10/2026 | | $200.00 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 8261 | CAMBRIDGE | 09/07/1934 | Active | 11 | 0 | 0 | 0.00% | 10 | | 4 | Y | 4 | | 02/2026 | | |
| 8153 | CHAZY | 10/03/1956 | Active | 38 | 1 | 0 | 2.70% | 39 | | 3 | Y | 5 | N | 10/2026 | | $270.00 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 8155 | CLIFTON FINE | 11/22/1948 | Active | 27 | 1 | 1 | 0.00% | 27 | 18 | 2 | Y | 2 | | 07/2025 | | |
| 8263 | CLINTON | 01/09/1958 | Active | 25 | 0 | 0 | 0.00% | 25 | | 3 | Y | 3 | R | 08/2026 | | $10.00 |
| | Exc Award (06/30/2019, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 8266 | DEERFIELD | 05/24/1956 | Active | 5 | 0 | 0 | 0.00% | 5 | | 15 | N | None | | 09/2018 | | $10.00 |
| 8267 | DUANE L C | 06/16/1955 | Active | 20 | 0 | 0 | 0.00% | 22 | | 3 | Y | | N | 05/2026 | | |
| 8158 | EDWARDS | 12/11/1961 | Active | 16 | 0 | 0 | 0.00% | 16 | | 6 | Y | | IP | 12/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 39861 | FONDA & FULTONVILLE | 05/21/1981 | Active | 16 | 0 | 0 | 0.00% | 13 | | 3 | Y | 5 | R | 10/2026 | | |
| 37671 | GALWAY | 11/16/1979 | Active | 50 | 0 | 1 | -1.96% | 55 | 0 | 2 | Y | | N | 10/2026 | | $260.00 |
| | Exc Award (06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | |
| 8271 | GLENS FALLS | 10/31/1939 | Active | 24 | 0 | 0 | 0.00% | 24 | | 0 | Y | 2 | R | 09/2026 | | $350.00 |
| 8160 | GOUVERNEUR | 10/31/1935 | Active | 36 | 2 | 0 | 5.88% | 35 | | 0 | N | 2 | R | 09/2026 | | $50.00 |
| 46507 | GREATER HERKIMER | 08/11/1986 | Active | 41 | 0 | 0 | 0.00% | 36 | | 4 | Y | | R | 06/2026 | | $25.00 |
| 8278 | GREATER JOHNSTOWN | 09/14/1961 | Active | 36 | 0 | 0 | 0.00% | 41 | | 4 | Y | 2 | R | 10/2025 | | |
| 8284 | GREATER RAVENA AREA | 09/16/1959 | Active | 15 | 0 | 0 | 0.00% | 14 | | 4 | Y | 3 | N | 10/2026 | | |
| 8274 | GREENWICH | 01/28/1954 | Active | 33 | 0 | 0 | 0.00% | 34 | | 5 | Y | | N | 08/2026 | | |
| 8276 | HADLEY LUZERNE | 03/25/1947 | Active(1) | 14 | 0 | 1 | -6.67% | 14 | 32 | 1 | Y | 5 | R | 08/2026 | | $50.00 |
| 8161 | HEUVELTON | 04/18/1972 | Active | 8 | 0 | 0 | 0.00% | 9 | | 3 | Y | 2 | R | 07/2024 | | |
| 8277 | HOLLAND PATENT | 06/12/1972 | Active | 16 | 4 | 0 | 33.33% | 12 | | 0 | Y | 3 | R | 10/2026 | | $10.00 |
| 8164 | LAKE PLACID | 08/18/1939 | Active | 26 | 0 | 0 | 0.00% | 31 | | 2 | Y | | R | 02/2026 | | |

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| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 67378 | LISBON | 02/28/2003 | Active | 21 | 0 | 0 | 0.00% | 21 | | 2 | Y | 2 | R | 05/2025 | | |
| 8165 | LONG LAKE | 09/11/1957 | Active | 37 | 3 | 0 | 8.82% | 27 | | 0 | Y | 5 | N | 09/2026 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 8168 | MALONE | 10/24/1949 | Active | 22 | 4 | 0 | 22.22% | 15 | | 1 | Y | | N | 08/2026 | | |
| 127665 | Marcy Telephone | 05/27/2016 | Active(1) | 9 | 0 | 0 | 0.00% | 9 | | 1 | N | None | | 09/2024 | | $10.00 |
| 8279 | MECHANICVILLE-STILLWATER L C | 01/13/1942 | Active | 24 | 0 | 0 | 0.00% | 28 | | 4 | Y | | N | 04/2025 | | |
| 8281 | NEW HARTFORD NY MILLS WHITESTOWN | 01/28/1948 | Active | 13 | 0 | 0 | 0.00% | 12 | | 4 | Y | | N | 09/2026 | | $10.00 |
| 8171 | NEWCOMB | 01/25/1966 | Active | 50 | 0 | 0 | 0.00% | 45 | | 2 | Y | | | 10/2026 | | |
| 8173 | OGDENSBURG | 10/27/1955 | Active | 32 | 1 | 0 | 3.23% | 32 | | 1 | Y | | N | 09/2026 | | |
| 8174 | PERU | 01/23/1945 | Active | 26 | 0 | 0 | 0.00% | 25 | | 1 | Y | | N | 09/2026 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 8175 | PLATTSBURGH | 09/25/1939 | Active | 34 | 0 | 0 | 0.00% | 34 | | 4 | Y | 2 | N | 06/2026 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 8176 | RAQUETTE RIVER | 09/25/1936 | Active | 22 | 0 | 1 | -4.35% | 23 | 2 | 1 | Y | 4 | N | 08/2026 | | |
| 8287 | SARATOGA SPRINGS | 10/15/1925 | Active | 83 | 0 | 0 | 0.00% | 80 | | 0 | Y | | | 08/2026 | | $40.00 |
| 8291 | SAUQUOIT VALLEY | 06/30/1955 | Active | 38 | 1 | 0 | 2.70% | 33 | | 1 | Y | | N | 10/2026 | | $600.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 8289 | SCHUYLERVILLE | 05/17/1962 | Active | 14 | 2 | 0 | 16.67% | 13 | | 3 | Y | 8 | R | 09/2025 | 90+ Days | |
| 8290 | SCOTIA-GLENVILLE | 09/08/1954 | Active | 28 | 1 | 0 | 3.70% | 26 | | 1 | Y | 7 | R | 02/2026 | | |
| 8292 | SPECULATOR | 05/15/1952 | Active | 16 | 1 | 0 | 6.67% | 18 | | 0 | Y | 3 | | 02/2026 | | |
| 157350 | SUNY UAlbany Campus | 03/13/2024 | Active | 15 | 0 | 0 | 0.00% | 20 | | 2 | Y | 3 | R | 02/2026 | | $20.00 |
| 45321 | TOWN OF GREENFIELD | 08/09/1985 | Active | 34 | 0 | 0 | 0.00% | 34 | | 2 | Y | 2 | N | 10/2026 | | $140.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 8293 | TOWN OF HOOSICK | 10/27/1960 | Active | 31 | 0 | 0 | 0.00% | 31 | | 4 | Y | | | 05/2025 | | |
| 8183 | TOWN OF SCHROON | 10/09/1957 | Active | 45 | 1 | 0 | 2.27% | 44 | | 1 | Y | | N | 06/2026 | | $150.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 30570 | TOWN OF WRIGHT/SCHOHARIE VLY | 04/16/1975 | Active | 6 | 1 | 1 | 0.00% | 9 | 12 | 2 | Y | 2 | | 02/2026 | | |
| 8184 | TUPPER LAKE | 08/12/1935 | Active | 48 | 4 | 3 | 2.13% | 44 | 4 | 1 | Y | 2 | N | 03/2026 | | |
| 8296 | UTICA | 02/08/1924 | Active | 11 | 0 | 1 | -8.33% | 10 | 12 | 0 | Y | 12 | R | 04/2026 | | $50.00 |

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| | | | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 8297 | WATERFORD | 11/24/1939 | Active(1) | 13 | 0 | 2 | -13.33% | 15 | 21 | 1 | N | 7 | | 12/2025 | | $200.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 8178 | SARANAC LAKE | 08/30/1939 | Cancelled(8*) | 07/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 47 | 0 | 0 | 0 | 1,233 | 27 | 13 | 14 | 1.15% | 1,221 | 26 | 36% | 0% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

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