# Club Health Assessment for District 2 T1 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 187034 | Panhandle Sleigh Riders | 07/14/2025 | Active | 25 | 2 | 3 | -3.85% | 25 | 1 | 1 | Y | 2 | N | 02/2026 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 140661 | Amarillo Community | 01/16/2020 | Active | 23 | 4 | 8 | -14.81% | 27 | 4 | 1 | Y | | N | 09/2026 | | $135.00 |
| 628 | AMARILLO DOWNTOWN | 09/20/1919 | Active | 65 | 0 | 3 | -4.41% | 71 | 4 | 0 | Y | | N | 10/2026 | | $340.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 148903 | Amarillo El Barrio | 12/01/2021 | Active(2) | 10 | 0 | 0 | 0.00% | 9 | | 9 | Y | 3 | R | 12/2025 | | |
| 43701 | AMARILLO LAKE TANGLEWOOD | 04/19/1984 | Active | 44 | 0 | 1 | -2.22% | 44 | 5 | 1 | Y | | N | 07/2024 | | $626.00 |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 49791 | AMARILLO LONESTAR | 08/03/1989 | Active | 16 | 0 | 0 | 0.00% | 16 | | 5 | Y | | N | 07/2025 | | $80.00 |
| 629 | AMARILLO NORTH | 06/21/1954 | Active | 7 | 0 | 0 | 0.00% | 7 | | 9 | Y | | | 04/2023 | | |
| 129083 | Booker | 10/25/2016 | Active(1) | 16 | 0 | 0 | 0.00% | 16 | | 5 | N | 2 | | | | $1,000.00 |
| 125262 | Borger | 06/24/2015 | Active | 9 | 0 | 0 | 0.00% | 9 | | 0 | Y | 6 | R | 06/2018 | | |
| 639 | CANADIAN | 08/13/1948 | Cancelled(6*) | **0** | 0 | 0 | 0.00% | 10 | | 4 | N | None | | 05/2023 | | |
| 640 | CANYON | 05/02/1940 | Active | 239 | 11 | 13 | -0.83% | 235 | 4 | 0 | Y | | N | 06/2026 | | $2,725.00 |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 643 | CLARENDON | 10/17/1922 | Active | 34 | 0 | 0 | 0.00% | 42 | | 3 | Y | | N | 05/2026 | | $40.00 |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 43971 | DARROUZETT | 06/06/1984 | Active | 26 | 0 | 0 | 0.00% | 22 | | 4 | Y | 3 | R | 10/2025 | | $140.00 |
| 649 | DIMMITT | 04/22/1930 | Active | 17 | 0 | 0 | 0.00% | 17 | | 0 | Y | 2 | R | 01/2012 | | $85.00 |
| 651 | DUMAS NOON | 08/27/1930 | Active | 232 | 15 | 16 | -0.43% | 224 | 6 | 1 | Y | | N | 06/2026 | | |
| 47218 | FOLLETT | 04/20/1987 | Active | 11 | 0 | 0 | 0.00% | 13 | | 5 | Y | | R | 03/2026 | | |
| 657 | FRIONA NOON | 04/25/1968 | Active | 17 | 0 | 0 | 0.00% | 20 | | 0 | Y | | R | 06/2018 | | |
| 659 | GROOM | 04/24/1946 | Active | 19 | 0 | 1 | -5.00% | 21 | 8 | 0 | Y | 5 | R | 08/2024 | | |
| 660 | GRUVER | 06/10/1954 | Active | 22 | 0 | 0 | 0.00% | 23 | | 7 | Y | | | | | |
| 664 | HEDLEY | 04/28/1942 | Active | 9 | 0 | 5 | **-35.71%** | 14 | 2 | 1 | Y | 8 | N | 05/2019 | | |
| 665 | HEREFORD | 09/28/1928 | Active | 70 | 2 | 4 | -2.78% | 75 | 4 | 0 | Y | | N | 10/2026 | | |
| 675 | MEMPHIS | 05/04/1942 | Active | 15 | 2 | 1 | 7.14% | 17 | 1 | 1 | Y | | N | 05/2026 | | |

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# Club Health Assessment for District 2 T1 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 681 | PAMPA | 04/22/1927 | Active | 23 | 0 | 1 | -4.17% | 28 | 1 | 3 | Y | | N | 12/2015 | | |
| 683 | PANHANDLE | 09/08/1929 | Active | 10 | 0 | 0 | 0.00% | 10 | | 0 | Y | | | 09/2023 | | |
| 142628 | Panhandle Plains Kids Count | 08/31/2020 | Active(1) | 10 | 0 | 0 | 0.00% | 10 | | 0 | Y | 2 | | 05/2026 | | |
| 684 | PERRYTON | 06/20/1928 | Active | 43 | 4 | 3 | 2.38% | 44 | 9 | 0 | Y | | N | 10/2026 | | $410.00 |
| 688 | QUITAQUE | 04/12/1948 | Active | 29 | 0 | 0 | 0.00% | 14 | | 5 | Y | 2 | R | 05/2026 | | |
| 696 | STRATFORD | 02/27/1946 | Active | 17 | 0 | 0 | 0.00% | 17 | | 4 | Y | | N | | | |
| 698 | SUNRAY | 04/16/1957 | Active | 24 | 4 | 2 | 9.09% | 28 | 4 | 0 | Y | | N | 07/2026 | | |
| 702 | WELLINGTON | 11/16/1970 | Active | 29 | 1 | 1 | 0.00% | 26 | 2 | 2 | Y | | N | 07/2026 | | $145.00 |
| 156363 | West Plains | 10/10/2023 | Active | 26 | 0 | 2 | -7.14% | 31 | 3 | 1 | Y | | | 08/2026 | | $95.00 |
| 703 | WHEELER | 06/25/1971 | Active | 15 | 0 | 0 | 0.00% | 15 | | 16 | Y | 6 | | 06/2019 | | $75.00 |
| 704 | WHITE DEER | 02/22/1946 | Active | 10 | 0 | 0 | 0.00% | 10 | | 1 | Y | 3 | R | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 627 | ADRIAN | 09/25/1958 | Cancelled(6*) | 06/29/2026 |
| 149603 | Amarillo River Falls | 01/21/2022 | Cancelled(8*) | 06/29/2026 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 32 | 0 | 1 | -1 | 1,162 | 45 | 64 | -19 | -1.61% | 1,190 | 36 | 50% | 0% | 0% | 0 | 0% | 1 | 150 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

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# Club Health Assessment for District 2 T2 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 128977 | Brownfield Noon | 10/04/2016 | Active | 40 | 1 | 0 | 2.56% | 38 | | 0 | Y | | IP | 10/2026 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 713 | COTTON CENTER | 02/15/1960 | Active(1) | 16 | 0 | 0 | 0.00% | 16 | | 26 | N | None | | 08/2019 | | |
| 714 | CROSBYTON | 01/25/1937 | Active | 21 | 1 | 7 | -22.22% | 27 | 15 | 0 | Y | 3 | | 06/2025 | | |
| 716 | EARTH | 06/02/1947 | Active | 14 | 0 | 0 | 0.00% | 14 | | 4 | Y | | N | 10/2026 | | |
| 752 | Fisher County | 03/21/1941 | Active | 20 | 0 | 3 | -13.04% | 23 | 11 | 2 | Y | 2 | R | 07/2026 | 90+ Days | |
| | Exc Award (06/30/2019, 06/30/2024) | | | | | | | | | | | | | | | |
| 719 | HALE CENTER | 01/14/1946 | Active(1) | 8 | 0 | 0 | 0.00% | 10 | | 0 | Y | 3 | | 09/2026 | | |
| 134656 | Idalou | 04/30/2018 | Status Quo(2) | 20 | 0 | 0 | 0.00% | 20 | | 26 | N | None | | 03/2019 | 90+ Days | |
| 722 | JAYTON | 11/02/1967 | Status Quo(2) | 22 | 1 | 0 | 4.76% | 22 | | 3 | N | None | | 05/2018 | 90+ Days | |
| 727 | LEVELLAND | 11/14/1938 | Active(3) | 44 | 7 | 0 | 18.92% | 40 | | 1 | Y | | N | 09/2022 | | |
| 34598 | LEVELLAND EVENING | 11/21/1977 | Active(2) | 8 | 0 | 0 | 0.00% | 5 | | 4 | N | 2 | N | 06/2026 | | |
| 730 | LITTLEFIELD EARLY RISERS | 07/23/1973 | Status Quo(1) | 14 | 1 | 0 | 7.69% | 15 | | 4 | Y | | IP | 05/2019 | 90+ Days | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 733 | LORENZO | 03/15/1945 | Status Quo(1) | 14 | 0 | 0 | 0.00% | 14 | | 26 | N | None | | 04/2014 | 90+ Days | |
| 734 | LUBBOCK | 07/29/1929 | Active | 212 | 7 | 7 | 0.00% | 219 | 14 | 0 | Y | | N | 10/2026 | 90+ Days | $80.00 |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 735 | LUBBOCK HUB | 02/22/1954 | Active(1) | 11 | 1 | 0 | 10.00% | 15 | | 3 | N | None | | 02/2026 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 136443 | Lubbock Llano | 09/18/2018 | Active | 22 | 0 | 0 | 0.00% | 25 | | 3 | Y | | | 10/2026 | | |
| 737 | LUBBOCK REDBUD SQUARE | 03/20/1969 | Active | 18 | 0 | 0 | 0.00% | 22 | | 4 | Y | | N | 10/2026 | | |
| 740 | LUBBOCK SOUTH PLAINS | 03/02/1951 | Active | 47 | 3 | 6 | -6.00% | 52 | 6 | 1 | Y | | N | 09/2026 | | $40.00 |
| | Exc Award (06/30/2023, 06/30/2025) | | | | | | | | | | | | | | | |
| 741 | MORTON | 09/29/1938 | Status Quo(1) | 22 | 0 | 0 | 0.00% | 22 | | 11 | N | None | | 12/2023 | 90+ Days | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 673 | MOTLEY COUNTY | 09/25/1928 | Active | 15 | 0 | 0 | 0.00% | 15 | | 15 | N | None | | 09/2014 | | |
| 125444 | Muleshoe | 07/23/2015 | Status Quo(3) | 7 | 0 | 0 | 0.00% | 7 | | 26 | N | None | | 12/2019 | 90+ Days | |
| 748 | PLAINVIEW | 10/21/1929 | Active(1) | 86 | 6 | 4 | 2.38% | 78 | 2 | 0 | Y | | N | 10/2026 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |

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# Club Health Assessment for District 2 T2 through October 2026

| | | | Status | Membership | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 33504 | PLAINVIEW BREAKFAST | 03/24/1977 | Active | 6 | 0 | 0 | 0.00% | 8 | | 5 | Y | | N | 09/2024 | | |
| 751 | RALLS | 03/06/1953 | Active | 10 | 0 | 0 | 0.00% | 10 | | 27 | N | None | | | | |
| 753 | ROPESVILLE | 03/26/1953 | Active(1) | 33 | 0 | 13 | -28.26% | 46 | 13 | 3 | Y | 2 | R | 10/2025 | | |
| 756 | SEMINOLE | 07/10/1940 | Status Quo(1) | 18 | 0 | 0 | 0.00% | 22 | | 4 | N | None | | 02/2026 | 90+ Days | |
| 758 | SHALLOWATER | 03/30/1954 | Active | 29 | 0 | 0 | 0.00% | 36 | | 3 | Y | | N | 10/2026 | | |
| 759 | SLATON | 01/19/1960 | Active(1) | 17 | 1 | 3 | -10.53% | 19 | 8 | 0 | Y | | R | | | |
| 760 | SNYDER | 08/19/1924 | Active | 61 | 4 | 1 | 5.17% | 62 | 2 | 1 | Y | | N | 06/2026 | | $40.00 |
| 769 | WHITHARRAL | 01/23/1958 | Active(1) | 25 | 0 | 0 | 0.00% | 25 | | 4 | N | None | | 06/2026 | | |
| 61488 | WOLFFORTH | 02/08/1999 | Active(2) | 7 | 0 | 0 | 0.00% | 2 | | 7 | N | None | | 10/2010 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 718 | FLOYDADA | 06/28/1946 | Cancelled(6*) | 12/29/2025 |
| 119406 | OLTON | 05/17/2013 | Cancelled(8*) | 12/29/2025 |
| 754 | Rotan | 07/08/1947 | Cancelled(7*) | 03/29/2026 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 30 | 0 | 0 | 0 | 887 | 33 | 44 | -11 | -1.22% | 929 | 30 | 50% | 30% | 30% | 7 | 100% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

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# Club Health Assessment for District 2 T3 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 190361 | Canutillo Westside | 09/26/2025 | Active(2) | 9 | 0 | 0 | 0.00% | 23 | | 4 | N | None | | 01/2026 | | |
| 194344 | Ector United | 06/16/2026 | Active | 19 | 0 | 1 | -5.00% | 0 | 0 | 2 | Y | 2 | | 06/2026 | | |
| 182434 | El Paso Wild Animal Rescue | 06/03/2025 | Active | 11 | 1 | 4 | **-21.43%** | 14 | 1 | 1 | Y | | | 10/2025 | | |
| 194649 | Odessa Latina | 06/22/2026 | Active | 22 | 0 | 0 | 0.00% | 0 | | 3 | Y | 2 | | 06/2026 | | |
| 194031 | Odessa Leading Women | 06/05/2026 | Active | 23 | 1 | 0 | 4.55% | 0 | | 2 | Y | 2 | | 06/2026 | | |
| 190054 | Wink Loving | 09/08/2025 | Active | 18 | 6 | 8 | -10.00% | 20 | 1 | 0 | Y | | N | 01/2026 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 772 | ALPINE | 09/24/1941 | Active | 21 | 0 | 0 | 0.00% | 28 | | 4 | Y | | N | 09/2026 | | $20.00 |
| 774 | ANDREWS DOWNTOWN | 10/14/1941 | Active | 39 | 0 | 0 | 0.00% | 43 | | 3 | Y | | N | 09/2026 | | $100.00 |
| 157887 | Clint Pecan Valley | 05/17/2024 | Active(1) | 11 | 0 | 0 | 0.00% | 14 | | 10 | N | 4 | | 05/2026 | | |
| 779 | CRANE NOON | 10/22/1940 | Active | 16 | 3 | 0 | 23.08% | 12 | | 1 | Y | | N | 02/2026 | | |
| 132327 | El Paso Centennial | 07/27/2017 | Active | 26 | 1 | 0 | 4.00% | 25 | | 3 | Y | 4 | R | 10/2026 | | $1,100.00 |
| | Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | |
| 787 | EL PASO DEL NORTE | 11/16/1954 | Active | 13 | 0 | 0 | 0.00% | 14 | | 10 | Y | 3 | | 10/2026 | | $90.00 |
| 157204 | El Paso Desert Star | 02/05/2024 | Active | 40 | 11 | 4 | 21.21% | 27 | 2 | 2 | Y | | | 10/2026 | 90+ Days | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 786 | EL PASO DOWNTOWN | 05/10/1923 | Active | 22 | 2 | 8 | **-21.43%** | 28 | 21 | 0 | Y | | | 03/2026 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 120555 | El Paso Executive Women | 10/14/2013 | Active | 55 | 2 | 6 | -6.78% | 58 | 3 | 0 | Y | 2 | R | 10/2026 | | $100.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 789 | EL PASO FIVE POINTS | 02/16/1945 | Active | 56 | 2 | 3 | -1.75% | 55 | 6 | 0 | Y | | N | 07/2026 | | |
| | Exc Award (06/30/2025) | | | | | | | | | | | | | | | |
| 794 | EL PASO MOUNTAIN | 12/18/1973 | Active | **2** | 0 | 0 | 0.00% | 3 | | 10 | Y | 10 | N | 02/2016 | | |
| 796 | EL PASO SUN CITY | 09/27/1969 | Active | 8 | 0 | 0 | 0.00% | 8 | | 5 | Y | 4 | | 08/2026 | | |
| 788 | EL PASO UNITED | 10/29/1952 | Active | 11 | 0 | 0 | 0.00% | 11 | | 6 | Y | 2 | N | 09/2025 | | |
| 778 | EL PASO UPPER VALLEY | 01/18/1956 | Active | 8 | 0 | 0 | 0.00% | 12 | | 0 | N | 5 | R | 08/2026 | | |
| 43447 | FORT DAVIS | 02/02/1984 | Active | 16 | 1 | 0 | 6.67% | 15 | | 0 | Y | | N | 09/2026 | | |
| 799 | FORT STOCKTON | 04/26/1928 | Active | 30 | 0 | 1 | -3.23% | 29 | 5 | 3 | Y | | N | 12/2025 | | |

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# Club Health Assessment for District 2 T3 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 122079 | HEROES OF EL PASO | 05/14/2014 | Active | 18 | 4 | 0 | 28.57% | 18 | | 2 | Y | | | 10/2026 | | $600.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 98910 | HORIZON CITY EASTLAKE | 03/26/2007 | Active(1) | 1 | 0 | 0 | 0.00% | 1 | | 17 | N | None | | 06/2019 | | |
| 805 | IRAAN | 06/12/1934 | Active | 16 | 1 | 0 | 6.67% | 10 | | 1 | Y | 6 | | 10/2026 | | |
| 806 | KERMIT DOWNTOWN | 08/21/1936 | Active(2) | 10 | 0 | 0 | 0.00% | 10 | | 3 | Y | 3 | | 03/2026 | | |
| 131526 | Marfa | 06/22/2017 | Status Quo(5) | 8 | 0 | 0 | 0.00% | 8 | | 41 | N | None | | 09/2018 | 90+ Days | |
| 811 | MC CAMEY | 03/14/1928 | Active(1) | 22 | 0 | 0 | 0.00% | 18 | | 2 | Y | 2 | R | 04/2026 | | |
| 813 | MONAHANS | 01/14/1942 | Active | 25 | 0 | 5 | -16.67% | 26 | 6 | 0 | Y | | N | 10/2026 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 48995 | ODESSA ANTE MERIDIAN | 11/09/1988 | Active | 9 | 0 | 0 | 0.00% | 9 | | 5 | Y | 14 | | 02/2025 | | $54.00 |
| 814 | ODESSA BASIN | 02/03/1958 | Status Quo(1) | 7 | 0 | 0 | 0.00% | 7 | | 35 | N | None | | 02/2020 | 90+ Days | |
| 815 | ODESSA DOWNTOWN | 01/20/1936 | Active | 71 | 1 | 2 | -1.39% | 75 | 1 | 1 | Y | | N | 10/2026 | | $150.00 |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 146220 | Odessa Falcon | 06/17/2021 | Active(1) | 5 | 0 | 0 | 0.00% | 5 | | 28 | N | None | | | | |
| 140613 | Odessa Professionals | 01/08/2020 | Active(1) | 24 | 0 | 0 | 0.00% | 14 | | 3 | Y | 3 | | 06/2026 | | |
| | Exc Award (06/30/2022, 06/30/2026) | | | | | | | | | | | | | | | |
| 41442 | ODESSA WESTSIDE | 06/18/1982 | Active | 8 | 0 | 0 | 0.00% | 8 | | 27 | N | None | | 04/2026 | | |
| 821 | PECOS DOWNTOWN | 06/04/1928 | Active | 16 | 0 | 1 | -5.88% | 17 | 0 | 2 | Y | | R | 04/2017 | | |
| 155827 | Presidio del Norte | 09/29/2023 | Status Quo(3) | 22 | 0 | 0 | 0.00% | 19 | | 7 | N | None | | 09/2025 | 90+ Days | |
| 45862 | SANDERSON | 03/24/1986 | Active | 5 | 0 | 0 | 0.00% | 5 | | 3 | Y | 3 | | 04/2019 | | |
| 58112 | VAN HORN | 04/18/1996 | Active(3) | 11 | 0 | 0 | 0.00% | 11 | | 25 | N | None | | 10/2023 | | |
| 832 | YSLETA | 10/06/1941 | Active(1) | 21 | 3 | 1 | 10.53% | 13 | 4 | 0 | Y | | N | 07/2025 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40 | 0 | 0 | 0 | 775 | 39 | 44 | -5 | -0.64% | 713 | 19 | 60% | 15% | 10% | 3 | 100% | 0 | 0 | 0 | 0% |

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# Club Health Assessment for District 2 T3 through October 2026

| | | | Status | Membership | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

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# Club Health Assessment for District 2 E1 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 181475 | McMurry University | 04/15/2025 | Active | 21 | 0 | 0 | 0.00% | 21 | | 18 | N | None | | | 90+ Days | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 834 | ABILENE CACTUS | 10/21/1952 | Status Quo(2) | 3 | 0 | 11 | -78.57% | 16 | 20 | 3 | N | None | | 07/2025 | 90+ Days | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 836 | ABILENE EVENING | 03/26/1957 | Active | 7 | 0 | 0 | 0.00% | 7 | | 4 | Y | 2 | | 10/2026 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 833 | ABILENE FOUNDER | 03/23/1917 | Active | 55 | 11 | 2 | 19.57% | 47 | 32 | 2 | Y | | N | 10/2026 | | $92.00 |
| | Exc Award (06/30/2022, 06/30/2024, 06/30/2025) | | | | | | | | | | | | | | | |
| 33003 | ABILENE WYLIE | 11/30/1976 | Status Quo(1) | 20 | 0 | 0 | 0.00% | 20 | | 0 | Y | 5 | | 05/2021 | 90+ Days | |
| 838 | ALBANY | 01/05/1953 | Active | 16 | 0 | 0 | 0.00% | 18 | | 5 | Y | | IP | 10/2026 | | $32.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 839 | ANSON | 06/11/1925 | Active(1) | 26 | 0 | 0 | 0.00% | 25 | | 5 | Y | | R | 10/2024 | | |
| 845 | BOWIE | 06/29/1928 | Active | 13 | 0 | 1 | -7.14% | 16 | 4 | 2 | Y | | N | 10/2026 | | $40.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 846 | BRECKENRIDGE | 04/14/1921 | Status Quo(2) | 23 | 0 | 0 | 0.00% | 16 | | 4 | Y | | N | 04/2021 | 90+ Days | |
| 847 | BRYSON | 09/26/1946 | Active | 15 | 0 | 0 | 0.00% | 16 | | 3 | Y | 5 | R | 10/2023 | | |
| 849 | BURKBURNETT BOOMTOWN | 10/23/1969 | Active | 29 | 2 | 0 | 7.41% | 24 | | 1 | Y | | N | 08/2019 | | $54.00 |
| 851 | CHILLICOTHE | 06/07/1928 | Active(2) | 15 | 1 | 0 | 7.14% | 16 | | 3 | Y | | N | 06/2026 | | $28.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 852 | CISCO | 03/24/1922 | Status Quo(2) | 13 | 0 | 0 | 0.00% | 9 | | 3 | N | None | | 01/2026 | 90+ Days | |
| 853 | CLYDE | 06/22/1950 | Status Quo(4) | 4 | 0 | 0 | 0.00% | 4 | | 4 | N | None | | 03/2021 | 90+ Days | |
| 850 | COMANCHE NOON | 02/03/1971 | Active | 18 | 0 | 4 | -18.18% | 19 | 2 | 1 | Y | | N | 05/2021 | | |
| 858 | DUBLIN | 11/28/1952 | Status Quo(1) | 13 | 0 | 0 | 0.00% | 13 | | 6 | N | None | | 08/2019 | 90+ Days | |
| 859 | EASTLAND | 07/07/1922 | Active(1) | 29 | 3 | 1 | 7.41% | 25 | 2 | 0 | Y | 2 | R | 08/2026 | | $54.00 |
| 32779 | EULA | 10/22/1976 | Active | 9 | 0 | 0 | 0.00% | 9 | | 9 | Y | 4 | R | 08/2025 | | |
| 43310 | GRAFORD | 01/11/1984 | Active | 11 | 0 | 0 | 0.00% | 10 | | 7 | Y | 3 | R | 11/2023 | | |
| | Exc Award (06/30/2025) | | | | | | | | | | | | | | | |
| 863 | GRAHAM | 06/15/1928 | Active | 70 | 2 | 0 | 2.94% | 69 | | 0 | Y | | N | 10/2026 | | $1,636.00 |

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# Club Health Assessment for District 2 E1 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 864 | GRAHAM EVENING | 06/13/1969 | Active(1) | 19 | 1 | 3 | -9.52% | 21 | 8 | 0 | Y | | N | 10/2026 | | $42.00 |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 865 | HAMLIN | 08/29/1929 | Active | 16 | 0 | 0 | 0.00% | 16 | | 15 | Y | | | 01/2021 | | |
| 866 | HASKELL | 03/22/1928 | Status Quo(1) | 10 | 0 | 1 | -9.09% | 10 | 14 | 3 | N | None | R | 12/2019 | 90+ Days | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 872 | JACKSBORO | 06/15/1928 | Active | 42 | 2 | 1 | 2.44% | 45 | 45 | 1 | Y | | N | 10/2026 | | $182.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 82598 | MIDWESTERN STATE UNIVERSITY | 06/21/2004 | Active(2) | 8 | 0 | 0 | 0.00% | 8 | | 17 | N | None | | 08/2019 | 90+ Days | |
| 878 | MINERAL WELLS EVENING | 06/01/1967 | Cancelled(6*) | 0 | 5 | 5 | 0.00% | 5 | 32 | 0 | N | None | | 08/2019 | 90+ Days | |
| 877 | MINERAL WELLS NOON | 08/10/1931 | Active | 60 | 2 | 0 | 3.45% | 54 | | 0 | Y | | | 09/2019 | | $116.00 |
| 879 | MUNDAY | 02/12/1953 | Active(3) | 19 | 0 | 0 | 0.00% | 20 | | 4 | Y | | | 08/2019 | | |
| 880 | NOCONA | 05/11/1948 | Active | 16 | 1 | 0 | 6.67% | 15 | | 0 | Y | | N | 04/2026 | | $30.00 |
| 881 | OLNEY | 05/11/1928 | Active(1) | 7 | 0 | 1 | -12.50% | 8 | 14 | 1 | Y | 9 | | 11/2019 | | $16.00 |
| 885 | RANGER | 04/11/1922 | Active | 18 | 0 | 0 | 0.00% | 21 | | 4 | Y | | N | 10/2022 | | |
| 888 | SEYMOUR | 02/17/1937 | Active | 20 | 0 | 1 | -4.76% | 21 | 7 | 2 | Y | | N | 03/2020 | | |
| 891 | STEPHENVILLE | 10/13/1922 | Active | 41 | 0 | 0 | 0.00% | 44 | | 2 | Y | | N | 12/2025 | | $82.00 |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 61810 | STEPHENVILLE EVENING | 04/19/1999 | Active(2) | 29 | 0 | 1 | -3.33% | 38 | 11 | 1 | N | None | R | 12/2019 | | $60.00 |
| 892 | STRAWN | 05/03/1949 | Active | 10 | 0 | 0 | 0.00% | 10 | | 1 | N | 8 | | 03/2025 | | |
| 894 | VERNON | 10/17/1921 | Active | 82 | 1 | 1 | 0.00% | 84 | 10 | 0 | Y | | N | 10/2026 | | $1,769.00 |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 896 | WICHITA FALLS FOUNDER | 10/22/1921 | Active | 34 | 2 | 0 | 6.25% | 32 | | 1 | Y | 2 | R | 09/2026 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 38846 | WICHITA FALLS NORTH EAST | 08/29/1980 | Active | 3 | 0 | 0 | 0.00% | 3 | | 4 | Y | 12 | | 07/2019 | 90+ Days | $6.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 52082 | DE LEON | 10/11/1991 | Cancelled(8*) | 04/29/2026 |

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# Club Health Assessment for District 2 E1 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 876 | MERKEL | 03/27/1928 | Cancelled(8*) | 12/29/2025 | | | | | | | | | | | | |
| 77858 | TARLETON CAMPUS | 11/25/2003 | Cancelled(6*) | 06/29/2026 | | | | | | | | | | | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 37 | 0 | 1 | -1 | 844 | 33 | 33 | 0 | 0.00% | 855 | 23 | 59% | 11% | 27% | 7 | 100% | 1 | 214 | 5 | -100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

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# Club Health Assessment for District 2 E2 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 181320 | DFW Blind and Persons with Disabilities | 04/24/2025 | Active | 16 | 0 | 3 | -15.79% | 36 | 1 | 1 | Y | | IP | 12/2025 | | |
| 190496 | HEB Professionals | 10/13/2025 | Active(1) | 22 | 1 | 3 | -8.33% | 23 | 1 | 0 | Y | | | 10/2026 | | |
| 181629 | Mid-Cities Pacific Islanders | 04/07/2025 | Active | 17 | 0 | 0 | 0.00% | 30 | | 6 | Y | 3 | N | 09/2026 | 90+ Days | |
| 199720 | Van Alstyne & Anna | 08/31/2026 | Newly Chartered | 28 | 28 | 0 | 100.00% | 0 | | 0 | Y | | | | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 899 | ALEDO COMMUNITY L C | 10/03/1968 | Active | 39 | 1 | 0 | 2.63% | 38 | | 1 | Y | 3 | R | 10/2026 | | |
| 901 | ALVARADO | 09/26/1939 | Active | 22 | 2 | 2 | 0.00% | 22 | 19 | 2 | Y | 2 | | 06/2026 | | $64.00 |
| 117210 | ARGYLE | 06/19/2012 | Active | 17 | 3 | 0 | 21.43% | 17 | | 0 | Y | | IP | 10/2026 | | $48.00 |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 904 | ARLINGTON GREATER ARLINGTON | 05/31/1957 | Active | 35 | 0 | 2 | -5.41% | 36 | 6 | 0 | Y | 3 | R | 09/2026 | | $50.00 |
| 63934 | AZLE | 01/23/2001 | Active | 26 | 0 | 0 | 0.00% | 26 | | 3 | Y | | N | 10/2026 | | $52.00 |
| 906 | BENBROOK | 01/14/1952 | Active | 16 | 0 | 2 | -11.11% | 18 | 25 | 0 | Y | 3 | R | 10/2026 | | $100.00 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 908 | BRIDGEPORT | 07/03/1928 | Active | 34 | 2 | 0 | 6.25% | 34 | | 2 | Y | 2 | N | 12/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 909 | BURLESON | 11/19/1945 | Active | 50 | 2 | 0 | 4.17% | 44 | | 1 | Y | | R | 10/2026 | 90+ Days | $196.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 911 | CLEBURNE | 10/20/1920 | Active | 52 | 1 | 1 | 0.00% | 52 | 1 | 0 | Y | | N | 10/2026 | | $260.00 |
| 41446 | COLLEYVILLE | 06/01/1982 | Active | 193 | 9 | 1 | 4.32% | 183 | 8 | 0 | Y | | N | 10/2026 | | $10,320.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2020, 06/30/2022, 06/30/2023, 06/30/2025) | | | | | | | | | | | | | | | |
| 914 | DECATUR TEXAS INC | 01/14/1925 | Active | 70 | 6 | 1 | 7.69% | 60 | 22 | 1 | Y | | N | 10/2026 | | $180.00 |
| 916 | DENTON | 12/19/1928 | Active | 7 | 0 | 0 | 0.00% | 7 | | 17 | Y | 5 | | 02/2026 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 154595 | Denton - Robson Ranch | 06/14/2023 | Active | 31 | 0 | 1 | -3.13% | 31 | 5 | 0 | Y | | N | 10/2026 | | $103.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 917 | DENTON HI NOON | 02/14/1958 | Active | 7 | 0 | 0 | 0.00% | 7 | | 1 | Y | 5 | R | 07/2026 | | $34.00 |

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# Club Health Assessment for District 2 E2 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 53212 | DENTON TRIANGLE | 06/02/1992 | Active | 13 | 0 | 2 | -13.33% | 14 | 15 | 2 | Y | | N | 10/2026 | | $50.00 |
| 34158 | EVERMAN | 06/26/1977 | Active | 12 | 0 | 0 | 0.00% | 12 | | 4 | Y | 2 | R | 10/2025 | | |
| 131368 | Flower Mound Irving Indian Centennial | 06/16/2017 | Active(3) | 6 | 1 | 2 | -14.29% | 7 | 9 | 2 | Y | | N | 09/2025 | 90+ Days | $12.00 |
| 133115 | Flower Mound New Century | 11/21/2017 | Active | 31 | 1 | 0 | 3.33% | 30 | | 2 | Y | 5 | R | 04/2026 | | $100.00 |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 919 | FORT WORTH | 09/26/1916 | Active | 17 | 0 | 0 | 0.00% | 20 | | 3 | N | None | | 10/2026 | | $59.00 |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 940 | FORT WORTH HANDLEY MEADOW BRK | 11/08/1945 | Active(1) | 10 | 0 | 0 | 0.00% | 10 | | 13 | N | 4 | | 05/2026 | | |
| 926 | FORT WORTH RIVERSIDE | 04/24/1940 | Active | 15 | 0 | 1 | -6.25% | 19 | 4 | 3 | Y | | | 12/2025 | | |
| 934 | GAINESVILLE | 06/11/1948 | Active | 25 | 3 | 0 | 13.64% | 27 | | 1 | Y | | N | 10/2026 | | $74.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 56900 | GLEN ROSE | 05/10/1995 | Active | 65 | 4 | 2 | 3.17% | 63 | 4 | 0 | Y | | | 10/2026 | | $201.00 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 55965 | GODLEY | 07/05/1994 | Active | 29 | 1 | 2 | -3.33% | 33 | 2 | 2 | Y | 2 | R | 09/2026 | | $50.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 936 | GRANBURY | 02/09/1961 | Active | 18 | 0 | 2 | -10.00% | 21 | 5 | 3 | Y | | N | 07/2026 | | |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 57379 | GRANDVIEW | 09/28/1995 | Active | 27 | 1 | 0 | 3.85% | 27 | | 1 | Y | 5 | R | 10/2026 | | $72.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 937 | GRAPEVINE | 11/26/1934 | Active | 23 | 0 | 0 | 0.00% | 24 | | 1 | Y | | | 10/2026 | | $300.00 |
| | Exc Award (06/30/2018, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 47082 | HIGHLAND VILLAGE | 03/27/1987 | Active | 18 | 0 | 0 | 0.00% | 20 | | 4 | Y | 2 | R | 10/2026 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 944 | KELLER | 02/24/1948 | Active | 81 | 9 | 1 | 10.96% | 75 | 2 | 1 | Y | | N | 09/2026 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 55114 | KRUM | 12/10/1993 | Active | 21 | 0 | 2 | -8.70% | 25 | 17 | 0 | Y | | R | 05/2026 | | $46.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 131453 | Mansfield Centennial | 06/21/2017 | Active | 20 | 5 | 2 | 17.65% | 14 | 1 | 1 | Y | 4 | N | 10/2026 | | |
| 949 | MCKINNEY | 10/30/1920 | Active | 30 | 1 | 2 | -3.23% | 33 | 9 | 0 | Y | 2 | | 10/2026 | | $102.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |

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# Club Health Assessment for District 2 E2 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 65340 | MCKINNEY MORNING PRIDE | 05/06/2002 | Active | 21 | 0 | 1 | -4.55% | 22 | 0 | 3 | Y | 2 | N | 08/2026 | | $44.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 121532 | Mid-Cities Family | 03/11/2014 | Active(2) | 1 | 0 | 0 | 0.00% | 1 | | 1 | N | 6 | | 03/2026 | | |
| 923 | NORTHEAST RICHLAND | 03/07/1963 | Active | 128 | 9 | 5 | 3.23% | 103 | 9 | 0 | Y | | N | 10/2026 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 115575 | NORTHEAST TARRANT | 11/14/2011 | Cancelled(6*) | 0 | 0 | 3 | -100.00% | 8 | 4 | 1 | N | None | | 12/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 111356 | NORTHWEST TARRANT | 06/14/2011 | Active | 34 | 0 | 0 | 0.00% | 33 | | 4 | Y | | IP | 10/2026 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2019, 06/30/2020, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 41290 | PANTEGO | 05/17/1982 | Active | 30 | 0 | 0 | 0.00% | 28 | | 6 | Y | 2 | R | 09/2026 | | $2,650.00 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 950 | PRINCETON | 07/01/1947 | Active | 18 | 0 | 0 | 0.00% | 18 | | 2 | N | | | 12/2025 | | $36.00 |
| 925 | RIVER OAKS | 03/20/1948 | Active | 47 | 3 | 4 | -2.08% | 56 | 5 | 0 | Y | 11 | R | 10/2026 | | $400.00 |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | |
| 46569 | SANGER | 10/21/1986 | Active | 42 | 0 | 0 | 0.00% | 43 | | 1 | Y | | N | 09/2026 | | $80.00 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 955 | SHERMAN EVENING | 04/23/1958 | Active | 26 | 1 | 0 | 4.00% | 21 | | 0 | Y | | N | 09/2026 | | $185.00 |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | |
| 954 | SHERMAN NOON | 06/21/1928 | Active | 28 | 0 | 2 | -6.67% | 32 | 17 | 1 | Y | | N | 09/2026 | | $80.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 129744 | Southlake Centennial | 01/10/2017 | Active | 13 | 0 | 0 | 0.00% | 17 | | 10 | Y | 9 | R | 07/2026 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 956 | SPRINGTOWN | 12/03/1959 | Active | 14 | 1 | 2 | -6.67% | 16 | 2 | 0 | Y | | N | 09/2026 | | $32.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 36540 | THE COLONY | 02/12/1979 | Active | 12 | 0 | 0 | 0.00% | 12 | | 4 | Y | | N | 07/2026 | | |
| 958 | WEATHERFORD EVENING | 02/25/1969 | Active | 14 | 0 | 0 | 0.00% | 16 | | 4 | Y | 2 | R | 07/2026 | | $28.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 957 | WEATHERFORD NOON | 12/13/1921 | Active | 88 | 3 | 9 | -6.38% | 96 | 11 | 0 | Y | | N | 09/2026 | | $30.00 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 52132 | WHITESBORO | 11/01/1991 | Active | 11 | 0 | 0 | 0.00% | 11 | | 7 | Y | 8 | R | 08/2026 | | $22.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |

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# Club Health Assessment for District 2 E2 through October 2026

| | | | Status | Membership | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 29613 | FORT WORTH FOREST HILL | 06/28/1974 | Cancelled(8*) | 12/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 52 | 1 | 1 | 0 | 1,670 | 98 | 60 | 38 | 2.33% | 1,671 | 32 | 40% | 0% | 6% | 0 | 0% | 1 | 66 | 3 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

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# Club Health Assessment for District 2 X1 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 192869 | Dallas Cyber RESCUE | 06/19/2026 | Status Quo(1) | 23 | 3 | 0 | 15.00% | 0 | | 3 | Y | 2 | | 07/2026 | 90+ Days | $10.00 |
| 185320 | Dallas Gorkha | 07/11/2025 | Active | 28 | 1 | 0 | 3.70% | 21 | | 3 | Y | | N | 10/2026 | | |
| 179630 | Dallas Himalayan Womens | 12/30/2024 | Active | 29 | 8 | 22 | -32.56% | 39 | 1 | 0 | Y | 3 | R | 04/2026 | | |
| 194732 | Dallas Legacy | 06/22/2026 | Active | 20 | 0 | 0 | 0.00% | 0 | | 3 | Y | 2 | | | | |
| 185167 | Dallas Manakamana | 07/11/2025 | Active | 28 | 5 | 0 | 21.74% | 23 | | 1 | Y | 2 | N | 09/2026 | | $500.00 |
| 193058 | Dallas Metro Professional | 03/30/2026 | Active | 20 | 0 | 0 | 0.00% | 0 | | 5 | Y | 2 | | 04/2026 | | |
| 181348 | Dallas Multicultural | 04/14/2025 | Cancelled(8*) | 0 | 0 | 33 | -100.00% | 33 | 2 | 0 | N | None | | 08/2025 | 90+ Days | |
| 194345 | Hunt Everest | 06/18/2026 | Active | 27 | 1 | 1 | 0.00% | 0 | 0 | 2 | Y | 2 | N | 06/2026 | | $100.00 |
| 182966 | Plano Corporate Cyber | 06/20/2025 | Active | 59 | 0 | 0 | 0.00% | 54 | | 4 | Y | 2 | N | 09/2026 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 78425 | ALLEN COMMUNITY | 03/09/2004 | Active | 6 | 0 | 0 | 0.00% | 9 | | 4 | N | 2 | | 10/2025 | 90+ Days | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 962 | BALCH SPRINGS | 01/08/1969 | Active | 9 | 0 | 0 | 0.00% | 9 | | 28 | Y | 11 | | 07/2025 | | |
| 42999 | CARROLLTON EVENING | 09/19/1983 | Active | 19 | 0 | 0 | 0.00% | 21 | | 1 | Y | | N | 10/2026 | | $380.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 963 | CARROLLTON HOST | 10/18/1934 | Active | 28 | 0 | 0 | 0.00% | 28 | | 4 | Y | | N | 09/2026 | | |
| 42260 | CEDAR HILL | 02/10/1983 | Active | 22 | 2 | 0 | 10.00% | 23 | | 4 | Y | | N | 02/2026 | | |
| 155901 | Collin Athena Alliance | 09/18/2023 | Active | 29 | 3 | 21 | -38.30% | 48 | 3 | 0 | Y | 2 | N | 10/2026 | | |
| | Exc Award (06/30/2025) | | | | | | | | | | | | | | | |
| 967 | COMMERCE | 10/06/1925 | Active | 20 | 2 | 1 | 5.26% | 19 | 0 | 0 | Y | | N | 09/2026 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 42630 | COPPELL | 05/12/1983 | Active | 47 | 2 | 4 | -4.08% | 46 | 5 | 1 | Y | | N | 09/2026 | | $5,982.70 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | |
| 43313 | CRANDALL COMBINE | 01/03/1984 | Active | 6 | 0 | 0 | 0.00% | 6 | | 16 | Y | 4 | R | 05/2026 | | |
| 117832 | DALLAS ACE | 09/13/2012 | Active(2) | 6 | 0 | 0 | 0.00% | 28 | | 10 | Y | | | 11/2025 | | |
| 172757 | Dallas Badhimalika | 07/23/2024 | Status Quo(1) | 25 | 0 | 0 | 0.00% | 25 | | 5 | N | None | | 03/2026 | 90+ Days | |
| 141850 | Dallas Bangladeshi | 06/24/2020 | Status Quo(3) | 6 | 0 | 0 | 0.00% | 6 | | 16 | Y | 3 | | 03/2026 | 90+ Days | |

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# Club Health Assessment for District 2 X1 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 147774 | Dallas Buddha | 08/10/2021 | Active | 38 | 2 | 0 | 5.56% | 31 | | 3 | Y | | N | 10/2026 | | |
| 987 | DALLAS DALCLIFF-WYNNEWOOD | 02/29/1952 | Active | 21 | 2 | 2 | 0.00% | 20 | 4 | 1 | Y | 2 | R | 10/2026 | | |
| 67639 | DALLAS EVEREST | 04/08/2003 | Active | 119 | 1 | 27 | -17.93% | 132 | 3 | 0 | Y | | N | 10/2026 | | $900.00 |
| | Exc Award (06/30/2017, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024, 06/30/2025) | | | | | | | | | | | | | | | |
| 178345 | Dallas Everest Women's | 10/31/2024 | Active | 32 | 1 | 6 | -13.51% | 38 | 2 | 0 | Y | 3 | N | 10/2026 | | |
| 45991 | DALLAS FILIPINO | 04/28/1986 | Active | 24 | 0 | 0 | 0.00% | 21 | | 4 | Y | 2 | R | 09/2026 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | |
| 969 | DALLAS FOUNDER | 09/15/1916 | Active | 92 | 16 | 2 | 17.95% | 76 | 2 | 0 | Y | 2 | R | 09/2026 | | $450.00 |
| | Exc Award (06/30/2023, 06/30/2026, 07/30/2017) | | | | | | | | | | | | | | | |
| 129989 | Dallas Frisco | 02/14/2017 | Active | 8 | 0 | 0 | 0.00% | 12 | | 9 | N | | | 02/2026 | | |
| 155166 | Dallas Green | 08/14/2023 | Active | 25 | 0 | 3 | -10.71% | 26 | 3 | 1 | Y | | N | 10/2026 | | |
| 153516 | Dallas Health | 03/14/2023 | Active | 16 | 1 | 7 | **-27.27%** | 13 | 2 | 2 | Y | 2 | | 06/2026 | | |
| | Exc Award (06/30/2025) | | | | | | | | | | | | | | | |
| 176944 | Dallas Himalayan Sports | 09/06/2024 | Active | 31 | 0 | 1 | -3.13% | 32 | 2 | 3 | Y | | N | 08/2026 | | |
| 44410 | DALLAS INDIAN | 12/31/1984 | Active | 46 | 1 | 3 | -4.17% | 47 | 18 | 2 | Y | | R | 09/2026 | | $14,550.00 |
| | Exc Award (06/30/2016, 06/30/2024) | | | | | | | | | | | | | | | |
| 151835 | Dallas Lumbini | 08/31/2022 | Status Quo(3) | 26 | 0 | 0 | 0.00% | 26 | | 8 | Y | 3 | | 03/2026 | **90+ Days** | |
| 130010 | Dallas North Indo Centennial | 02/01/2017 | Active | 31 | 1 | 1 | 0.00% | 31 | 10 | 0 | Y | | IP | 08/2026 | | |
| 980 | DALLAS OAK CLIFF | 04/01/1929 | Active | 88 | 1 | 1 | 0.00% | 97 | 35 | 1 | Y | | N | 04/2026 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 982 | DALLAS PARK CITIES | 01/17/1929 | Active | 21 | 0 | 1 | -4.55% | 20 | 60 | 1 | Y | 2 | R | 10/2026 | | $2,000.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 143313 | Dallas Pokhara | 11/16/2020 | Active(1) | 16 | 0 | 15 | **-48.39%** | 30 | 4 | 0 | Y | | N | 05/2026 | | |
| | Exc Award (06/30/2025) | | | | | | | | | | | | | | | |
| 984 | DALLAS SOUTH | 06/22/1970 | Status Quo(2) | 8 | 0 | 0 | 0.00% | 8 | | 18 | N | None | | 05/2026 | **90+ Days** | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 990 | DALLAS TRINITY INDUSTRIAL | 05/02/1951 | Active | 27 | 3 | 0 | 12.50% | 20 | | 1 | Y | | N | 10/2026 | | $200.00 |

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# Club Health Assessment for District 2 X1 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024, 06/30/2025) | | | | | | | | | | | | | | | |
| 986 | DALLAS WHITE ROCK | 02/19/1951 | Active | 10 | 0 | 1 | -9.09% | 11 | 16 | 2 | Y | | R | 10/2026 | | |
| 90223 | DALLAS WOMEN'S | 11/23/2005 | Status Quo(2) | 3 | 0 | 0 | 0.00% | 3 | | 17 | N | None | | 05/2026 | 90+ Days | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 993 | DE SOTO | 09/19/1949 | Active | 29 | 0 | 0 | 0.00% | 30 | | 3 | Y | | R | 10/2026 | | |
| | Exc Award (06/30/2017, 06/30/2022, 06/30/2024, 06/30/2025) | | | | | | | | | | | | | | | |
| 177618 | DFW Cyber | 09/10/2024 | Active(2) | 45 | 5 | 26 | -31.82% | 63 | 2 | 0 | Y | | N | 10/2026 | | $150.00 |
| 995 | DUNCANVILLE NOON | 08/02/1971 | Active | 58 | 7 | 7 | 0.00% | 68 | 6 | 0 | Y | | R | 10/2026 | | |
| | Exc Award (06/30/2018, 06/30/2025) | | | | | | | | | | | | | | | |
| 996 | ENNIS HOST | 03/05/1921 | Active | 38 | 0 | 0 | 0.00% | 38 | | 4 | Y | | N | 02/2026 | | |
| 49668 | FERRIS | 06/30/1989 | Active | 5 | 0 | 0 | 0.00% | 6 | | 4 | Y | 5 | R | 08/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 34931 | FORNEY | 01/17/1978 | Active | 22 | 0 | 3 | -12.00% | 25 | 17 | 1 | Y | 2 | | 10/2026 | | |
| 1001 | GARLAND EVENING | 09/04/1958 | Active | 6 | 0 | 0 | 0.00% | 6 | | 4 | Y | | IP | 07/2026 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 1003 | GRAND PRAIRIE HOST | 08/10/1942 | Active | 71 | 2 | 2 | 0.00% | 67 | 6 | 2 | Y | 2 | N | 09/2026 | | $1,100.00 |
| | Exc Award (06/30/2017, 06/30/2020, 06/30/2021, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 156930 | Grand Prairie Host Family | 12/21/2023 | Active | 36 | 2 | 8 | -14.29% | 36 | 5 | 0 | Y | 2 | R | 10/2026 | | |
| | Exc Award (06/30/2025) | | | | | | | | | | | | | | | |
| 1005 | GREENVILLE | 07/02/1921 | Active | 21 | 1 | 1 | 0.00% | 21 | 25 | 2 | Y | | N | 08/2026 | | |
| 156033 | Irving (DFW) Independent Campus | 09/26/2023 | Active(1) | 18 | 0 | 14 | -43.75% | 32 | 3 | 3 | Y | | N | 04/2026 | | |
| 58413 | IRVING DFW INDIAN | 06/13/1996 | Active | 50 | 1 | 0 | 2.04% | 49 | | 3 | Y | | N | 08/2026 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019, 06/30/2020, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 134371 | Irving Everest Centennial | 04/18/2018 | Active | 66 | 3 | 2 | 1.54% | 63 | 1 | 0 | Y | | N | 10/2026 | | $452.00 |
| | Exc Award (06/30/2021, 06/30/2023, 06/30/2024, 06/30/2025) | | | | | | | | | | | | | | | |
| 1008 | IRVING NOON DAY | 07/31/1957 | Active(1) | 11 | 0 | 0 | 0.00% | 24 | | 5 | Y | 2 | | 03/2026 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 96739 | ITALY | 03/27/2006 | Active | 4 | 1 | 0 | 33.33% | 5 | | 3 | Y | 13 | N | 09/2026 | | |

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# Club Health Assessment for District 2 X1 through October 2026

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 1011 | KAUFMAN | 07/17/1928 | Active | 97 | 1 | 0 | 1.04% | 109 | | 1 | Y | | N | 10/2026 | | $2,300.00 |
| | Exc Award (06/30/2020, 06/30/2024) | | | | | | | | | | | | | | | |
| 135184 | Lancaster New Centennial | 06/25/2018 | Active | 41 | 0 | 0 | 0.00% | 56 | | 3 | Y | 2 | R | 06/2026 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 1014 | MABANK CEDAR CREEK AREA | 02/12/1970 | Active | 31 | 0 | 0 | 0.00% | 31 | | 2 | Y | | N | 10/2026 | | $6,000.00 |
| | Exc Award (06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 84344 | MAYPEARL | 10/19/2004 | Active | 19 | 2 | 5 | -13.64% | 24 | 7 | 0 | Y | | N | 10/2026 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 1015 | MESQUITE HOST | 12/20/1939 | Active | 7 | 0 | 0 | 0.00% | 5 | | 6 | Y | 4 | | 08/2026 | | |
| 1017 | MIDLOTHIAN | 04/23/1946 | Active | 50 | 2 | 3 | -1.96% | 51 | 13 | 0 | Y | | N | 10/2026 | | |
| | Exc Award (06/30/2021, 06/30/2023, 06/30/2024, 06/30/2025) | | | | | | | | | | | | | | | |
| 136456 | Plano Collin Nepalese | 10/18/2018 | Active | 56 | 5 | 0 | 9.80% | 60 | | 0 | Y | | N | 10/2026 | | |
| 33920 | PLANO EARLY | 05/23/1977 | Active | 34 | 0 | 4 | -10.53% | 38 | 20 | 0 | Y | | N | 09/2026 | | $1,200.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 1023 | RED OAK | 10/03/1949 | Active(2) | 16 | 2 | 8 | -27.27% | 22 | 4 | 1 | N | 4 | | 08/2026 | | |
| | Exc Award (06/30/2025) | | | | | | | | | | | | | | | |
| 1024 | RICHARDSON HOST | 08/22/1957 | Active | 21 | 1 | 2 | -4.55% | 21 | 24 | 0 | Y | 5 | N | 08/2026 | | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 111389 | RICHARDSON MIDDAY | 06/16/2011 | Active | 27 | 2 | 0 | 8.00% | 25 | | 2 | Y | | N | 10/2026 | | $50.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2020, 06/30/2021, 06/30/2023, 06/30/2026) | | | | | | | | | | | | | | | |
| 1026 | ROCKWALL | 05/10/1951 | Active | 18 | 0 | 0 | 0.00% | 18 | | 4 | Y | 3 | N | 02/2026 | | |
| 1027 | ROWLETT | 04/04/1966 | Active | 16 | 2 | 0 | 14.29% | 18 | | 3 | Y | 2 | N | 10/2026 | | |
| 37755 | SACHSE | 12/06/1979 | Active | 15 | 0 | 0 | 0.00% | 16 | | 6 | Y | | N | 10/2026 | | $125.00 |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 68650 | SEAGOVILLE SUNSET | 04/17/2003 | Active | 19 | 0 | 0 | 0.00% | 20 | | 5 | Y | 14 | N | 12/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 1029 | TERRELL | 02/28/1921 | Active | 21 | 2 | 0 | 10.53% | 24 | | 1 | Y | | N | 08/2026 | | |
| 118089 | UTD INFINITY | 10/29/2012 | Active | 2 | 0 | 21 | -91.30% | 36 | 1 | 2 | N | 2 | | 05/2026 | | |

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# Club Health Assessment for District 2 X1 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1032 | WAXAHACHIE | 02/03/1925 | Active | 60 | 1 | 1 | 0.00% | 60 | 10 | 1 | Y | | N | 10/2026 | | $2,000.00 |
| 103714 | WYLIE EVENING | 10/02/2008 | Active | 8 | 2 | 0 | 33.33% | 8 | | 0 | Y | 2 | | 10/2026 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 62193 | PLANO EVENING | 06/28/1999 | Cancelled(6*) | 03/29/2026 |
| 101007 | ROYSE CITY | 01/24/2008 | Cancelled(6*) | 08/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **74** | **0** | **1** | **-1** | **2,177** | **100** | **259** | **-159** | **-6.81%** | **2,307** | **29** | **35%** | **4%** | **9%** | **6** | **100%** | **1** | **46** | **33** | **0%** |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

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# Club Health Assessment for District 2 X2 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 182364 | Hughes Springs | 05/21/2025 | Active | 14 | 3 | 15 | -46.15% | 26 | 1 | 3 | Y | 3 | R | 04/2026 | | $15.00 |
| 190685 | Longview Multi-Cultural | 10/16/2025 | Active | 15 | 0 | 0 | 0.00% | 22 | | 9 | Y | 2 | R | 12/2025 | | $15.00 |
| 200733 | Marshall Evening | 08/27/2026 | Newly Chartered | 27 | 27 | 0 | 100.00% | 0 | | 0 | Y | | N | 09/2026 | | $15.00 |
| 191230 | Wiley University Campus | 12/02/2025 | Active | 29 | 0 | 0 | 0.00% | 0 | | 5 | N | None | | 04/2026 | 90+ Days | $15.00 |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 1035 | ATLANTA | 05/30/1940 | Active | 92 | 5 | 6 | -1.08% | 89 | 2 | 1 | Y | 6 | N | 10/2026 | | $15.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 154872 | Avinger Area | 06/20/2023 | Active | 22 | 1 | 0 | 4.76% | 20 | | 1 | Y | | N | 07/2026 | | $15.00 |
| 126191 | Big Sandy Area | 11/17/2015 | Active | 28 | 1 | 0 | 3.70% | 32 | | 0 | Y | | R | 10/2026 | | $15.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019, 06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 1039 | BONHAM | 08/14/1939 | Active | 10 | 0 | 3 | -23.08% | 12 | 6 | 0 | Y | 4 | N | 04/2026 | | $295.00 |
| | Exc Award (06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 1040 | CANTON | 02/26/1932 | Active | 70 | 3 | 10 | -9.09% | 81 | 11 | 0 | Y | | N | 10/2026 | | $15.00 |
| 1042 | DAINGERFIELD | 04/25/1944 | Active | 11 | 0 | 0 | 0.00% | 12 | | 6 | Y | 3 | R | 11/2025 | | $37.00 |
| 156611 | Diana | 11/13/2023 | Status Quo(2) | 12 | 0 | 0 | 0.00% | 12 | | 15 | Y | 3 | | 02/2026 | 90+ Days | $15.00 |
| 1047 | EMORY | 05/14/1941 | Active | 14 | 0 | 0 | 0.00% | 12 | | 0 | Y | 15 | | 10/2025 | | $15.00 |
| 1048 | GILMER | 10/13/1953 | Active | 29 | 2 | 0 | 7.41% | 25 | | 1 | Y | | N | 10/2026 | | $15.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 1049 | GLADEWATER | 09/09/1931 | Active | 16 | 0 | 0 | 0.00% | 17 | | 6 | Y | | R | 01/2026 | | $15.00 |
| 1052 | HALLSVILLE | 04/05/1946 | Active | 36 | 0 | 0 | 0.00% | 36 | | 0 | Y | | N | 08/2026 | | $1,793.57 |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 1375 | HENDERSON | 01/09/1924 | Active | 52 | 4 | 12 | -13.33% | 48 | 11 | 2 | Y | | N | 10/2026 | | $113.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 1056 | JEFFERSON | 04/08/1946 | Active | 17 | 3 | 0 | 21.43% | 19 | | 1 | Y | | R | 10/2026 | | $321.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 1057 | JUDSON | 05/05/1955 | Active(1) | 54 | 2 | 1 | 1.89% | 51 | 2 | 2 | Y | | N | 07/2026 | | $45.00 |

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# Club Health Assessment for District 2 X2 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2017, 06/30/2020, 06/30/2022, 06/30/2024, 06/30/2025) | | | | | | | | | | | | | | | |
| 1059 | KILGORE | 04/09/1931 | Active | 50 | 2 | 0 | 4.17% | 55 | | 1 | Y | | N | 09/2026 | | $15.00 |
| 1063 | LINDEN | 04/16/1946 | Active | 28 | 3 | 1 | 7.69% | 26 | 37 | 0 | Y | | N | 10/2025 | | $67.00 |
| | Exc Award (06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 1064 | LONGVIEW | 05/18/1928 | Active | 4 | 0 | 1 | -20.00% | 6 | 37 | 0 | N | 2 | | 04/2026 | | $15.00 |
| | Exc Award (06/30/2017, 06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | |
| 1066 | MARSHALL | 04/05/1938 | Active | 55 | 8 | 13 | -8.33% | 54 | 6 | 1 | Y | | N | 10/2026 | | $405.00 |
| | Exc Award (06/30/2024, 06/30/2025) | | | | | | | | | | | | | | | |
| 1070 | MT PLEASANT | 09/14/1948 | Active | 67 | 1 | 3 | -2.90% | 70 | 13 | 0 | Y | | N | 10/2026 | | $1,153.00 |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 1073 | NEW BOSTON | 04/05/1940 | Active(1) | 13 | 0 | 1 | -7.14% | 15 | 20 | 2 | Y | 15 | | 05/2026 | | $15.00 |
| 1074 | NEW BOSTON EVENING | 02/11/1965 | Active(3) | 10 | 0 | 0 | 0.00% | 10 | | 3 | Y | 12 | | 04/2022 | | $15.00 |
| 95183 | ORE CITY | 02/02/2006 | Active | 47 | 1 | 0 | 2.17% | 33 | | 1 | Y | 2 | N | 10/2026 | | $1,590.00 |
| 1076 | PARIS FOUNDERS | 05/08/1921 | Active(1) | 10 | 1 | 2 | -9.09% | 7 | 5 | 0 | N | 2 | N | 04/2018 | | $15.00 |
| 1078 | PITTSBURG | 02/13/1954 | Active | 28 | 1 | 1 | 0.00% | 28 | 5 | 1 | Y | 2 | R | 08/2026 | | $15.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 1081 | SULPHUR SPRINGS | 09/13/1937 | Active | 24 | 0 | 4 | -14.29% | 26 | 4 | 0 | Y | | N | 03/2026 | | $15.00 |
| 1414 | TATUM | 04/09/1953 | Active | 21 | 0 | 0 | 0.00% | 23 | | 6 | Y | | | 10/2025 | | $15.00 |
| 1084 | TYLER | 08/27/1931 | Active | 25 | 1 | 2 | -3.85% | 34 | 45 | 0 | Y | | N | 10/2026 | | $567.00 |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 98960 | WASKOM | 04/03/2007 | Active | 45 | 3 | 2 | 2.27% | 42 | 2 | 0 | Y | | N | 06/2026 | | $503.00 |
| | Exc Award (06/30/2024, 06/30/2025) | | | | | | | | | | | | | | | |
| 1087 | WHITE OAK | 11/19/1953 | Active | 9 | 0 | 0 | 0.00% | 9 | | 13 | Y | 3 | R | 07/2024 | | $15.00 |
| 1088 | WINNSBORO | 03/24/1949 | Active | 7 | 0 | 0 | 0.00% | 9 | | 4 | Y | | IP | 04/2026 | | $15.00 |
| 52008 | YANTIS LAKE FORK | 09/17/1991 | Active | 20 | 0 | 0 | 0.00% | 19 | | 3 | Y | | N | 05/2026 | | $15.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 33198 | QUITMAN | 01/24/1977 | Cancelled(6*) | 12/29/2025 |

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# Club Health Assessment for District 2 X2 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 35 | 1 | 0 | 1 | 1,011 | 72 | 77 | -5 | -0.49% | 980 | 29 | 40% | 3% | 6% | 1 | 100% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

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# Club Health Assessment for District 2 X3 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 179433 | Bellmead-Lacy Lakeview | 11/06/2024 | Status Quo(1) | 7 | 0 | 0 | 0.00% | 15 | | 5 | Y | 2 | | 10/2025 | 90+ Days | |
| 193880 | Frankston Community | 06/04/2026 | Active(1) | 22 | 2 | 1 | 4.76% | 0 | 0 | 0 | Y | 2 | N | | | |
| 182205 | Hico Area | 05/14/2025 | Active | 8 | 0 | 0 | 0.00% | 20 | | 4 | Y | 3 | | | | |
| 180771 | Hill County Lake Whitney | 02/06/2025 | Active | 12 | 1 | 1 | 0.00% | 18 | 0 | 2 | Y | 2 | R | 10/2026 | | $24.00 |
| 187483 | Houston | 07/23/2025 | Active | 14 | 0 | 0 | 0.00% | 14 | | 1 | N | None | | 08/2025 | 90+ Days | |
| 201269 | Lovelady | 08/27/2026 | Newly Chartered | 23 | 23 | 0 | 100.00% | 0 | | 1 | Y | | | | | |
| 190394 | Malakoff | 12/17/2025 | Active | 21 | 0 | 0 | 0.00% | 0 | | 4 | Y | 2 | R | | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 1092 | BELTON | 04/15/1938 | Active | 49 | 8 | 3 | 11.36% | 44 | 2 | 0 | Y | | N | 10/2026 | | $100.00 |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 1094 | BLOOMING GROVE | 09/26/1949 | Active | 12 | 1 | 3 | -14.29% | 13 | 1 | 0 | Y | 4 | R | 09/2026 | | |
| 52053 | BUFFALO | 10/04/1991 | Active | 16 | 0 | 0 | 0.00% | 19 | | 5 | Y | 3 | R | 10/2026 | | $32.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 1099 | CLIFTON | 03/14/1929 | Active | 42 | 2 | 1 | 2.44% | 48 | 4 | 0 | Y | | | 09/2026 | | $82.00 |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 1101 | COPPERAS COVE | 01/28/1946 | Active | 15 | 0 | 0 | 0.00% | 11 | | 5 | Y | 4 | R | 10/2023 | | $30.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 1102 | CORSICANA | 07/03/1918 | Active | 34 | 0 | 2 | -5.56% | 33 | 7 | 0 | Y | 2 | R | 05/2025 | | $72.00 |
| 1104 | CROCKETT | 08/22/1923 | Active | 31 | 0 | 12 | **-27.91%** | 49 | 3 | 2 | N | None | | 06/2026 | | $86.00 |
| 1105 | DAWSON | 05/10/1940 | Active(2) | 11 | 0 | 0 | 0.00% | 16 | | 10 | N | | | 02/2020 | | |
| 1108 | FAIRFIELD | 05/02/1953 | Active | 12 | 0 | 0 | 0.00% | 18 | | 2 | Y | | N | 06/2019 | | |
| 1110 | GATESVILLE | 04/11/1935 | Active | 63 | 6 | 2 | 6.78% | 52 | 0 | 0 | Y | | N | 10/2026 | | $118.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 48525 | GRAPELAND NOON | 05/10/1988 | Active | 40 | 1 | 0 | 2.56% | 41 | | 1 | Y | | N | 10/2026 | | $278.00 |
| | Exc Award (06/30/2019, 06/30/2024) | | | | | | | | | | | | | | | |
| 141406 | Greater Athens Area | 04/09/2020 | Active | 7 | 1 | 4 | **-30.00%** | 10 | 3 | 0 | N | 2 | N | 08/2026 | | $20.00 |
| 1112 | GROESBECK | 08/23/1923 | Active(1) | 44 | 5 | 1 | 10.00% | 41 | 36 | 1 | Y | | N | 10/2026 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |

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# Club Health Assessment for District 2 X3 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1113 | HAMILTON | 01/26/1943 | Active | 37 | 5 | 3 | 5.71% | 37 | 3 | 0 | Y | | N | 10/2026 | | |
| 103994 | HARKER HEIGHTS | 11/19/2008 | Active | 11 | 0 | 0 | 0.00% | 11 | | 0 | Y | 2 | R | 05/2026 | | $22.00 |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 40844 | HEWITT | 02/08/1982 | Active(1) | 18 | 0 | 0 | 0.00% | 18 | | 2 | Y | | N | 10/2026 | | $1,036.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 156068 | Hill County Evening | 09/28/2023 | Active | 12 | 0 | 1 | -7.69% | 15 | 2 | 1 | Y | 4 | R | 10/2026 | | |
| 1114 | HILLSBORO | 11/21/1921 | Active | 52 | 5 | 3 | 4.00% | 50 | 6 | 0 | Y | | N | 10/2026 | | $100.00 |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 1115 | HUBBARD | 03/28/1929 | Active | 17 | 1 | 1 | 0.00% | 19 | 16 | 0 | Y | 13 | R | 06/2025 | 90+ Days | |
| 1118 | KENNARD | 06/18/1973 | Active | 6 | 0 | 0 | 0.00% | 9 | | 2 | Y | 2 | R | 02/2020 | | $12.00 |
| 1120 | KILLEEN EVENING | 11/11/1964 | Active | 21 | 0 | 0 | 0.00% | 21 | | 2 | Y | | N | 10/2026 | | $652.00 |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | |
| 121362 | Killeen Fun | 02/11/2014 | P- Active | 3 | 3 | 0 | 100.00% | 5 | | 0 | Y | | | 10/2026 | | |
| 1119 | KILLEEN NOON | 05/24/1950 | Active | 57 | 4 | 1 | 5.56% | 55 | 21 | 0 | Y | | N | 10/2026 | | $108.00 |
| 49757 | KOSSE | 07/05/1989 | Active | 15 | 0 | 0 | 0.00% | 15 | | 1 | Y | 2 | R | 06/2024 | | $30.00 |
| 77837 | LAMPASAS | 11/28/2003 | Active | 7 | 0 | 0 | 0.00% | 10 | | 1 | Y | | | 07/2024 | | $14.00 |
| 1122 | LOMETA | 03/16/1945 | Active | 21 | 3 | 0 | 16.67% | 15 | | 0 | Y | | | 12/2019 | | |
| 1126 | MARLIN | 05/10/1935 | Active(2) | 15 | 0 | 0 | 0.00% | 15 | | 4 | N | None | | 07/2021 | | |
| 155967 | Mart Area | 09/07/2023 | Active | 9 | 0 | 0 | 0.00% | 11 | | 7 | Y | 2 | R | 06/2026 | | $18.00 |
| 1128 | MC GREGOR | 05/22/1952 | Active | 22 | 0 | 0 | 0.00% | 19 | | 2 | N | None | | 02/2024 | | $44.00 |
| 153113 | McLennan County Lake Waco | 12/12/2022 | Active(4) | 16 | 0 | 0 | 0.00% | 16 | | 4 | N | None | | 05/2025 | | |
| | Exc Award (06/30/2025) | | | | | | | | | | | | | | | |
| 1129 | MERIDIAN | 06/04/1956 | Active(1) | 7 | 0 | 0 | 0.00% | 8 | | 5 | N | None | | 12/2024 | | $14.00 |
| 1130 | MEXIA | 11/05/1921 | Active | 27 | 7 | 0 | 35.00% | 22 | | 1 | Y | | N | 08/2026 | | $40.00 |
| 134337 | Nolanville Lions Clubs | 04/30/2018 | Active | 13 | 0 | 5 | -27.78% | 18 | 6 | 3 | Y | | N | 06/2024 | | |
| 1132 | OGLESBY | 11/10/1949 | Active | 28 | 0 | 0 | 0.00% | 32 | | 5 | Y | | N | 08/2018 | | |
| 1133 | PALESTINE | 07/06/1923 | Active | 29 | 3 | 1 | 7.41% | 33 | 2 | 0 | Y | | N | 02/2026 | | |
| 1134 | PALESTINE EVENING | 10/24/1968 | Active | 8 | 0 | 0 | 0.00% | 8 | | 7 | Y | 2 | | 01/2015 | | $16.00 |
| 134105 | Piney Woods | 03/19/2018 | Active | 25 | 2 | 5 | -10.71% | 32 | 6 | 2 | Y | 2 | R | 10/2026 | | |

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# Club Health Assessment for District 2 X3 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1135 | RIESEL | 03/11/1947 | Active | 16 | 0 | 0 | 0.00% | 20 | | 3 | Y | 2 | N | 09/2026 | | |
| 1136 | ROBINSON | 06/16/1964 | Active | 5 | 0 | 0 | 0.00% | 5 | | 24 | N | None | | 10/2024 | | |
| 122293 | Robinson Area | 05/27/2014 | Active | 21 | 1 | 1 | 0.00% | 22 | 1 | 0 | Y | | R | 10/2026 | | $182.00 |
| | Exc Award (06/30/2016, 06/30/2022, 06/30/2023, 06/30/2024, 06/30/2025) | | | | | | | | | | | | | | | |
| 123172 | Rosebud-Lott Area | 09/22/2014 | Active | 9 | 0 | 0 | 0.00% | 10 | | 6 | Y | 11 | | 10/2026 | | $18.00 |
| 30547 | SALADO | 04/11/1975 | Active | 58 | 2 | 0 | 3.57% | 58 | | 1 | Y | | N | 12/2025 | | $212.00 |
| 53343 | TEMPLE BREAKFAST | 06/23/1992 | Active | 24 | 0 | 0 | 0.00% | 25 | | 4 | Y | | N | 10/2026 | | $96.00 |
| 1138 | TEMPLE FOUNDER | 06/21/1917 | Active | 102 | 1 | 3 | -1.92% | 114 | 2 | 2 | Y | | N | 08/2026 | | $1,208.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 124895 | Temple-Belton Ladies | 05/19/2015 | Active | 7 | 0 | 2 | -22.22% | 11 | 7 | 2 | Y | | | 08/2026 | | $40.00 |
| | Exc Award (06/30/2020, 06/30/2021, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 41952 | VALLEY MILLS | 11/15/1982 | Active | 15 | 1 | 0 | 7.14% | 14 | | 3 | Y | 14 | N | 06/2026 | 90+ Days | |
| 1141 | WACO FOUNDER, INC. | 07/19/1916 | Active | 66 | 1 | 1 | 0.00% | 64 | 0 | 1 | Y | | N | 10/2026 | | $132.00 |
| 120955 | Waco Women's | 12/13/2013 | Active | 19 | 0 | 0 | 0.00% | 17 | | 2 | Y | | N | 10/2026 | | $1,038.00 |
| | Exc Award (06/30/2016, 06/30/2023) | | | | | | | | | | | | | | | |
| 1145 | WHITNEY | 06/29/1931 | Active | 10 | 0 | 0 | 0.00% | 18 | | 5 | Y | 2 | R | 10/2024 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 56 | 1 | 0 | 1 | 1,311 | 89 | 57 | 32 | 2.50% | 1,334 | 23 | 55% | 7% | 7% | 1 | 100% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

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# Club Health Assessment for District 2 A1 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 1147 | BALLINGER | 08/16/1928 | Active(1) | 45 | 6 | 0 | 15.38% | 38 | | 2 | Y | | | 03/2026 | | |
| | Exc Award (06/30/2025) | | | | | | | | | | | | | | | |
| 31849 | BALLINGER BREAKFAST | 03/24/1976 | Active | 7 | 0 | 0 | 0.00% | 7 | | 15 | Y | 20 | R | 10/2026 | | |
| 33071 | BLANKET | 12/21/1976 | Active | 9 | 2 | 0 | 28.57% | 10 | | 3 | N | None | | 06/2019 | | |
| 1157 | COAHOMA | 09/28/1955 | Active | 29 | 5 | 0 | 20.83% | 19 | | 0 | Y | | N | 02/2019 | | |
| 1159 | COLEMAN EVENING | 03/19/1968 | Active | 18 | 1 | 4 | -14.29% | 23 | 1 | 2 | Y | 3 | R | 05/2026 | | |
| 1160 | COLORADO CITY | 07/17/1922 | Active | 40 | 2 | 0 | 5.26% | 31 | | 2 | Y | | N | 10/2026 | | $40.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 1164 | ELDORADO | 05/18/1928 | Active | 12 | 0 | 0 | 0.00% | 12 | | 5 | Y | | N | 05/2024 | | |
| 32189 | GARDEN CITY | 05/11/1976 | Active | 9 | 0 | 0 | 0.00% | 9 | | 6 | N | 5 | R | | | |
| 1165 | GOLDTHWAITE | 05/13/1929 | Active | 19 | 6 | 0 | 46.15% | 14 | | 3 | Y | 3 | | 11/2023 | | |
| 1167 | JUNCTION | 01/25/1945 | Active | 11 | 0 | 0 | 0.00% | 10 | | 4 | Y | | N | 06/2026 | | |
| 1169 | KINGSLAND | 01/19/1961 | Active | 39 | 9 | 1 | 25.81% | 47 | 12 | 1 | Y | | IP | 10/2026 | | |
| 1170 | LLANO | 04/01/1935 | Active | 46 | 2 | 1 | 2.22% | 44 | 4 | 3 | Y | | N | 06/2019 | | |
| 1173 | MASON | 02/10/1942 | Active | 47 | 2 | 4 | -4.08% | 50 | 14 | 0 | Y | | N | 04/2019 | | |
| 41655 | MERTZON IRION COUNTY | 06/29/1982 | Active | 13 | 2 | 0 | 18.18% | 13 | | 1 | Y | | R | 09/2026 | | |
| 1175 | MIDLAND DOWNTOWN | 04/09/1928 | Active | 29 | 5 | 0 | 20.83% | 26 | | 1 | Y | 4 | | 01/2026 | | |
| 42512 | MIDLAND NORTHSIDE | 04/26/1983 | Active | 23 | 0 | 0 | 0.00% | 20 | | 3 | Y | 2 | N | 10/2026 | | |
| 1180 | MIDLAND TALL CITY | 11/30/1971 | Active | 9 | 0 | 0 | 0.00% | 10 | | 5 | Y | 2 | | 07/2026 | | |
| 1181 | MIDLAND WEST SIDE | 12/10/1953 | Active | 42 | 1 | 9 | -16.00% | 46 | 8 | 3 | Y | | N | 09/2026 | | $40.00 |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 1182 | MILES | 10/15/1948 | Active(1) | 11 | 0 | 1 | -8.33% | 16 | 2 | 3 | Y | 2 | N | | | |
| 1188 | REAGAN COUNTY | 06/23/1941 | Active(2) | 13 | 3 | 7 | **-23.53%** | 17 | 8 | 0 | Y | | | | | |
| 1190 | ROWENA | 10/28/1948 | Active(1) | 24 | 0 | 0 | 0.00% | 24 | | 4 | Y | 5 | R | | | |
| 52945 | SAN ANGELO CONCHO PEARL | 04/23/1992 | Active | 27 | 1 | 4 | -10.00% | 33 | 14 | 0 | Y | | N | 10/2026 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 1191 | SAN ANGELO DOWNTOWN | 09/06/1923 | Active | 72 | 1 | 2 | -1.37% | 75 | 16 | 0 | Y | | N | 12/2024 | | |

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# Club Health Assessment for District 2 A1 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 1192 | SAN ANGELO EAST ANGELO | 01/06/1958 | Active | 83 | 1 | 4 | -3.49% | 84 | 16 | 1 | Y | | N | 10/2026 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 119252 | SAN ANGELO LADY LIONS | 04/29/2013 | Active | 31 | 8 | 0 | 34.78% | 24 | | 1 | Y | 2 | R | 08/2026 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 133959 | San Angelo Lighthouse | 03/07/2018 | Active(1) | 15 | 0 | 0 | 0.00% | 16 | | 4 | N | 2 | N | 04/2019 | | |
| 1195 | SAN ANGELO SOUTHSIDE | 01/29/1960 | Active | 20 | 0 | 0 | 0.00% | 18 | | 7 | Y | 6 | R | 04/2019 | | |
| 1202 | SONORA | 05/09/1928 | Active | 26 | 2 | 3 | -3.70% | 29 | 19 | 0 | Y | 2 | N | 10/2026 | | |
| 1205 | STERLING CITY | 03/28/1929 | Active(1) | 10 | 0 | 0 | 0.00% | 10 | | 4 | Y | 6 | | 10/2014 | | |
| 1206 | SWEETWATER | 09/16/1929 | Active | 56 | 0 | 2 | -3.45% | 58 | 4 | 1 | Y | | N | 10/2026 | | |
| 1210 | WINTERS | 05/23/1924 | Active | 10 | 1 | 0 | 11.11% | 10 | | 0 | Y | 4 | N | 05/2024 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 130483 | Big Spring Centennial | 03/17/2017 | Cancelled(6*) | 06/29/2026 |
| 1154 | BRONTE EVENING | 05/19/1966 | Cancelled(6*) | 06/29/2026 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 31 | 0 | 0 | 0 | 845 | 60 | 42 | 18 | 2.18% | 843 | 27 | 45% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

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# Club Health Assessment for District 2 A2 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 200755 | Ingram Area | 08/28/2026 | Newly Chartered | 27 | 27 | 0 | 100.00% | 0 | | 2 | Y | | | | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 134554 | Bandera | 05/10/2018 | Active | 15 | 0 | 2 | -11.76% | 17 | 2 | 2 | Y | 3 | N | 07/2026 | | |
| 41774 | BEXAR CNTY CHINA GROVE AREA | 08/11/1982 | Status Quo(1) | 21 | 0 | 6 | **-22.22%** | 27 | 21 | 0 | Y | 9 | R | 10/2026 | **90+ Days** | |
| 124884 | Boerne | 05/21/2015 | Active | 9 | 0 | 0 | 0.00% | 8 | | 3 | Y | 11 | N | 06/2026 | | |
| 1216 | CARRIZO SPRINGS | 03/07/1940 | Active(1) | 6 | 0 | 0 | 0.00% | 6 | | 0 | Y | 11 | R | 11/2014 | | |
| 120433 | Castroville | 09/27/2013 | Status Quo(1) | **1** | 0 | 0 | 0.00% | 1 | | 35 | N | None | | | **90+ Days** | |
| 1218 | CENTER POINT | 04/14/1949 | Active | 18 | 0 | 0 | 0.00% | 18 | | 15 | N | None | | 05/2023 | | |
| 1219 | COMFORT | 10/06/1949 | Active | 12 | 0 | 2 | -14.29% | 13 | 1 | 2 | N | 3 | | 04/2023 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 1223 | CONVERSE | 03/11/1949 | Active | 24 | 0 | 0 | 0.00% | 24 | | 2 | Y | 2 | N | 12/2025 | | |
| 1222 | CRYSTAL CITY | 03/05/1951 | Status Quo(3) | 12 | 2 | 2 | 0.00% | 12 | 29 | 1 | Y | 12 | R | 05/2026 | **90+ Days** | |
| 157446 | Del Rio Amistad | 04/04/2024 | Status Quo(1) | 6 | 0 | 0 | 0.00% | 22 | | 3 | Y | 3 | | 09/2024 | **90+ Days** | |
| 1224 | DEL RIO HOST | 03/05/1928 | Active | 61 | 4 | 6 | -3.17% | 57 | 9 | 0 | Y | | | 10/2026 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 171394 | Del Rio Lady Educators | 05/21/2024 | Active | 26 | 1 | 5 | -13.33% | 35 | 2 | 1 | N | | N | 10/2026 | | |
| 1225 | DEL RIO SAN FELIPE | 04/22/1949 | Active | 79 | 1 | 3 | -2.47% | 84 | 3 | 0 | Y | | N | 08/2026 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 1226 | DEVINE | 04/24/1952 | Active | 51 | 1 | 0 | 2.00% | 44 | | 1 | Y | 24 | R | 10/2026 | | |
| 1227 | DHANIS | 11/23/1948 | Status Quo(1) | 38 | 0 | 0 | 0.00% | 38 | | 2 | Y | | | | **90+ Days** | |
| 50526 | EAGLE PASS BORDER | 05/10/1990 | Active | 21 | 0 | 7 | **-25.00%** | 27 | 7 | 3 | Y | | N | 08/2026 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 1230 | EAGLE PASS EVENING | 10/21/1969 | Active | 51 | 3 | 0 | 6.25% | 51 | | 3 | N | | N | 03/2026 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 1232 | FLORESVILLE | 10/19/1944 | Active | 27 | 0 | 1 | -3.57% | 35 | 41 | 2 | N | | IP | 07/2026 | | |
| | Exc Award (06/30/2019, 06/30/2024, 07/30/2016) | | | | | | | | | | | | | | | |
| 1233 | FREDERICKSBURG | 07/08/1929 | Active | 17 | 0 | 0 | 0.00% | 16 | | 6 | Y | | N | 09/2026 | | |

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# Club Health Assessment for District 2 A2 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1234 | GEORGE WEST | 06/28/1948 | Status Quo(1) | 16 | 2 | 1 | 6.67% | 16 | 5 | 2 | N | None | | 11/2017 | 90+ Days | |
| 1236 | HELOTES | 07/28/1950 | Active | 28 | 0 | 0 | 0.00% | 33 | | 4 | Y | 2 | R | 10/2026 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 1237 | HONDO | 03/06/1940 | Status Quo(1) | 23 | 1 | 1 | 0.00% | 22 | 21 | 2 | Y | 3 | R | 11/2018 | 90+ Days | |
| 1241 | KERRVILLE HEART 0'THE HILLS | 04/24/1967 | Active | 3 | 0 | 0 | 0.00% | 3 | | 1 | Y | 2 | | 06/2026 | | |
| 1240 | KERRVILLE HOST | 09/24/1946 | Active | 71 | 2 | 1 | 1.43% | 63 | 0 | 0 | Y | | N | 08/2026 | | $1,000.00 |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 45052 | KERRVILLE SUNRISE | 06/28/1985 | Active | 9 | 1 | 0 | 12.50% | 8 | | 1 | Y | 7 | R | 07/2026 | | |
| 1247 | LA VERNIA | 04/13/1971 | Active | 44 | 2 | 2 | 0.00% | 43 | 18 | 0 | Y | 5 | N | 10/2026 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 1248 | LEAKEY | 03/11/1948 | Active | 34 | 0 | 1 | -2.86% | 35 | 7 | 2 | Y | | N | 09/2026 | | |
| 32878 | PEARSALL | 10/29/1976 | Active | 6 | 0 | 0 | 0.00% | 6 | | 0 | Y | 10 | | 05/2021 | | |
| 1251 | PLEASANTON | 05/19/1948 | Status Quo(1) | 17 | 0 | 0 | 0.00% | 17 | | 5 | N | None | | 02/2019 | 90+ Days | |
| 1252 | POTEET | 01/15/1970 | Active | 138 | 2 | 9 | -4.83% | 140 | 3 | 0 | Y | 2 | N | 02/2022 | | |
| 50070 | SABINAL | 12/30/1989 | Active(1) | 9 | 0 | 0 | 0.00% | 10 | | 8 | N | None | | 03/2019 | | |
| 39336 | SAN ANTONIO ALAMO CITY | 01/31/1981 | Active | 12 | 0 | 0 | 0.00% | 12 | | 4 | Y | 15 | | 04/2019 | | |
| 1258 | SAN ANTONIO ALAMO HEIGHTS | 10/25/1940 | Active | 16 | 0 | 0 | 0.00% | 14 | | 1 | Y | | IP | 10/2020 | | |
| | Exc Award (06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | |
| 55869 | SAN ANTONIO ALAMO POSTAL | 06/22/1994 | Status Quo(2) | 4 | 0 | 0 | 0.00% | 4 | | 9 | N | None | | | 90+ Days | |
| 103855 | SAN ANTONIO ALAMO RANCH | 10/23/2008 | Active | 16 | 0 | 0 | 0.00% | 20 | | 2 | Y | | R | 10/2026 | | |
| 106212 | SAN ANTONIO AREA FAMILY | 08/06/2009 | Active | 22 | 0 | 3 | -12.00% | 20 | 4 | 3 | Y | 2 | R | 10/2026 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 179000 | San Antonio Autism | 10/04/2024 | Active | 29 | 1 | 0 | 3.57% | 28 | | 1 | Y | 3 | | 10/2026 | | |
| 123307 | San Antonio Bexar Necessities | 10/08/2014 | Active(1) | 15 | 0 | 0 | 0.00% | 17 | | 4 | Y | 2 | | 07/2026 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 1257 | SAN ANTONIO CENTRAL PARK | 05/23/1969 | Active | 23 | 0 | 0 | 0.00% | 21 | | 4 | Y | 2 | N | 10/2026 | | |
| 34603 | SAN ANTONIO EDGEWOOD | 11/07/1977 | Active | 87 | 0 | 2 | -2.25% | 87 | 17 | 1 | Y | | N | 08/2026 | | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2023, 06/30/2024, 06/30/2025) | | | | | | | | | | | | | | | |

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# Club Health Assessment for District 2 A2 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 106251 | SAN ANTONIO FIRST LADIES | 08/12/2009 | Active | 8 | 1 | 0 | 14.29% | 5 | | 1 | Y | 8 | | 10/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 1256 | SAN ANTONIO FOUNDER | 01/17/1919 | Active(1) | 45 | 0 | 1 | -2.17% | 44 | 5 | 0 | Y | | N | 09/2026 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 125103 | San Antonio Guide Dogs of Texas | 06/18/2015 | Active | 5 | 0 | 0 | 0.00% | 5 | | 9 | Y | 7 | | 10/2019 | | |
| 1266 | SAN ANTONIO HIGHLAND HILLS | 10/16/1956 | Active | 10 | 0 | 0 | 0.00% | 9 | | 7 | Y | 2 | | 09/2021 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 38415 | SAN ANTONIO NORTH S A HILLS | 05/13/1980 | Active | 22 | 2 | 4 | -8.33% | 24 | 9 | 1 | Y | | N | 09/2026 | 90+ Days | |
| 1268 | SAN ANTONIO NORTHSIDE | 11/05/1956 | Active | 52 | 1 | 1 | 0.00% | 51 | 1 | 1 | Y | | N | 06/2026 | | |
| 1269 | SAN ANTONIO NORTHWEST | 03/22/1951 | Active | 14 | 0 | 0 | 0.00% | 12 | | 3 | Y | | N | 10/2026 | | |
| | Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 82366 | SAN ANTONIO REGION 20 | 05/18/2004 | Active | 14 | 0 | 1 | -6.67% | 15 | 4 | 2 | Y | 7 | R | 07/2026 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 116846 | SAN ANTONIO UNIVERSITY OF INCARNATE WORD | 05/14/2012 | Active | **4** | 0 | 3 | **-42.86%** | 7 | 6 | 0 | N | None | | 11/2023 | 90+ Days | |
| 1273 | SAN ANTONIO WEST SIDE | 07/17/1951 | Active | 19 | 0 | 0 | 0.00% | 17 | | 0 | Y | | IP | 10/2026 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 31779 | SAN ANTONIO WINDCREST | 03/02/1976 | Active | 34 | 1 | 1 | 0.00% | 31 | 12 | 0 | Y | | N | 08/2026 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 119413 | STOCKDALE | 05/21/2013 | Active(1) | 6 | 0 | 0 | 0.00% | 1 | | 4 | Y | | | 10/2022 | | |
| 1276 | TILDEN | 07/13/1948 | Active | 25 | 0 | 0 | 0.00% | 20 | | 4 | Y | 2 | N | | | |
| 1278 | UTOPIA | 03/19/1948 | Active(1) | 8 | 0 | 0 | 0.00% | 3 | | 5 | Y | 8 | R | 11/2023 | | |
| 1279 | UVALDE | 06/30/1928 | Active(2) | 21 | 0 | 0 | 0.00% | 25 | | 4 | Y | | R | 10/2026 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 1215 | BRUNI | 03/24/1950 | Cancelled(8*) | 12/29/2025 |
| 1245 | LAREDO NOON HOST | 03/03/1922 | Cancelled(8*) | 12/29/2025 |
| 1263 | SAN ANTONIO HARLANDALE | 03/23/1942 | Cancelled(6*) | 06/29/2026 |
| 111410 | SAN ANTONIO LIGHTHOUSE | 06/20/2011 | Cancelled(6*) | 06/29/2026 |
| 155721 | San Antonio Yellow Rose | 09/20/2023 | Cancelled(8*) | 12/29/2025 |

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# Club Health Assessment for District 2 A2 through October 2026

| | | | Status | Membership | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 56 | 1 | 0 | 1 | 1,431 | 55 | 65 | -10 | -0.69% | 1,423 | 26 | 52% | 11% | 20% | 9 | 100% | 0 | 0 | 0 | 0% |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

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# Club Health Assessment for District 2 A3 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | Membership: YTD Members Added | Membership: YTD Members Dropped | Membership: YTD Net Growth% *** | Membership: Member Count 1 Year Ago | Membership: Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Reports: Current Officers Reported **** | Reports: Current President Repeated Term | Reports: VP Reported ***** | Reports: Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 192028 | Corpus Christi By The Bay | 01/05/2026 | Active | 32 | 5 | 0 | 18.52% | 0 | | 1 | Y | 2 | R | 10/2026 | | $335.00 |
| 182225 | Delta Area | 05/15/2025 | Active(1) | 6 | 0 | 0 | 0.00% | 8 | | 5 | Y | | | 10/2026 | | $25.00 |
| 180254 | PSJA | 01/06/2025 | Active | 29 | 0 | 2 | -6.45% | 33 | 3 | 0 | Y | 3 | R | 08/2026 | | |
| 194402 | Zapata Lady | 06/22/2026 | Active | 25 | 4 | 0 | 19.05% | 0 | | 2 | Y | 2 | R | 10/2026 | | $25.00 |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 124744 | Alamo | 04/24/2015 | Active(2) | 16 | 0 | 0 | 0.00% | 25 | | 4 | Y | 2 | N | 10/2026 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 82734 | ALTON | 06/23/2004 | Active(1) | 13 | 0 | 0 | 0.00% | 13 | | 5 | Y | 14 | R | 09/2026 | | |
| 140729 | Aransas County Womens | 01/14/2020 | Active | 20 | 0 | 5 | -20.00% | 26 | 5 | 0 | Y | | | 10/2026 | | $100.00 |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 1284 | ARANSAS PASS | 11/19/1928 | Active | 17 | 1 | 0 | 6.25% | 13 | | 0 | Y | | N | 10/2026 | | $130.00 |
| | Exc Award (06/30/2020, 06/30/2026) | | | | | | | | | | | | | | | |
| 56242 | BROWNSVILLE BORDER | 11/16/1994 | Active(1) | 28 | 1 | 2 | -3.45% | 29 | 22 | 0 | Y | | N | 10/2026 | | |
| 1287 | BROWNSVILLE DOWNTOWN | 07/29/1927 | Active | 31 | 0 | 0 | 0.00% | 31 | | 1 | Y | | R | 09/2026 | | |
| 1288 | BROWNSVILLE NITE LIONS | 09/17/1970 | Active | 26 | 1 | 1 | 0.00% | 25 | 22 | 0 | Y | | N | 10/2026 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2020, 06/30/2024) | | | | | | | | | | | | | | | |
| 1289 | BROWNSVILLE WEST BROWNSVILLE | 11/11/1948 | Active | 36 | 0 | 1 | -2.70% | 33 | 0 | 2 | Y | | N | 10/2026 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2020, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 1292 | CORPUS CHRISTI DOWNTOWN | 12/18/1923 | Active | 14 | 0 | 0 | 0.00% | 17 | | 2 | Y | 2 | | 10/2026 | | |
| 120592 | Corpus Christi Women | 10/31/2013 | Active | 12 | 0 | 0 | 0.00% | 11 | | 3 | Y | 2 | | 10/2026 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 1297 | DONNA | 02/15/1938 | Active | 34 | 4 | 8 | -10.53% | 42 | 5 | 0 | Y | | IP | 10/2026 | | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 1298 | EDINBURG | 11/07/1938 | Active | 29 | 1 | 0 | 3.57% | 33 | | 2 | Y | | | 10/2026 | | $380.00 |
| | Exc Award (06/30/2016, 06/30/2020, 06/30/2023) | | | | | | | | | | | | | | | |
| 59169 | EDINBURG EARLY RISERS | 02/26/1997 | Active(1) | 13 | 0 | 0 | 0.00% | 16 | | 5 | Y | | N | 10/2026 | | |

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# Club Health Assessment for District 2 A3 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1304 | HARLINGEN | 08/09/1927 | Active | 17 | 0 | 0 | 0.00% | 18 | | 1 | Y | | N | 06/2026 | | |
| | Exc Award (06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | |
| 51076 | HARLINGEN AMIGAS | 11/27/1990 | Active | 16 | 3 | 1 | 14.29% | 18 | 3 | 0 | Y | 6 | | 10/2026 | | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2024) | | | | | | | | | | | | | | | |
| 1305 | HARLINGEN DAWN BREAKERS | 04/10/1973 | Active | 15 | 0 | 2 | -11.76% | 17 | 8 | 1 | Y | 3 | R | 10/2026 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 53198 | HIDALGO | 06/04/1992 | Active | 16 | 0 | 0 | 0.00% | 16 | | 2 | N | None | | 11/2022 | | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 146825 | Ingleside North Bay | 06/18/2021 | Active | 13 | 0 | 2 | -13.33% | 12 | 1 | 1 | Y | 2 | N | 09/2026 | | $450.00 |
| 1309 | INTERNATIONAL | 04/09/1962 | Active | 24 | 0 | 0 | 0.00% | 26 | | 4 | Y | 5 | R | 05/2026 | | |
| | Exc Award (06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | |
| 1310 | KINGSVILLE | 06/25/1929 | Active | 44 | 1 | 1 | 0.00% | 42 | 18 | 2 | Y | | N | 10/2026 | | |
| | Exc Award (06/30/2016, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 41818 | LA FERIA | 09/28/1982 | Active(3) | 10 | 0 | 0 | 0.00% | 10 | | 1 | N | None | | 08/2019 | | |
| 57581 | LA JOYA | 12/05/1995 | P- Active(2) | 5 | 0 | 0 | 0.00% | 21 | | 4 | N | None | | 05/2026 | 90+ Days | |
| | Exc Award (06/30/2019, 06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | |
| 1313 | LOS FRESNOS | 12/02/1947 | Active | 11 | 0 | 0 | 0.00% | 11 | | 9 | Y | | | 05/2026 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 1315 | MC ALLEN | 10/25/1923 | Active(1) | 24 | 0 | 0 | 0.00% | 24 | | 9 | N | None | | 06/2018 | 90+ Days | |
| 1316 | MC ALLEN EVENING | 10/30/1973 | Active | 13 | 0 | 1 | -7.14% | 13 | 14 | 3 | Y | 2 | R | 09/2026 | | |
| 1317 | MC ALLEN PALM CITY | 02/28/1969 | Active | 23 | 3 | 2 | 4.55% | 23 | 2 | 0 | Y | 2 | N | 06/2026 | | $160.00 |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 1318 | MERCEDES | 03/31/1949 | Active | 33 | 1 | 0 | 3.13% | 27 | | 0 | Y | 2 | R | 10/2026 | | |
| | Exc Award (06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | |
| 1319 | MISSION | 04/28/1926 | Active | 54 | 2 | 1 | 1.89% | 50 | 5 | 1 | Y | | N | 10/2026 | | $50.00 |
| 125248 | Mission Sunset | 06/24/2015 | Cancelled(6*) | **0** | 0 | 0 | 0.00% | 9 | | 4 | N | None | | 02/2026 | | $25.00 |
| 128063 | Odem Area | 06/23/2016 | Active | 20 | 0 | 0 | 0.00% | 18 | | 2 | Y | | N | 10/2026 | | $280.00 |
| | Exc Award (06/30/2019, 06/30/2020, 06/30/2021, 06/30/2023, 06/30/2024, 06/30/2025) | | | | | | | | | | | | | | | |
| 133549 | Pharr Centennial | 01/04/2018 | Active(2) | 17 | 0 | 0 | 0.00% | 18 | | 4 | N | None | | 12/2024 | | |

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# Club Health Assessment for District 2 A3 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 1326 | PORTLAND | 02/15/1965 | Active | 20 | 0 | 0 | 0.00% | 11 | | 4 | Y | 2 | R | 10/2026 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 53033 | PORTLAND NORTH BAY | 05/04/1992 | Active | 27 | 3 | 0 | 12.50% | 27 | | 0 | Y | | N | 10/2026 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019, 06/30/2021, 06/30/2023, 06/30/2024, 06/30/2026) | | | | | | | | | | | | | | | |
| 1327 | PREMONT | 04/10/1947 | Active | 10 | 0 | 0 | 0.00% | 10 | | 4 | Y | | N | 09/2026 | | |
| 1328 | RAYMONDVILLE | 10/07/1944 | Active | 19 | 1 | 0 | 5.56% | 17 | | 0 | Y | | | 06/2026 | | |
| 1329 | RIO GRANDE CITY | 12/03/1953 | Active | 31 | 0 | 0 | 0.00% | 28 | | 4 | Y | 3 | R | 10/2026 | | |
| 1332 | ROCKPORT | 03/02/1950 | Active | 24 | 1 | 0 | 4.35% | 28 | | 2 | Y | | N | 10/2026 | 90+ Days | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 106809 | ROMA | 11/04/2009 | Active(1) | 10 | 0 | 0 | 0.00% | 10 | | 40 | N | None | | 12/2017 | | |
| 1334 | SAN BENITO | 08/23/1927 | Active | 35 | 7 | 1 | 20.69% | 26 | 0 | 0 | Y | | N | 10/2026 | | $1,000.00 |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 126965 | San Juan Community | 03/08/2016 | Active | 22 | 0 | 0 | 0.00% | 22 | | 2 | Y | | R | 06/2026 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 1340 | SINTON | 12/20/1960 | Active(1) | 14 | 0 | 0 | 0.00% | 5 | | 0 | Y | | N | 10/2026 | | |
| 1343 | WESLACO | 11/25/1927 | Active | 66 | 1 | 1 | 0.00% | 65 | 43 | 2 | Y | | N | 10/2026 | | |
| | Exc Award (06/30/2023, 06/30/2024, 06/30/2025) | | | | | | | | | | | | | | | |
| 1344 | WESLACO MID-VALLEY | 11/19/1970 | Active | 38 | 0 | 0 | 0.00% | 37 | | 1 | Y | 2 | R | 05/2026 | | |
| 1345 | ZAPATA | 05/04/1954 | Active | 39 | 0 | 0 | 0.00% | 41 | | 9 | Y | 3 | R | 10/2026 | | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 55781 | SINTON NITE | 06/01/1994 | Cancelled(7*) | 04/29/2026 |

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# Club Health Assessment for District 2 A3 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 47 | 0 | 1 | -1 | 1,091 | 40 | 31 | 9 | 0.83% | 1,055 | 23 | 45% | 9% | 6% | 0 | 0% | 1 | 43 | 0 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

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# Club Health Assessment for District 2 S1 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 193443 | Hardin-Jefferson County Beyond the Ordinary | 04/30/2026 | Status Quo(1) | 31 | 0 | 0 | 0.00% | 0 | | 5 | N | None | | | 90+ Days | |
| 194607 | Jefferson County West | 06/26/2026 | Active | 20 | 0 | 0 | 0.00% | 0 | | 4 | N | None | | | | |
| 201584 | Silsbee Area | 09/24/2026 | Newly Chartered | 20 | 20 | 0 | 100.00% | 0 | | 1 | Y | | | | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 1346 | ALTO | 04/26/1935 | Active(1) | 14 | 0 | 0 | 0.00% | 13 | | 5 | N | None | | 04/2017 | | |
| 1349 | BEAUMONT BREAKFAST | 03/09/1967 | Active | 6 | 1 | 0 | 20.00% | 4 | | 2 | Y | | N | 09/2026 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 1348 | BEAUMONT FOUNDERS | 09/06/1916 | Active | 14 | 1 | 0 | 7.69% | 16 | | 2 | Y | 3 | R | 09/2022 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 1355 | BECKVILLE | 04/17/1956 | Cancelled(8*) | **0** | 0 | 8 | **-100.00%** | 8 | 24 | 3 | N | None | | 04/2019 | 90+ Days | |
| 140905 | Broaddus on Sam Rayburn | 02/10/2020 | Active | 11 | 0 | 0 | 0.00% | 11 | | 4 | Y | | N | 10/2026 | | |
| 1357 | BUNA | 06/24/1949 | Active | 21 | 7 | 0 | 50.00% | 14 | | 3 | N | None | | 03/2024 | 90+ Days | |
| 97260 | BURKEVILLE TOLEDO BEND | 06/05/2006 | Active | 22 | 0 | 0 | 0.00% | 23 | | 6 | Y | 8 | R | 03/2020 | | |
| 1358 | CARTHAGE | 06/13/1935 | Active | 54 | 0 | 0 | 0.00% | 61 | | 3 | Y | | N | 12/2023 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 1360 | CENTER NOON | 04/13/1947 | Active | 48 | 1 | 0 | 2.13% | 47 | | 1 | Y | | | 09/2019 | | |
| 1363 | CHESTER | 07/05/1949 | Active | 17 | 2 | 1 | 6.25% | 28 | 6 | 3 | Y | 2 | N | 07/2025 | | |
| 1364 | CORRIGAN | 10/14/1937 | Active | 14 | 0 | 0 | 0.00% | 13 | | 4 | Y | 6 | R | 06/2024 | | |
| 1365 | CUSHING | 10/28/1940 | Status Quo(2) | 27 | 0 | 1 | -3.57% | 28 | 29 | 3 | Y | 2 | R | | 90+ Days | |
| 1368 | DICK DOWLING | 11/28/1939 | Active | 15 | 0 | 0 | 0.00% | 13 | | 6 | N | None | | 04/2019 | | |
| 1371 | GARRISON | 03/23/1945 | Active | 9 | 0 | 0 | 0.00% | 10 | | 4 | Y | 6 | | 10/2026 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 1445 | GROVETON | 01/28/1947 | Active | 22 | 0 | 0 | 0.00% | 22 | | 18 | Y | 2 | | 03/2025 | | |
| 1374 | HEMPHILL | 04/26/1950 | Active | 40 | 2 | 1 | 2.56% | 41 | 16 | 1 | Y | 2 | R | 03/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 1379 | JACKSONVILLE | 08/27/1939 | Active(2) | 27 | 0 | 0 | 0.00% | 28 | | 2 | Y | | R | 12/2022 | | |

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# Club Health Assessment for District 2 S1 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1381 | JASPER | 05/19/1938 | Active | 33 | 1 | 0 | 3.13% | 35 | | 2 | Y | | N | 06/2026 | | $188.29 |
| 1382 | JASPER EVENING | 04/09/1970 | Active(1) | 8 | 0 | 0 | 0.00% | 6 | | 5 | Y | | N | 04/2023 | | |
| 1383 | KIRBYVILLE | 12/10/1935 | Active | 5 | 0 | 0 | 0.00% | 4 | | 5 | Y | 3 | | 05/2020 | | |
| 1385 | LITTLE CYPRESS | 05/12/1952 | Active | 35 | 0 | 0 | 0.00% | 30 | | 0 | Y | | N | 03/2024 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 1386 | LIVINGSTON | 04/04/1941 | Active | 104 | 1 | 2 | -0.95% | 102 | 1 | 1 | Y | 2 | N | 07/2026 | | $200.00 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 1388 | LUFKIN EVENING | 09/19/1956 | Active | 6 | 0 | 1 | -14.29% | 8 | 1 | 1 | Y | 2 | N | 10/2026 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 1389 | LUFKIN HOST | 10/04/1920 | Active | 305 | 4 | 15 | -3.48% | 308 | 8 | 0 | Y | | N | | | |
| 1390 | LUMBERTON | 05/05/1966 | Active | 18 | 0 | 0 | 0.00% | 18 | | 4 | N | 9 | N | 11/2018 | | |
| 36035 | NACOGDOCHES BREAKFAST | 09/21/1978 | Active | 7 | 7 | 0 | 100.00% | 16 | | 1 | N | None | | 08/2025 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 52181 | NEDERLAND PROFESSIONAL | 11/20/1991 | Active | 13 | 0 | 0 | 0.00% | 19 | | 2 | Y | | N | 05/2025 | | |
| 57139 | NEW SUMMERFIELD | 06/28/1995 | Active(2) | 7 | 0 | 1 | -12.50% | 9 | 18 | 1 | N | None | R | 09/2026 | 90+ Days | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 1398 | NEWTON | 10/11/1935 | Active | 27 | 0 | 0 | 0.00% | 26 | | 0 | Y | 3 | R | 04/2016 | | |
| 50898 | ONALASKA GREATER | 08/24/1990 | Active | 38 | 4 | 3 | 2.70% | 34 | 4 | 0 | Y | | R | 05/2026 | | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 1399 | ORANGE | 05/12/1937 | Active | 88 | 3 | 6 | -3.30% | 88 | 11 | 0 | Y | | N | 10/2026 | | $100.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2020, 06/30/2023) | | | | | | | | | | | | | | | |
| 33163 | ORANGE NOON | 12/23/1976 | Active(2) | 5 | 0 | 0 | 0.00% | 6 | | 9 | Y | 2 | R | 09/2015 | | |
| 112058 | PANOLA COUNTY | 08/17/2011 | Active | 8 | 1 | 0 | 14.29% | 7 | | 1 | Y | 2 | R | 10/2026 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 1402 | PORT ARTHUR FOUNDERS | 04/23/1917 | Active | 13 | 0 | 0 | 0.00% | 13 | | 4 | Y | 2 | R | 02/2023 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 1407 | PORT NECHES | 03/26/1929 | Active | 9 | 0 | 0 | 0.00% | 9 | | 4 | Y | 2 | | 04/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 1408 | RUSK | 08/29/1940 | Active | 12 | 0 | 0 | 0.00% | 14 | | 5 | Y | 5 | R | 12/2023 | 90+ Days | |
| | Exc Award (06/30/2020, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |

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# Club Health Assessment for District 2 S1 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1410 | SAN AUGUSTINE | 10/08/1937 | Active | 46 | 5 | 0 | 12.20% | 45 | | 0 | Y | | N | 04/2019 | | $1,100.00 |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 117213 | SHELBYVILLE | 06/20/2012 | Active | 22 | 0 | 0 | 0.00% | 23 | | 0 | Y | | IP | 10/2026 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 1412 | SOUR LAKE | 03/22/1929 | Active | 33 | 0 | 0 | 0.00% | 34 | | 2 | Y | | N | 10/2026 | | $204.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 1504 | TRINITY | 06/18/1928 | Active | 29 | 0 | 3 | -9.38% | 33 | 1 | 0 | Y | | N | 05/2026 | | |
| 125076 | Winnie Stowell | 06/10/2015 | Active | 44 | 0 | 0 | 0.00% | 41 | | 0 | Y | | | 06/2026 | | |
| | Exc Award (06/30/2018, 06/30/2020, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 1420 | WOODVILLE | 12/15/1947 | Active | 48 | 0 | 0 | 0.00% | 47 | | 4 | Y | | N | 10/2024 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 44 | 1 | 1 | 0 | 1,395 | 60 | 42 | 18 | 1.31% | 1,355 | 32 | 45% | 7% | 11% | 2 | 100% | 1 | 70 | 8 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

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# Club Health Assessment for District 2 S2 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 182272 | Crosby Evening | 06/30/2025 | Active | 9 | 0 | 0 | 0.00% | 21 | | 3 | N | None | | 02/2026 | | |
| 194545 | Deer Park Area | 07/16/2026 | Active | 22 | 22 | 0 | 100.00% | 0 | | 0 | Y | | | 09/2026 | 90+ Days | |
| 200968 | Houston Memorial Area | 10/09/2026 | Newly Chartered | 21 | 21 | 0 | 100.00% | 0 | | 0 | Y | | N | | | |
| 179707 | Houston-Cypress Performing | 01/08/2025 | Active | 26 | 0 | 0 | 0.00% | 27 | | 2 | Y | | N | 11/2025 | | |
| 181529 | La Porte | 05/19/2025 | Active | 27 | 0 | 0 | 0.00% | 34 | | 1 | Y | 3 | N | 09/2026 | | $40.50 |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 1425 | ANAHUAC | 11/07/1939 | Active | 28 | 1 | 0 | 3.70% | 33 | | 0 | Y | | N | 07/2026 | 90+ Days | |
| 103856 | BARBERS HILL | 10/23/2008 | Active(1) | 43 | 0 | 4 | -8.51% | 42 | 9 | 1 | Y | | IP | 06/2023 | | |
| 1427 | BAYTOWN | 09/27/1928 | Active | 41 | 2 | 2 | 0.00% | 41 | 8 | 0 | Y | | N | 10/2026 | | $1,061.50 |
| 1432 | BROOKSHIRE PATTISON | 01/22/1947 | Active | 19 | 1 | 0 | 5.56% | 22 | | 2 | Y | | | 10/2026 | | $400.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 129319 | Cinco Ranch | 12/09/2016 | Active | **0** | 0 | 0 | 0.00% | 11 | | 4 | N | None | | 09/2026 | | |
| 59540 | CLEVELAND | 05/19/1997 | Active | 12 | 0 | 2 | -14.29% | 17 | 12 | 1 | Y | | N | 08/2026 | | |
| 1435 | CONROE NOON | 02/20/1939 | Active | 294 | 13 | 17 | -1.34% | 292 | 4 | 0 | Y | | N | 10/2026 | | $101.50 |
| 44703 | CUT AND SHOOT FAMILY | 03/08/1985 | Active | 23 | 0 | 0 | 0.00% | 23 | | 2 | Y | | N | 10/2026 | | $34.50 |
| 134792 | Cypress Centennial Scouting | 05/23/2018 | Active | 12 | 0 | 1 | -7.69% | 14 | 8 | 2 | Y | 2 | N | 09/2026 | | $19.50 |
| 48351 | DAYTON NOON | 03/30/1988 | Active | 40 | 0 | 0 | 0.00% | 50 | | 3 | Y | | N | 10/2026 | | $200.00 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 1447 | HEMPSTEAD | 05/08/1945 | Active | 19 | 0 | 0 | 0.00% | 17 | | 5 | Y | 4 | R | 08/2026 | | $28.50 |
| 1449 | HOUSTON ALDINE AND SPRING AREA | 09/09/1954 | Status Quo(1) | 7 | 0 | 0 | 0.00% | 7 | | 6 | N | None | | 02/2025 | 90+ Days | |
| 1440 | HOUSTON CY-FAIR | 01/22/1957 | Active | 29 | 2 | 1 | 3.57% | 27 | 13 | 0 | Y | 2 | N | 10/2026 | | $42.00 |
| | Exc Award (06/30/2022, 06/30/2025) | | | | | | | | | | | | | | | |
| 48338 | HOUSTON FIL AM | 03/28/1988 | Active(3) | 20 | 0 | 0 | 0.00% | 24 | | 2 | Y | | N | 09/2021 | | $1,030.00 |
| 1450 | HOUSTON FOUNDER | 04/02/1917 | Status Quo(2) | 7 | 0 | 0 | 0.00% | 7 | | 3 | N | None | | 12/2018 | 90+ Days | |
| 147839 | Houston Headquarters National Veterans & Advocates | 08/26/2021 | Active(3) | 9 | 0 | 0 | 0.00% | 14 | | 4 | Y | 6 | R | 07/2026 | | |
| 152792 | Houston Indus | 10/17/2022 | Active | 59 | 13 | 0 | 28.26% | 52 | | 0 | Y | | | 10/2026 | | |

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# Club Health Assessment for District 2 S2 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 122563 | Houston Lady | 06/20/2014 | Active | 21 | 1 | 0 | 5.00% | 25 | | 0 | N | | N | 08/2026 | | $20.00 |
| | Exc Award (06/30/2024, 06/30/2025) | | | | | | | | | | | | | | | |
| 133311 | Houston Metroplex Veterans | 12/28/2017 | Active(3) | 4 | 2 | 0 | 100.00% | 4 | | 3 | N | | N | 08/2026 | 90+ Days | |
| 88745 | HOUSTON NORTHWEST | 06/27/2005 | Active | 6 | 0 | 0 | 0.00% | 7 | | 3 | Y | 5 | N | 03/2019 | | $9.00 |
| 172110 | Houston Pakistani American | 06/17/2024 | Status Quo(4) | 24 | 0 | 0 | 0.00% | 24 | | 4 | N | None | | | 90+ Days | |
| 104166 | HOUSTON ROYAL OAKS | 12/16/2008 | Active | 112 | 14 | 1 | 13.13% | 109 | 0 | 0 | Y | | N | 08/2026 | | |
| | Exc Award (06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 1473 | HOUSTON SOUTHWEST | 09/12/1955 | Active | 6 | 0 | 0 | 0.00% | 6 | | 4 | Y | 3 | R | | | $9.00 |
| 54911 | HOUSTON SPORTS | 10/04/1993 | Active(1) | 27 | 1 | 0 | 3.85% | 26 | | 1 | Y | | N | 09/2026 | | $39.00 |
| 1474 | HOUSTON SPRING BRANCH | 11/10/1949 | Active(2) | 7 | 0 | 0 | 0.00% | 5 | | 2 | Y | 6 | R | 09/2026 | | $50.00 |
| 140678 | Houston Unity | 01/16/2020 | Status Quo(4) | 23 | 0 | 0 | 0.00% | 23 | | 8 | N | None | | 09/2026 | 90+ Days | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 1480 | HOUSTON WESTBURY | 04/13/1966 | Status Quo(1) | 6 | 0 | 0 | 0.00% | 6 | | 25 | N | None | | 05/2018 | 90+ Days | |
| 1483 | HUFFMAN | 05/11/1971 | Active(1) | 22 | 1 | 15 | -38.89% | 42 | 10 | 2 | Y | 8 | | 10/2026 | | |
| 1485 | HUMBLE | 08/24/1945 | Status Quo(3) | 10 | 0 | 0 | 0.00% | 10 | | 5 | N | None | | 04/2016 | 90+ Days | $15.00 |
| 42369 | HUMBLE NOON | 03/04/1983 | Active | 21 | 0 | 0 | 0.00% | 23 | | 2 | Y | | N | 10/2026 | | $20,031.50 |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 1487 | HUNTSVILLE | 05/05/1950 | Active | 27 | 2 | 12 | -27.03% | 38 | 16 | 0 | Y | | N | 10/2026 | | $55.50 |
| 1489 | Katy Community | 12/26/1972 | Active | 19 | 3 | 1 | 11.76% | 8 | 11 | 1 | Y | 3 | R | 08/2026 | | $100.00 |
| 119625 | Kingwood | 06/12/2013 | Active(1) | 1 | 0 | 0 | 0.00% | 1 | | 3 | N | None | | 12/2021 | | |
| 65364 | KLEIN | 05/15/2002 | Active | 16 | 0 | 0 | 0.00% | 17 | | 3 | Y | | IP | 09/2026 | | $24.00 |
| 1492 | LIBERTY | 11/08/1939 | Active | 59 | 1 | 0 | 1.72% | 65 | | 0 | Y | 2 | R | 09/2026 | | $87.00 |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 1493 | MAGNOLIA | 04/16/1956 | Active | 30 | 0 | 3 | -9.09% | 33 | 3 | 0 | Y | | N | 08/2026 | | |
| | Exc Award (06/30/2025) | | | | | | | | | | | | | | | |
| 152233 | Magnolia Tri-County | 08/24/2022 | Active(1) | 0 | 0 | 8 | -100.00% | 10 | 6 | 3 | N | None | | 07/2026 | 90+ Days | |
| 52966 | MONTGOMERY | 04/28/1992 | Active | 26 | 3 | 0 | 13.04% | 24 | | 1 | Y | | N | 10/2026 | | $184.50 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2023, 06/30/2025) | | | | | | | | | | | | | | | |
| 133142 | Montgomery Lake Conroe Centennial | 11/13/2017 | Active | 26 | 2 | 6 | -13.33% | 28 | 9 | 3 | Y | | N | 09/2026 | | $19.57 |

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# Club Health Assessment for District 2 S2 through October 2026

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 129829 | Nassau Bay 100 Centennial | 01/23/2017 | Active | 5 | 0 | 0 | 0.00% | 5 | | 3 | N | None | | | | |
| 1437 | PANORAMA L C | 11/20/1972 | Active | 20 | 1 | 0 | 5.26% | 26 | | 3 | N | | N | 07/2026 | | $28.50 |
| 1496 | PASADENA | 03/04/1941 | Active | 23 | 0 | 0 | 0.00% | 23 | | 14 | N | None | | 09/2026 | | $34.50 |
| 1501 | SOUTH MONTGOMERY COUNTY L C | 02/10/1969 | Active | 13 | 2 | 0 | 18.18% | 11 | | 2 | Y | 16 | | 10/2026 | | $116.50 |
| 40405 | THE WOODLANDS | 10/05/1981 | Active | 22 | 3 | 0 | 15.79% | 16 | | 0 | Y | 3 | R | 10/2026 | | $813.50 |
| 41131 | TOMBALL | 04/05/1982 | Active | 36 | 6 | 0 | 20.00% | 31 | | 1 | Y | 3 | N | 10/2026 | | $52.50 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 1506 | WALLER | 07/14/1952 | Active(1) | 6 | 0 | 0 | 0.00% | 6 | | 3 | N | None | | 06/2022 | | $9.00 |
| 31159 | WILLIS | 09/08/1975 | Active | 7 | 0 | 0 | 0.00% | 8 | | 8 | N | None | | 11/2021 | 90+ Days | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 1455 | HOUSTON HEIGHTS | 12/08/1944 | Cancelled(8*) | 03/29/2026 |
| 115445 | PRAIRIE VIEW A & M UNIVERSITY CAMPUS | 10/31/2011 | Cancelled(6*) | 02/28/2026 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 52 | 2 | 0 | 2 | 1,392 | 117 | 73 | 44 | 3.26% | 1,435 | 27 | 44% | 2% | 21% | 6 | 100% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

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# Club Health Assessment for District 2 S3 through October 2026

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 1509 | AUSTIN CAPITAL CITY | 06/09/1967 | Active | 22 | 0 | 0 | 0.00% | 28 | | 2 | Y | | IP | 04/2025 | | $25.00 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 136148 | Austin East Austin Lions Club | 07/30/2018 | Active | 8 | 0 | 0 | 0.00% | 10 | | 4 | Y | 8 | R | 04/2021 | | |
| 144996 | Austin Everest | 02/09/2021 | Active(1) | 27 | 1 | 0 | 3.85% | 27 | | 1 | N | None | | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 1508 | AUSTIN FOUNDER | 01/18/1916 | Active | 85 | 1 | 0 | 1.19% | 87 | | 2 | Y | | N | 09/2026 | | $268.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 135085 | Austin Indian Centennial | 06/21/2018 | Active | 18 | 0 | 1 | -5.26% | 19 | 8 | 2 | Y | 6 | R | 08/2024 | | |
| 1512 | AUSTIN LAKE TRAVIS | 05/07/1971 | Status Quo(3) | 14 | 0 | 0 | 0.00% | 14 | | 16 | N | None | | 12/2021 | 90+ Days | |
| 1514 | AUSTIN NORTH AUSTIN | 09/27/1948 | Active | 16 | 0 | 0 | 0.00% | 16 | | 6 | Y | 9 | N | 12/2024 | | $32.00 |
| 1518 | AUSTIN SOUTH AUSTIN | 09/23/1949 | Active | 5 | 0 | 0 | 0.00% | 5 | | 4 | Y | 4 | R | 10/2026 | | $10.00 |
| 1520 | AUSTIN WEST AUSTIN | 02/16/1956 | Active | 15 | 1 | 0 | 7.14% | 12 | | 2 | Y | | R | 09/2024 | | $28.00 |
| 39844 | BASTROP EVENING | 05/21/1981 | Active | 45 | 3 | 3 | 0.00% | 40 | 3 | 0 | Y | 2 | R | 10/2026 | | $140.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 1523 | BLANCO | 11/22/1938 | Active | 11 | 0 | 0 | 0.00% | 8 | | 0 | Y | 3 | N | 10/2026 | | $22.00 |
| | Exc Award (06/30/2026) | | | | | | | | | | | | | | | |
| 1530 | BUCKHOLTS | 01/14/1971 | Active | 13 | 0 | 1 | -7.14% | 15 | 5 | 3 | N | None | N | 10/2026 | | $28.00 |
| 31117 | BUDA | 08/15/1975 | Active | 54 | 1 | 1 | 0.00% | 49 | 8 | 1 | Y | | N | 08/2026 | | $1,323.00 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | |
| 32056 | BULVERDE | 04/23/1976 | Active | 35 | 0 | 3 | -7.89% | 31 | 17 | 0 | Y | 3 | N | 09/2026 | | $76.00 |
| 156407 | Burnet | 10/18/2023 | Active(1) | **2** | 0 | 14 | **-87.50%** | 16 | 2 | 3 | N | None | | 10/2025 | | |
| 1534 | CAMERON | 09/19/1923 | Active | 42 | 0 | 0 | 0.00% | 49 | | 0 | Y | | N | 10/2026 | | $84.00 |
| | Exc Award (06/30/2019, 06/30/2020, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 147612 | Cameron Evening | 07/15/2021 | Active | 22 | 0 | 0 | 0.00% | 21 | | 0 | Y | 2 | R | 09/2026 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 33506 | CANYON LAKE NOON | 03/21/1977 | Active | 50 | 3 | 4 | -1.96% | 50 | 15 | 0 | Y | | N | 10/2026 | | $152.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019, 06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |

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# Club Health Assessment for District 2 S3 through October 2026

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 47060 | CEDAR PARK LONGHORN | 03/17/1987 | Active | 16 | 0 | 0 | 0.00% | 14 | | 4 | Y | | | 01/2025 | | $32.00 |
| 35024 | DRIPPING SPRINGS | 02/09/1978 | Active | 21 | 1 | 1 | 0.00% | 21 | 1 | 1 | N | 2 | | 10/2026 | | $42.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 44277 | ELGIN EVENING | 10/12/1984 | Active | 22 | 0 | 0 | 0.00% | 19 | | 4 | Y | | IP | 09/2026 | | $44.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 1548 | GARDEN RIDGE | 03/06/1973 | Active | 56 | 2 | 3 | -1.75% | 60 | 12 | 1 | Y | | N | 10/2026 | | $114.00 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | |
| 1550 | GEORGETOWN | 09/24/1923 | Active | 21 | 0 | 1 | -4.55% | 22 | 9 | 0 | Y | | R | 10/2026 | | $44.00 |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 1559 | HUTTO | 11/23/1953 | Active | 14 | 2 | 0 | 16.67% | 15 | | 1 | Y | 3 | N | 07/2024 | | $24.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 1561 | JOHNSON CITY | 02/09/1939 | Status Quo(1) | 20 | 0 | 0 | 0.00% | 21 | | 2 | Y | 4 | R | 08/2024 | 90+ Days | $40.00 |
| 124846 | Kyle | 05/13/2015 | Active | 24 | 4 | 3 | 4.35% | 21 | 1 | 0 | Y | | N | 08/2026 | | |
| 38848 | LAGO VISTA | 08/11/1980 | Active | 98 | 9 | 5 | 4.26% | 103 | 2 | 0 | Y | | N | 10/2026 | | $538.00 |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2019, 06/30/2021, 06/30/2023, 06/30/2024, 06/30/2025) | | | | | | | | | | | | | | | |
| 48996 | LIBERTY HILL | 11/11/1988 | Active | 13 | 2 | 0 | 18.18% | 14 | | 3 | Y | 3 | N | 08/2026 | | $2,122.00 |
| 1567 | LOCKHART | 10/05/1967 | Active | 22 | 2 | 3 | -4.35% | 24 | 5 | 1 | Y | | | 10/2026 | | |
| 1569 | LULING | 09/09/1948 | Active | 13 | 1 | 0 | 8.33% | 13 | | 3 | Y | 2 | R | 10/2026 | | $24.00 |
| | Exc Award (06/30/2016, 06/30/2021) | | | | | | | | | | | | | | | |
| 1572 | MANOR | 12/16/1955 | Active | 26 | 0 | 0 | 0.00% | 25 | | 7 | Y | | N | 10/2026 | | $52.00 |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 1575 | MCQUEENEY | 12/08/1970 | Active | 49 | 3 | 1 | 4.26% | 55 | 23 | 0 | Y | | | 10/2026 | | $94.00 |
| 1577 | NEW BRAUNFELS | 03/18/1924 | Active | 129 | 6 | 4 | 1.57% | 134 | 3 | 0 | Y | | N | 09/2026 | | $374.00 |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2019, 06/30/2020, 06/30/2023) | | | | | | | | | | | | | | | |
| 1578 | NEW BRAUNFELS EVENING | 05/31/1967 | Active | 51 | 2 | 2 | 0.00% | 50 | 2 | 0 | Y | | N | 09/2026 | | $642.00 |
| | Exc Award (06/30/2017, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 30224 | PFLUGERVILLE | 02/13/1975 | Active | 54 | 1 | 0 | 1.89% | 55 | | 3 | Y | 4 | R | 02/2025 | | $1,096.00 |
| 96419 | POINT VENTURE | 03/06/2006 | Active | 78 | 3 | 0 | 4.00% | 69 | | 1 | Y | | N | 09/2026 | | $300.00 |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2017, 06/30/2020, 06/30/2021, 06/30/2023, 06/30/2024, 06/30/2025) | | | | | | | | | | | | | | | |
| 1580 | ROCKDALE NOON | 01/13/1941 | Active | 14 | 0 | 0 | 0.00% | 19 | | 4 | Y | 2 | N | 02/2025 | | |
| 49670 | ROUND ROCK NOON | 06/29/1989 | Active | 14 | 0 | 2 | -12.50% | 18 | 3 | 0 | Y | | N | 09/2026 | | $1,032.00 |
| | Exc Award (06/30/2016, 06/30/2021) | | | | | | | | | | | | | | | |
| 1583 | SAN MARCOS | 11/12/1941 | Active | 105 | 9 | 11 | -1.87% | 103 | 9 | 0 | Y | 3 | N | 10/2026 | | $1,394.00 |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 53499 | SAN MARCOS BLUEBONNET | 07/01/1992 | Active | 36 | 1 | 0 | 2.86% | 37 | | 0 | Y | 2 | R | 09/2026 | | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2020, 06/30/2021, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 103971 | SCHERTZ CIBOLO SELMA | 11/13/2008 | Active | 52 | 0 | 4 | -7.14% | 53 | 4 | 1 | Y | | N | 10/2026 | | $120.00 |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024, 06/30/2026) | | | | | | | | | | | | | | | |
| 1592 | TAYLOR | 03/18/1940 | Active(1) | 34 | 0 | 1 | -2.86% | 36 | 4 | 1 | Y | 2 | R | 10/2026 | | $1,070.00 |
| | Exc Award (06/30/2016, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 157787 | Thorndale | 04/03/2024 | Active | 15 | 0 | 0 | 0.00% | 16 | | 4 | Y | 3 | R | 06/2026 | | $30.00 |
| 117756 | UNIVERSITY OF TEXAS | 09/25/2012 | Active | 28 | 0 | 0 | 0.00% | 26 | | 2 | Y | | N | 04/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 1597 | WIMBERLEY | 01/17/1969 | Active | 161 | 4 | 8 | -2.42% | 160 | 7 | 0 | Y | | N | 10/2026 | | $2,328.00 |
| | Exc Award (06/30/2016, 06/30/2019, 06/30/2023, 06/30/2024, 06/30/2025) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 1574 | MARION | 03/19/1949 | Cancelled(8*) | 06/29/2026 |
| 104738 | SPICEWOOD AND HIGHLAND LAKES | 02/12/2009 | Cancelled(8*) | 12/29/2025 |

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# Club Health Assessment for District 2 S3 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 45 | 0 | 0 | 0 | 1,670 | 62 | 76 | -14 | -0.83% | 1,700 | 37 | 36% | 7% | 4% | 2 | 100% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

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# Club Health Assessment for District 2 S4 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 182740 | Brazoria County Beyond the Ordinary | 06/17/2025 | Active | 15 | 0 | 0 | 0.00% | 20 | | 5 | Y | 3 | R | 10/2026 | | |
| 190875 | Brazosport College | 11/10/2025 | Active | 2 | 0 | 0 | 0.00% | 0 | | 5 | N | 2 | | | | |
| 190131 | Calhoun County | 09/15/2025 | Active(1) | 21 | 0 | 2 | -8.70% | 23 | 1 | 2 | Y | 2 | | | | |
| 191240 | Fort Bend County East | 11/24/2025 | Active | 33 | 0 | 0 | 0.00% | 0 | | 3 | Y | 2 | | | | |
| 192115 | Houston Jamaica | 02/04/2026 | Active | 26 | 0 | 0 | 0.00% | 0 | | 2 | Y | 2 | N | 09/2026 | | |
| 180473 | Houston Nigerian | 02/06/2025 | Active | 42 | 0 | 0 | 0.00% | 39 | | 2 | Y | | R | 09/2026 | | |
| 199599 | Iowa Colony | 07/24/2026 | Active | 24 | 26 | 2 | 100.00% | 0 | 0 | 0 | Y | | | 09/2026 | 90+ Days | |
| 189812 | Richmond | 08/29/2025 | Cancelled(2*) | 0 | 0 | 5 | -100.00% | 20 | 3 | 0 | N | None | | | 90+ Days | |
| 200323 | Surfside Area | 08/25/2026 | Newly Chartered | 26 | 26 | 0 | 100.00% | 0 | | 0 | Y | | N | | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 1598 | ALVIN | 08/07/1936 | Active | 58 | 2 | 0 | 3.57% | 43 | | 0 | Y | | N | 10/2026 | | $100.00 |
| 1600 | ANGLETON | 05/17/1929 | Active | 28 | 0 | 0 | 0.00% | 28 | | 2 | Y | | N | 10/2026 | | |
| 1602 | AUSTWELL TIVOLI L C | 03/28/1967 | Active(1) | 9 | 0 | 0 | 0.00% | 9 | | 3 | Y | | N | 10/2026 | | |
| 56904 | BACLIFF-SAN LEON BAYSIDE L C<br>Exc Award (06/30/2023) | 05/03/1995 | Active | 25 | 0 | 0 | 0.00% | 27 | | 3 | Y | | N | 10/2026 | | $135.00 |
| 1603 | BAY CITY<br>Exc Award (06/30/2023, 06/30/2024) | 09/19/1940 | Active | 114 | 4 | 0 | 3.64% | 114 | | 0 | Y | | N | 09/2026 | | |
| 45643 | BAY CITY EVENING | 01/31/1986 | Active | 11 | 0 | 0 | 0.00% | 11 | | 5 | Y | 3 | R | 09/2026 | | |
| 120242 | Bay City Lady Lions<br>Exc Award (06/30/2022) | 08/29/2013 | Active | 14 | 1 | 0 | 7.69% | 20 | | 2 | Y | | R | 10/2026 | | |
| 118273 | BLESSING EFLM<br>Exc Award (06/30/2017, 06/30/2022) | 11/08/2012 | Active | 30 | 0 | 1 | -3.23% | 35 | 9 | 0 | Y | 4 | | 04/2025 | | |
| 1606 | BOLING<br>Exc Award (06/30/2022, 06/30/2023) | 03/02/1948 | Active(1) | 14 | 0 | 0 | 0.00% | 16 | | 3 | Y | | N | 09/2026 | | |
| 1607 | BRAZORIA<br>Exc Award (06/30/2024) | 11/18/1947 | Active | 33 | 1 | 0 | 3.13% | 30 | | 0 | Y | | N | 10/2026 | | |
| 138156 | Brazoria County Hispanic | 05/07/2019 | Active | 27 | 0 | 0 | 0.00% | 27 | | 5 | Y | 8 | | 07/2024 | | |

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# Club Health Assessment for District 2 S4 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 178159 | Brazoria County South Onyx | 09/03/2024 | Active(2) | 15 | 0 | 0 | 0.00% | 15 | | 5 | Y | 3 | R | 06/2026 | | |
| 47604 | BRAZOSPORT BREAKFAST | 06/30/1987 | Active | 100 | 3 | 4 | -0.99% | 109 | 4 | 0 | Y | | | 10/2026 | | $920.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 1641 | BRAZOSPORT EVENING | 10/22/1970 | Active | 20 | 0 | 0 | 0.00% | 18 | | 2 | Y | 2 | R | 03/2025 | | |
| 120093 | BRAZOSPORT NOON | 08/01/2013 | Active | 14 | 3 | 0 | 27.27% | 11 | | 2 | Y | | | 09/2026 | | $400.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 120288 | Clute | 09/06/2013 | Active(2) | **4** | 0 | 0 | 0.00% | 5 | | 4 | N | 7 | R | 02/2025 | | |
| 1609 | CUERO | 10/18/1938 | Active | 17 | 0 | 0 | 0.00% | 17 | | 9 | Y | 2 | | 12/2025 | | |
| 1613 | EAST BERNARD | 03/19/1941 | Active | 22 | 1 | 2 | -4.35% | 26 | 5 | 3 | Y | 20 | R | 01/2025 | | |
| 1614 | EDNA | 10/14/1948 | Active | 20 | 1 | 1 | 0.00% | 20 | 17 | 0 | Y | | N | 10/2026 | | |
| 1615 | EL CAMPO | 09/09/1941 | Active | 31 | 0 | 0 | 0.00% | 29 | | 5 | Y | 2 | N | 02/2025 | | |
| 119405 | EL CAMPO LADY | 05/17/2013 | Active | 19 | 0 | 1 | -5.00% | 23 | 3 | 3 | Y | | N | 10/2026 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 1656 | FIRST CAPITOL WEST COLUMBIA | 08/22/1949 | Active | 10 | 1 | 2 | -9.09% | 11 | 1 | 2 | Y | 3 | R | 10/2026 | | |
| 1616 | FREEPORT HOST | 05/03/1943 | Active | 17 | 5 | 0 | 41.67% | 11 | | 1 | Y | | N | 09/2026 | | |
| 98909 | FULSHEAR SIMONTON | 03/26/2007 | Active | 22 | 1 | 0 | 4.76% | 21 | | 1 | Y | | R | 10/2026 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 1618 | GALVESTON | 01/26/1922 | Active | 27 | 1 | 0 | 3.85% | 24 | | 2 | Y | | R | 10/2026 | | |
| 155267 | Galveston County Cigar | 07/25/2023 | Active | 31 | 2 | 2 | 0.00% | 41 | 1 | 0 | Y | 2 | R | 09/2026 | | $440.00 |
| 1629 | GALVESTON COUNTY GULF COAST | 02/27/1948 | Active | 15 | 0 | 1 | -6.25% | 19 | 1 | 1 | Y | 2 | N | 12/2025 | | |
| 105592 | GALVESTON WEST BEACH | 06/01/2009 | Active | 39 | 7 | 3 | 11.43% | 42 | 3 | 0 | Y | 2 | N | 10/2026 | | |
| | Exc Award (06/30/2022, 06/30/2025) | | | | | | | | | | | | | | | |
| 1620 | GANADO | 04/11/1966 | Active | 15 | 0 | 4 | **-21.05%** | 19 | 37 | 0 | Y | | N | 05/2025 | | |
| 1621 | GOLIAD | 06/17/1948 | Active | 30 | 3 | 1 | 7.14% | 32 | 5 | 0 | Y | | N | 10/2026 | | |
| 154656 | Greater Houston | 06/08/2023 | Active | 37 | 3 | 7 | -10.00% | 49 | 3 | 0 | N | | N | 08/2026 | | |
| | Exc Award (06/30/2023, 06/30/2024, 06/30/2025) | | | | | | | | | | | | | | | |
| 1622 | HALLETTSVILLE | 02/24/1941 | Active | 24 | 0 | 2 | -7.69% | 24 | 2 | 0 | Y | 2 | R | 10/2026 | | |
| 124923 | Karnes City Lions | 05/21/2015 | Active | 15 | 1 | 1 | 0.00% | 14 | 5 | 3 | Y | | IP | 09/2026 | | $2,420.00 |
| 118893 | KEMAH | 03/06/2013 | Active | 27 | 0 | 0 | 0.00% | 25 | | 5 | Y | 2 | N | 10/2026 | | |

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# Club Health Assessment for District 2 S4 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 1628 | LAKE JACKSON | 11/27/1945 | Active | 10 | 0 | 0 | 0.00% | 15 | | 2 | Y | 4 | | 07/2026 | | |
| 1630 | LEAGUE CITY | 04/10/1952 | Active | 53 | 7 | 1 | 12.77% | 52 | 13 | 0 | Y | | N | 10/2026 | | $100.00 |
| 47131 | MANVEL | 04/03/1987 | Active | 17 | 1 | 1 | 0.00% | 13 | 8 | 1 | Y | 5 | R | 10/2026 | | $40.00 |
| 115651 | Matagorda County Outdoors | 12/01/2011 | Active | 10 | 2 | 3 | -9.09% | 7 | 3 | 1 | Y | | | 10/2026 | | |
| 178023 | Missouri City Caribbean | 08/26/2024 | Status Quo(2) | 12 | 0 | 0 | 0.00% | 24 | | 0 | N | None | | 09/2025 | 90+ Days | |
| 34432 | MISSOURI CITY-BLUERIDGE | 09/30/1977 | Active | 15 | 0 | 0 | 0.00% | 15 | | 5 | Y | 8 | R | 11/2025 | | |
| 1633 | NEEDVILLE | 03/04/1946 | Active | 9 | 0 | 0 | 0.00% | 12 | | 4 | Y | 3 | R | 08/2025 | | |
| 1634 | PALACIOS | 08/18/1949 | Active | 17 | 1 | 0 | 6.25% | 12 | | 2 | Y | | N | 06/2026 | | |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 1636 | PEARLAND | 06/28/1948 | Active | 145 | 3 | 0 | 2.11% | 141 | | 0 | Y | | N | 10/2026 | | $100.00 |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 175519 | Pearland Area Onyx | 07/18/2024 | Active | 15 | 1 | 7 | -28.57% | 26 | 2 | 2 | Y | 2 | R | 10/2026 | | |
| 155758 | Pearland Lady | 09/08/2023 | Active | 60 | 4 | 4 | 0.00% | 49 | 3 | 1 | Y | | N | 10/2026 | | $220.00 |
| | Exc Award (06/30/2024, 06/30/2026) | | | | | | | | | | | | | | | |
| 82519 | PEARLAND SILVERLAKE | 06/03/2004 | Active | 44 | 1 | 0 | 2.33% | 41 | | 2 | Y | 2 | R | 10/2026 | | $270.00 |
| | Exc Award (06/30/2018, 06/30/2024, 06/30/2025) | | | | | | | | | | | | | | | |
| 1640 | REFUGIO | 07/15/1948 | Active | 34 | 0 | 0 | 0.00% | 34 | | 5 | N | 2 | | 01/2026 | | |
| 1642 | ROSENBERG | 06/11/1931 | Active | 33 | 1 | 0 | 3.13% | 34 | | 0 | Y | 2 | N | 08/2026 | | |
| 1646 | SANTA FE | 03/29/1960 | Active | 21 | 3 | 1 | 10.53% | 17 | 0 | 1 | Y | | N | 10/2026 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 121052 | Sargent Area | 12/30/2013 | Active | 42 | 1 | 0 | 2.44% | 43 | | 2 | Y | | N | 10/2026 | | |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 117219 | SHINER | 06/18/2012 | Active | 36 | 0 | 6 | -14.29% | 45 | 7 | 1 | Y | | N | 03/2026 | | $100.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 1649 | SUGAR LAND | 05/05/1941 | Active | 43 | 0 | 0 | 0.00% | 49 | | 3 | Y | | N | 11/2025 | | $13,500.00 |
| | Exc Award (06/30/2019, 06/30/2020, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 1650 | SWEENY | 04/23/1945 | Active | 26 | 0 | 0 | 0.00% | 42 | | 0 | Y | | N | 10/2026 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |

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# Club Health Assessment for District 2 S4 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1651 | TEXAS CITY | 03/01/1939 | Active | 10 | 1 | 0 | 11.11% | 10 | | 3 | Y | 2 | R | 10/2026 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 42042 | TEXAS CITY MAINLAND | 12/03/1982 | Active | 24 | 1 | 0 | 4.35% | 31 | | 3 | Y | | IP | 10/2026 | | |
| 120039 | Van Vleck | 07/24/2013 | Active(1) | 14 | 1 | 2 | -6.67% | 15 | 7 | 1 | Y | 3 | N | 05/2026 | | |
| 1654 | VICTORIA | 01/17/1925 | Active | 45 | 3 | 6 | -6.25% | 57 | 19 | 2 | Y | 2 | N | 10/2026 | | $200.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 1657 | WHARTON | 05/03/1928 | Active | 37 | 3 | 6 | -7.50% | 36 | 13 | 0 | Y | | N | 10/2026 | | |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 1658 | WOODSBORO | 09/16/1930 | Active | 16 | 0 | 0 | 0.00% | 16 | | 5 | Y | | R | 10/2026 | | $70.00 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 1659 | YOAKUM | 07/19/1928 | Active | 56 | 0 | 1 | -1.75% | 59 | 24 | 3 | Y | | | 10/2026 | | |
| 1660 | YORKTOWN | 12/19/1939 | Active | 41 | 1 | 3 | -4.65% | 43 | 12 | 0 | Y | 2 | R | 09/2026 | 90+ Days | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 151392 | Angleton Danbury | 06/17/2022 | Cancelled(8*) | 06/29/2026 |
| 154785 | Bay Area League of Extraordinary Lions | 06/16/2023 | Cancelled(6*) | 12/29/2025 |
| 106899 | BEEVILLE | 11/18/2009 | Cancelled(6*) | 08/29/2025 |
| 179334 | Stafford United Lions | 11/04/2024 | Cancelled(8*) | 12/29/2025 |
| 119708 | Victoria Downtown | 06/19/2013 | Cancelled(8*) | 12/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 69 | 2 | 1 | 1 | 2,008 | 127 | 82 | 45 | 2.29% | 2,005 | 29 | 39% | 1% | 4% | 1 | 100% | 1 | 37 | 5 | -200% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

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# Club Health Assessment for District 2 S5 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 201827 | Calvert Area | 10/22/2026 | Newly Chartered | 27 | 27 | 0 | 100.00% | 0 | | 0 | Y | | N | | | |
| 190681 | Lake Somerville | 10/29/2025 | Active | 37 | 6 | 6 | 0.00% | 24 | 1 | 0 | Y | | R | 07/2026 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 1522 | BELLVILLE | 11/20/1940 | Active | 101 | 0 | 2 | -1.94% | 104 | 11 | 0 | Y | | R | 04/2026 | | $3,000.00 |
| 1525 | BRENHAM EVENING | 09/01/1936 | Active | 19 | 0 | 3 | -13.64% | 22 | 25 | 1 | Y | | | 09/2026 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 1526 | BRENHAM NOON | 04/03/1969 | Active | 18 | 0 | 0 | 0.00% | 19 | | 4 | Y | 14 | | 07/2022 | | |
| 1527 | BRYAN | 08/28/1923 | Active | 68 | 1 | 3 | -2.86% | 60 | 2 | 0 | Y | | N | 07/2026 | | |
| 1532 | CALDWELL | 02/12/1948 | Active | 22 | 0 | 0 | 0.00% | 22 | | 0 | Y | | | 10/2026 | | |
| 49848 | CALDWELL BURLESON COUNTY | 09/15/1989 | Active | 28 | 2 | 0 | 7.69% | 27 | | 2 | Y | | N | 09/2026 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019, 06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 51093 | CALDWELL EARLY EVENING | 12/03/1990 | Active | 9 | 1 | 0 | 12.50% | 11 | | 3 | Y | | N | 12/2025 | | |
| | Exc Award (06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | |
| 1537 | CARMINE | 02/18/1972 | Active | 36 | 0 | 0 | 0.00% | 38 | | 4 | Y | | N | 04/2026 | | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 1539 | COLLEGE STATION | 10/23/1950 | Active | 121 | 1 | 5 | -3.20% | 131 | 11 | 2 | Y | | N | 10/2026 | | $1,700.00 |
| | Exc Award (06/30/2019, 06/30/2024) | | | | | | | | | | | | | | | |
| 1540 | COLUMBUS | 06/04/1943 | Active | 115 | 4 | 2 | 1.77% | 106 | 1 | 0 | Y | | N | 10/2026 | | |
| | Exc Award (06/30/2017, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 49975 | DIME BOX | 11/27/1989 | Active | 36 | 0 | 0 | 0.00% | 40 | | 4 | Y | 2 | R | 06/2026 | | |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 1543 | EAGLE LAKE NOON | 06/26/1941 | Active | 22 | 1 | 2 | -4.35% | 25 | 3 | 1 | Y | | N | 07/2023 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 1546 | FAYETTEVILLE | 10/13/1966 | Active | 84 | 7 | 0 | 9.09% | 76 | | 0 | Y | | N | 07/2024 | | |
| 38888 | FLATONIA | 09/29/1980 | Active | 35 | 2 | 0 | 6.06% | 36 | | 2 | Y | 2 | R | 10/2026 | | |

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# Club Health Assessment for District 2 S5 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1549 | GARWOOD | 01/26/1948 | Active | 22 | 1 | 0 | 4.76% | 21 | | 3 | Y | 8 | | 07/2026 | | |
| 99420 | GERONIMO LIONS | 05/22/2007 | Active | 33 | 1 | 0 | 3.13% | 35 | | 3 | Y | | N | 10/2026 | | |
| 1552 | GIDDINGS | 08/22/1928 | Active | 84 | 5 | 3 | 2.44% | 78 | 29 | 1 | Y | | N | 09/2026 | 90+ Days | |
| | Exc Award (06/30/2017, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 39986 | GIDDINGS BREAKFAST | 06/12/1981 | Active | 98 | 3 | 3 | 0.00% | 95 | 1 | 0 | Y | | N | 10/2026 | | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 63598 | GIDDINGS EVENING | 10/02/2000 | Active | 6 | 0 | 0 | 0.00% | 6 | | 4 | Y | 5 | | 10/2026 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 47663 | GIDDINGS NEW HORIZONS | 08/05/1987 | Active | 88 | 2 | 2 | 0.00% | 79 | 0 | 1 | Y | | N | 09/2026 | | |
| | Exc Award (06/30/2020, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 50444 | GONZALES BREAKFAST | 04/23/1990 | Active | 14 | 0 | 0 | 0.00% | 13 | | 4 | Y | | N | 11/2025 | | |
| 1553 | GONZALES NOON | 05/03/1940 | Active | 69 | 0 | 1 | -1.43% | 81 | 6 | 2 | Y | | N | 05/2026 | | $10,000.00 |
| | Exc Award (06/30/2017, 06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 47083 | Grimes County | 03/30/1987 | Active | 27 | 2 | 0 | 8.00% | 28 | | 1 | Y | | R | 07/2026 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 1557 | HEARNE | 09/09/1947 | Active | 18 | 4 | 4 | 0.00% | 21 | 11 | 2 | Y | | IP | 04/2019 | | |
| 1558 | HILLTOP LAKES | 03/10/1967 | Active | 49 | 0 | 3 | -5.77% | 53 | 5 | 2 | Y | | N | 03/2026 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 1560 | INDUSTRY WEST END | 06/14/1971 | Active | 23 | 1 | 3 | -8.00% | 25 | 24 | 1 | Y | | N | 10/2026 | | |
| 48641 | LA GRANGE BLUEBONNET | 06/08/1988 | Active | 20 | 0 | 1 | -4.76% | 21 | 38 | 3 | Y | 3 | R | 07/2026 | | |
| | Exc Award (06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | |
| 1565 | LA GRANGE EVENING | 11/03/1966 | Active(1) | 34 | 0 | 1 | -2.86% | 35 | 46 | 17 | Y | 2 | | 06/2022 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 1564 | LA GRANGE NOON | 08/28/1928 | Active | 90 | 3 | 4 | -1.10% | 90 | 11 | 0 | Y | | N | 10/2026 | | |
| | Exc Award (06/30/2020, 06/30/2023) | | | | | | | | | | | | | | | |
| 1566 | LEXINGTON | 12/17/1953 | Active | 34 | 2 | 0 | 6.25% | 41 | | 1 | Y | | N | 07/2026 | | |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 1571 | MADISONVILLE | 03/18/1948 | Active | 17 | 0 | 0 | 0.00% | 18 | | 4 | Y | 8 | | 05/2022 | | |
| 1576 | NAVASOTA | 10/04/1948 | Active | 26 | 0 | 0 | 0.00% | 27 | | 4 | Y | | N | 09/2026 | | |

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# Club Health Assessment for District 2 S5 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 46535 | NEW BADEN CAMP CREEK EVENING | 09/22/1986 | Active | 28 | 0 | 0 | 0.00% | 27 | | 4 | Y | 4 | N | 07/2026 | | |
| 54329 | NEW ULM | 04/12/1993 | Active | 17 | 0 | 0 | 0.00% | 14 | | 3 | Y | 2 | R | 09/2026 | | |
| 1579 | NIXON | 09/09/1941 | Active | 12 | 0 | 0 | 0.00% | 12 | | 15 | Y | 3 | R | 02/2023 | | |
| 104953 | PAIGE | 03/12/2009 | Active | 28 | 0 | 5 | -15.15% | 44 | 6 | 1 | Y | | N | 07/2026 | | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 130508 | Round Top | 03/24/2017 | Active | 26 | 0 | 0 | 0.00% | 23 | | 1 | Y | 10 | R | 06/2026 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 1585 | SCHULENBURG | 11/15/1966 | Active | 24 | 1 | 5 | -14.29% | 26 | 8 | 2 | Y | | N | 09/2026 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 1586 | SEALY | 12/20/1968 | Active | 22 | 3 | 1 | 10.00% | 22 | 17 | 0 | Y | 4 | R | 12/2025 | | |
| 1587 | SEGUIN NOON | 02/27/1940 | Active | 31 | 4 | 7 | -8.82% | 34 | 12 | 2 | Y | | | 08/2026 | | $120.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 39119 | SEGUIN SUNRISE | 12/23/1980 | Active | 25 | 1 | 2 | -3.85% | 25 | 6 | 2 | Y | | N | 10/2026 | | $450.00 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 49887 | SEGUIN SUNSET | 10/19/1989 | Active | 18 | 1 | 0 | 5.88% | 13 | | 2 | Y | | R | 10/2026 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 1589 | SHERIDAN | 03/30/1964 | Active | 48 | 5 | 4 | 2.13% | 46 | 2 | 0 | Y | | N | 10/2026 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 1590 | SMITHVILLE | 02/17/1927 | Active | 56 | 6 | 2 | 7.69% | 51 | 3 | 0 | Y | | N | 08/2026 | | |
| 1591 | SNOOK | 03/20/1967 | Active | 22 | 0 | 0 | 0.00% | 25 | | 1 | Y | | IP | 08/2026 | | |
| 63111 | WAELDER NEW MILLENNIUM | 05/03/2000 | Active | 7 | 2 | 0 | 40.00% | 6 | | 0 | Y | 6 | N | 10/2026 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 110138 | WASHINGTON COUNTY LADIES | 01/19/2011 | Active | 51 | 1 | 0 | 2.00% | 54 | | 2 | Y | | N | 10/2026 | | |
| | Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 1596 | WEIMAR | 02/03/1948 | Active | 59 | 1 | 1 | 0.00% | 63 | 19 | 1 | Y | | N | 09/2026 | | |
| 51604 | WEIMAR ENCORE | 05/07/1991 | Active | 49 | 4 | 0 | 8.89% | 42 | | 0 | Y | | | 08/2026 | | |
| | Exc Award (06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 48759 | WELLBORN | 06/24/1988 | Active | 26 | 0 | 0 | 0.00% | 26 | | 4 | Y | 2 | N | 09/2026 | | $25.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |

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# Club Health Assessment for District 2 S5 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 84358 | BLINN COLLEGE | 10/29/2004 | Cancelled(6*) | 03/29/2026 |
| 125004 | College Station Evening | 05/29/2015 | Cancelled(6*) | 06/29/2026 |
| 1538 | COLLEGE STATION MORNING | 07/11/1973 | Cancelled(6*) | 11/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 52 | 1 | 0 | 1 | 2,079 | 105 | 75 | 30 | 1.46% | 2,061 | 40 | 21% | 0% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

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# Club Health Assessment for District 3 E through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 1661 | BARTLESVILLE | 05/04/1921 | Active | 27 | 1 | 0 | 3.85% | 29 | | 0 | Y | | N | 04/2026 | | $1,660.00 |
| 157521 | Bokoshe | 03/26/2024 | Active | 25 | 0 | 0 | 0.00% | 27 | | 4 | Y | 4 | R | 04/2026 | | |
| 1896 | BRISTOW | 11/30/1921 | Active | 29 | 0 | 0 | 0.00% | 31 | | 2 | Y | | N | 05/2023 | | |
| 47013 | BROKEN ARROW | 03/05/1987 | Active | 12 | 0 | 0 | 0.00% | 13 | | 4 | Y | 2 | | 06/2019 | | |
| 1702 | BROKEN BOW | 03/07/1929 | Active | 11 | 0 | 2 | -15.38% | 13 | 5 | 0 | Y | | | 05/2026 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 1664 | CHECOTAH | 11/18/1921 | Active | 23 | 1 | 3 | -8.00% | 26 | 3 | 1 | Y | | | 12/2018 | 90+ Days | |
| 43131 | CLAYTON | 11/21/1983 | Active | 20 | 0 | 0 | 0.00% | 22 | | 5 | Y | 5 | R | 12/2023 | | |
| 1667 | COWETA | 02/02/1940 | Active(1) | 16 | 0 | 0 | 0.00% | 16 | | 14 | Y | 5 | R | 06/2026 | | |
| 1668 | DEWEY | 05/13/1952 | Active | 7 | 0 | 0 | 0.00% | 8 | | 4 | Y | | | 06/2017 | | |
| 1669 | FAIRLAND | 10/27/1953 | Active | 18 | 0 | 0 | 0.00% | 18 | | 0 | Y | 2 | N | 10/2026 | | |
| 1714 | HEAVENER | 01/30/1923 | Active | 22 | 0 | 0 | 0.00% | 22 | | 4 | Y | | | 12/2013 | | |
| 1671 | HENRYETTA | 05/17/1929 | Active | 55 | 3 | 0 | 5.77% | 58 | | 2 | Y | | N | 09/2026 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | |
| 43705 | HOLDENVILLE | 04/30/1984 | Active | 15 | 0 | 0 | 0.00% | 15 | | 4 | N | 2 | R | 02/2026 | | |
| 1717 | HUGO | 06/11/1919 | Active | 17 | 0 | 0 | 0.00% | 20 | | 3 | N | 2 | R | 02/2026 | | |
| 1718 | IDABEL | 12/14/1928 | Active | 21 | 0 | 5 | -19.23% | 27 | 24 | 2 | Y | 3 | | 03/2017 | | |
| 64980 | JAY | 02/06/2002 | Active | 9 | 0 | 0 | 0.00% | 10 | | 9 | Y | 6 | R | 02/2026 | | |
| 1725 | MC ALESTER | 06/13/1918 | Active | 19 | 1 | 0 | 5.56% | 25 | | 2 | Y | | IP | 08/2026 | | |
| 1676 | MIAMI | 03/18/1921 | Active | 11 | 0 | 0 | 0.00% | 11 | | 6 | Y | 8 | | 06/2016 | | |
| 1678 | MORRIS | 01/24/1961 | Active | 9 | 0 | 0 | 0.00% | 9 | | 4 | Y | 6 | | 11/2010 | | |
| 44934 | MULDROW | 05/09/1985 | Active | 8 | 0 | 0 | 0.00% | 8 | | 4 | Y | 6 | | | | |
| 1679 | MUSKOGEE | 10/26/1916 | Active | 24 | 6 | 2 | 20.00% | 20 | 14 | 0 | Y | | N | 05/2019 | | |
| 1681 | NOWATA | 04/20/1948 | Active | 6 | 0 | 0 | 0.00% | 6 | | 4 | Y | 9 | | | | |
| 1683 | OKMULGEE | 02/05/1919 | Active | 23 | 3 | 0 | 15.00% | 24 | | 1 | Y | | N | 10/2026 | | |
| 40488 | POCOLA | 11/17/1981 | Active | 13 | 1 | 0 | 8.33% | 15 | | 3 | Y | 3 | R | 06/2025 | | |
| 1686 | PORTER | 04/29/1964 | Active | 16 | 3 | 3 | 0.00% | 16 | 25 | 0 | Y | 2 | R | 06/2026 | | |

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# Club Health Assessment for District 3 E through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1727 | POTEAU EVENING | 01/17/1961 | Active | 7 | 0 | 0 | 0.00% | 7 | | 0 | Y | 4 | R | 10/2023 | | $1,020.00 |
| 1687 | PRYOR | 09/23/1948 | Active | 20 | 2 | 0 | 11.11% | 18 | | 2 | Y | | N | 10/2026 | | $5,000.00 |
| 1689 | SALLISAW | 04/11/1938 | Active | 56 | 0 | 0 | 0.00% | 56 | | 1 | Y | | N | 04/2018 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 1926 | SAPULPA | 06/10/1949 | Active | 15 | 0 | 0 | 0.00% | 15 | | 3 | Y | 2 | R | 04/2017 | | |
| 61326 | TAHLEQUAH | 12/07/1998 | Active | 9 | 0 | 0 | 0.00% | 10 | | 5 | Y | 3 | N | 09/2026 | | |
| 1733 | TALIHINA | 06/08/1929 | Active | 7 | 0 | 0 | 0.00% | 8 | | 4 | Y | 6 | R | 06/2015 | | |
| 1933 | TULSA DOWNTOWN | 10/11/1916 | Active | 40 | 4 | 0 | 11.11% | 34 | | 1 | Y | | N | 10/2026 | | $500.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 1928 | TULSA METRO-MC CULLOUGH | 02/09/1956 | Active | 5 | 0 | 0 | 0.00% | 9 | | 4 | Y | | | 07/2026 | | |
| 36432 | VIAN | 01/18/1979 | Active | 10 | 0 | 0 | 0.00% | 7 | | 5 | Y | | N | 11/2023 | | |
| 1693 | VINITA | 04/15/1931 | Active | 45 | 3 | 6 | -6.25% | 50 | 4 | 0 | Y | | N | 07/2023 | | |
| 1694 | WAGONER | 05/20/1946 | Active | 19 | 0 | 2 | -9.52% | 22 | 2 | 2 | N | None | N | 12/2025 | | |
| 1737 | WILBURTON | 05/04/1922 | Active | 21 | 0 | 0 | 0.00% | 22 | | 2 | Y | 2 | N | 08/2026 | | |
| 1697 | WYANDOTTE | 04/22/1958 | Active(1) | 12 | 0 | 0 | 0.00% | 9 | | 2 | Y | | | 10/2023 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 38 | 0 | 0 | 0 | 722 | 28 | 23 | 5 | 0.70% | 756 | 19 | 61% | 0% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

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# Club Health Assessment for District 3 NW through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 1794 | BALKO | 04/09/1973 | Active(2) | 17 | 0 | 0 | 0.00% | 17 | | 5 | Y | 2 | | 04/2022 | | |
| 1797 | BURLINGTON | 12/15/1965 | Active | 19 | 0 | 0 | 0.00% | 19 | | 26 | N | None | | | | |
| 1898 | CHANDLER | 01/10/1946 | Active | 56 | 2 | 0 | 3.70% | 54 | | 1 | Y | | N | 10/2015 | | |
| 1800 | CHEROKEE | 05/04/1928 | Status Quo(2) | 12 | 0 | 0 | 0.00% | 12 | | 0 | Y | 2 | | 08/2025 | 90+ Days | |
| 1803 | CRESCENT | 03/23/1935 | Active | 9 | 0 | 2 | -18.18% | 11 | 38 | 0 | Y | 6 | N | 06/2015 | | |
| 1900 | CUSHING | 04/20/1921 | Active | 22 | 0 | 2 | -8.33% | 28 | 5 | 0 | Y | 3 | R | 07/2022 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 1901 | DAVENPORT | 03/18/1954 | Active | 13 | 0 | 0 | 0.00% | 13 | | 4 | N | 10 | R | 10/2020 | | |
| 1809 | FAIRVIEW | 04/25/1928 | Active | 63 | 0 | 2 | -3.08% | 68 | 16 | 0 | Y | | N | 06/2019 | | |
| 1812 | GARBER | 09/06/1948 | Active | 11 | 0 | 0 | 0.00% | 12 | | 0 | Y | 6 | | 07/2023 | 90+ Days | $170.00 |
| 1814 | GOODWELL | 08/30/1948 | Active | **2** | 0 | 0 | 0.00% | 2 | | 19 | Y | 8 | R | 04/2026 | | |
| 1816 | GUYMON | 06/27/1928 | Active | 31 | 0 | 0 | 0.00% | 31 | | 2 | Y | | | 04/2024 | | $100.00 |
| 1817 | HELENA | 04/17/1951 | Active | 9 | 0 | 0 | 0.00% | 9 | | 26 | N | None | | 12/2017 | | |
| 1818 | HENNESSEY | 01/25/1934 | Active | 28 | 3 | 0 | 12.00% | 25 | | 1 | Y | 8 | | 04/2026 | | |
| 30757 | JET | 05/06/1975 | Active | 16 | 0 | 0 | 0.00% | 17 | | 3 | Y | 10 | R | 04/2026 | | |
| 1822 | KINGFISHER | 02/29/1932 | Active | 31 | 0 | 0 | 0.00% | 34 | | 1 | Y | 2 | R | 05/2019 | | |
| 1823 | KREMLIN | 04/04/1966 | Active | 23 | 0 | 0 | 0.00% | 22 | | 2 | N | | | 08/2023 | | |
| 1827 | LAVERNE | 01/20/1947 | Active | 18 | 0 | 1 | -5.26% | 19 | 43 | 1 | Y | 5 | R | 07/2026 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 1828 | LOMEGA L C | 12/26/1972 | Active(2) | 15 | 0 | 0 | 0.00% | 15 | | 28 | N | None | | 06/2025 | | |
| 1832 | MEDFORD | 10/20/1927 | Active(2) | 8 | 0 | 1 | -11.11% | 9 | 3 | 0 | N | None | | 12/2023 | | |
| 1911 | MORRISON | 04/18/1967 | Status Quo(1) | 36 | 0 | 0 | 0.00% | 36 | | 16 | N | None | | 05/2012 | 90+ Days | |
| 1829 | MULHALL-ORLANDO | 03/17/1970 | Active | 11 | 3 | 0 | 37.50% | 10 | | 0 | Y | | N | 10/2026 | | |
| 1913 | NEWKIRK | 12/08/1950 | Active | 12 | 0 | 1 | -7.69% | 16 | 7 | 3 | Y | 9 | | 08/2025 | | |
| 1808 | NORTH ENID | 08/30/1962 | Active | 28 | 1 | 1 | 0.00% | 35 | 0 | 2 | Y | | N | 10/2026 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 1835 | OKARCHE | 11/30/1949 | Active | 40 | 0 | 0 | 0.00% | 42 | | 3 | Y | | N | 10/2022 | | |

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# Club Health Assessment for District 3 NW through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1918 | PERKINS | 01/05/1950 | Active | 18 | 1 | 0 | 5.88% | 23 | | 1 | Y | | N | 07/2025 | | $100.00 |
| 1919 | PERRY | 01/14/1926 | Active | 30 | 1 | 0 | 3.45% | 30 | | 1 | Y | | N | 09/2026 | | |
| 1921 | PONCA CITY AFTER FIVE | 04/28/1965 | Active | 16 | 1 | 0 | 6.67% | 16 | | 2 | Y | 4 | | 08/2024 | | |
| 1920 | PONCA CITY NOON | 06/30/1922 | Active | 33 | 0 | 1 | -2.94% | 46 | 4 | 1 | Y | | N | 09/2026 | | $40.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 1922 | PRAGUE | 05/16/1949 | Active | 30 | 1 | 0 | 3.45% | 34 | | 0 | Y | | N | 05/2026 | | |
| 1837 | SEILING | 12/10/1929 | Active(2) | 13 | 1 | 0 | 8.33% | 12 | | 3 | N | None | | 09/2015 | 90+ Days | |
| 1930 | STILLWATER NOON | 06/03/1965 | Active | 94 | 4 | 5 | -1.05% | 91 | 10 | 0 | Y | | N | 09/2026 | | $5,000.00 |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024, 06/30/2025) | | | | | | | | | | | | | | | |
| 1931 | STROUD | 06/12/1941 | Active | 25 | 1 | 1 | 0.00% | 24 | 1 | 2 | Y | | N | 07/2023 | | |
| 1841 | WAKITA | 10/04/1929 | Active(1) | 21 | 0 | 0 | 0.00% | 22 | | 4 | N | None | | 12/2015 | | |
| 1842 | WATONGA | 03/23/1950 | Active | 24 | 0 | 0 | 0.00% | 20 | | 4 | Y | | N | 10/2023 | | |
| 1790 | WEATHERFORD | 04/17/1962 | Active | 12 | 0 | 0 | 0.00% | 12 | | 26 | N | None | | 08/2023 | | |
| 1845 | WOODWARD | 01/23/1928 | Active | 22 | 3 | 1 | 10.00% | 20 | 40 | 2 | Y | 18 | R | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 1798 | CANTON | 11/14/1929 | Cancelled(8*) | 12/29/2025 |
| 1815 | GUTHRIE | 11/10/1919 | Cancelled(6*) | 03/29/2026 |
| 35025 | RINGWOOD | 02/13/1978 | Cancelled(8*) | 12/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 36 | 0 | 0 | 0 | 868 | 22 | 18 | 4 | 0.46% | 906 | 24 | 50% | 14% | 11% | 2 | 100% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

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# Club Health Assessment for District 3 SW through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 1698 | ADA | 05/08/1919 | Active | 40 | 1 | 4 | -6.98% | 45 | 4 | 0 | Y | | N | 10/2026 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 1740 | ALTUS | 04/15/1941 | Active | 19 | 0 | 1 | -5.00% | 21 | 41 | 2 | Y | 3 | R | 07/2026 | 90+ Days | $2,070.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 1742 | ANADARKO | 03/01/1949 | Active | 40 | 1 | 0 | 2.56% | 31 | | 2 | N | | N | 09/2026 | | $200.00 |
| 1743 | ARDMORE | 03/12/1917 | Active | 26 | 0 | 0 | 0.00% | 27 | | 2 | Y | | N | 11/2019 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 1700 | ATOKA | 03/13/1940 | Active | 18 | 0 | 0 | 0.00% | 19 | | 3 | Y | 3 | | 06/2019 | | $1,020.00 |
| | Exc Award (06/30/2016, 06/30/2019) | | | | | | | | | | | | | | | |
| 1747 | CACHE | 11/20/1958 | Active | 11 | 0 | 0 | 0.00% | 11 | | 12 | Y | 26 | R | 11/2025 | | |
| 1748 | CANUTE | 08/10/1961 | Active(1) | 32 | 0 | 0 | 0.00% | 33 | | 5 | Y | 7 | R | 04/2018 | | |
| 1853 | CHICKASHA | 07/28/1917 | Active | 29 | 0 | 2 | -6.45% | 31 | 4 | 3 | Y | | R | 03/2026 | | $50.00 |
| 1750 | CLINTON | 04/07/1947 | Active | 17 | 0 | 0 | 0.00% | 18 | | 7 | N | | | 06/2015 | | |
| 66624 | CORDELL | 09/19/2002 | Status Quo(1) | 8 | 0 | 0 | 0.00% | 8 | | 16 | N | None | | 04/2019 | 90+ Days | |
| 1756 | DUNCAN | 07/07/1949 | Active | 16 | 0 | 2 | -11.11% | 21 | 6 | 1 | Y | | N | 06/2020 | | |
| 1708 | DURANT | 01/02/1920 | Active | 28 | 2 | 4 | -6.67% | 28 | 2 | 0 | Y | | N | 08/2024 | | |
| 1856 | EDMOND | 03/26/1963 | Active | 16 | 1 | 0 | 6.67% | 15 | | 0 | Y | | N | 11/2024 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 1857 | EL RENO | 08/16/1917 | Active | 12 | 1 | 1 | 0.00% | 13 | 8 | 2 | Y | | N | 11/2017 | | |
| 49248 | EL RENO CANADIAN VALLEY | 02/27/1989 | Active | 16 | 0 | 3 | -15.79% | 19 | 3 | 1 | Y | 5 | R | | | |
| 1759 | ELK CITY | 05/25/1948 | Active | 13 | 0 | 0 | 0.00% | 12 | | 6 | Y | 6 | | 05/2018 | | |
| 1763 | FREDERICK | 03/04/1920 | Active | 20 | 0 | 0 | 0.00% | 20 | | 15 | N | None | | 08/2023 | | |
| 1765 | GRANITE | 05/21/1948 | Active | 21 | 0 | 0 | 0.00% | 19 | | 4 | N | 3 | R | 05/2026 | | |
| 1858 | HARRAH | 09/19/1962 | Active | 15 | 1 | 0 | 7.14% | 16 | | 2 | Y | 3 | R | 05/2026 | | |
| 1767 | HEALDTON | 04/29/1926 | Active | 10 | 0 | 1 | -9.09% | 11 | 19 | 0 | Y | 7 | R | 07/2018 | | |
| 52445 | HINTON | 01/27/1992 | Active | 14 | 0 | 2 | -12.50% | 14 | 3 | 3 | N | None | | 07/2022 | | |
| 1768 | HOBART | 05/26/1949 | Active | 20 | 0 | 0 | 0.00% | 21 | | 4 | Y | | N | 06/2025 | | |
| 1772 | LAWTON NOON | 02/27/1941 | Active | 29 | 0 | 0 | 0.00% | 28 | | 3 | Y | | R | 10/2026 | | |

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# Club Health Assessment for District 3 SW through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 1777 | MARLOW | 01/14/1927 | Active | 33 | 3 | 6 | -8.33% | 37 | 14 | 0 | Y | | | | | |
| 1863 | MIDWEST CITY | 01/29/1945 | Active | 8 | 0 | 0 | 0.00% | 8 | | 3 | Y | 8 | R | 10/2023 | | |
| 1867 | MUSTANG | 11/02/1964 | Status Quo(1) | 42 | 0 | 0 | 0.00% | 32 | | 4 | N | 8 | | 08/2019 | 90+ Days | |
| 1870 | NORMAN | 01/16/1920 | Active | 34 | 0 | 0 | 0.00% | 37 | | 2 | N | None | | | | |
| 1871 | NORMAN SOONER | 04/09/1963 | Active | 6 | 0 | 0 | 0.00% | 6 | | 3 | Y | 2 | N | 08/2026 | | $225.00 |
| 1874 | OKLA CITY CAPITOLHILL | 12/31/1931 | Active | 14 | 0 | 0 | 0.00% | 12 | | 2 | Y | 3 | | 02/2026 | | |
| 1877 | OKLAHOMA CITY NORTHWEST | 08/23/1961 | Active | 25 | 1 | 0 | 4.17% | 25 | | 0 | Y | | R | 07/2026 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 1880 | OKLAHOMA CITY WEST SIDE | 04/24/1951 | Active | 21 | 4 | 0 | 23.53% | 15 | | 2 | Y | | N | 09/2026 | | $333.32 |
| 108808 | PAULS VALLEY | 06/25/2010 | Status Quo(1) | 5 | 0 | 0 | 0.00% | 5 | | 21 | N | 2 | | 09/2021 | 90+ Days | |
| 1882 | POCASSET | 06/01/1967 | Active | 27 | 0 | 2 | -6.90% | 32 | 5 | 1 | Y | | N | 04/2018 | | |
| 1883 | PURCELL | 04/22/1947 | Active(1) | 9 | 0 | 0 | 0.00% | 11 | | 4 | N | | | | | |
| 1884 | RUSH SPRINGS | 05/13/1932 | Active(1) | 16 | 0 | 0 | 0.00% | 16 | | 5 | N | 3 | | | | |
| 1730 | SEMINOLE | 04/30/1935 | Active | 45 | 2 | 5 | -6.25% | 56 | 3 | 1 | Y | | R | 09/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 1885 | SHAWNEE | 12/21/1919 | Active | 27 | 3 | 1 | 8.00% | 26 | 17 | 0 | Y | | | 11/2025 | | $1,000.00 |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 1887 | SURREY HILLS | 04/26/1973 | Status Quo(1) | 16 | 0 | 0 | 0.00% | 15 | | 8 | N | None | | 09/2018 | 90+ Days | |
| 1734 | TISHOMINGO | 03/07/1955 | Active | 19 | 0 | 0 | 0.00% | 19 | | 4 | Y | 2 | R | 10/2020 | | |
| 1890 | UNION CITY | 04/18/1958 | Active | 20 | 0 | 0 | 0.00% | 20 | | 5 | Y | 2 | R | 04/2019 | | |
| 1789 | WAURIKA | 02/04/1946 | Active | 8 | 0 | 0 | 0.00% | 8 | | 5 | Y | | R | 02/2019 | | |
| 1736 | WEWOKA | 06/24/1926 | Active | 25 | 1 | 0 | 4.17% | 21 | | 0 | Y | | N | 06/2026 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 67211 | BINGER | 02/05/2003 | Cancelled(8*) | 12/29/2025 |
| 105627 | LAWTON PATRIOTS | 06/01/2009 | Cancelled(6*) | 08/29/2025 |
| 1776 | MANGUM | 10/30/1958 | Cancelled(6*) | 08/29/2025 |
| 1888 | THE VILLAGE | 03/11/1953 | Cancelled(8*) | 06/29/2026 |

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# Club Health Assessment for District 3 SW through October 2026

| | | | Status | Membership | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 1787 | VELMA ALMA | 10/14/1952 | Cancelled(8*) | 12/29/2025 | | | | | | | | | | | | |
| 1892 | WANETTE | 04/27/1965 | Cancelled(8*) | 12/29/2025 | | | | | | | | | | | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 42 | 0 | 0 | 0 | 870 | 21 | 34 | -13 | -1.47% | 882 | 21 | 52% | 7% | 12% | 4 | 100% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

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# Club Health Assessment for District 7 L through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 3623 | ARKADELPHIA | 12/13/1943 | Active | 14 | 0 | 1 | -6.67% | 21 | 9 | 0 | Y | | | 10/2026 | | $80.00 |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 3627 | BENTON | 07/28/1943 | Status Quo(3) | 10 | 0 | 0 | 0.00% | 11 | | 4 | N | None | | 10/2019 | 90+ Days | |
| 3630 | CAMDEN | 12/11/1925 | Status Quo(1) | 29 | 5 | 0 | 20.83% | 30 | | 2 | Y | | R | 01/2020 | 90+ Days | $100.00 |
| 3634 | DE QUEEN | 10/25/1950 | Active | 30 | 1 | 0 | 3.45% | 34 | | 0 | Y | | N | 05/2025 | | $500.00 |
| 3639 | HATFIELD | 08/28/1973 | Active(1) | 16 | 3 | 2 | 6.67% | 16 | 31 | 1 | Y | 3 | R | 08/2025 | | |
| 3640 | HOPE | 01/15/1947 | Active | 74 | 3 | 4 | -1.33% | 80 | 18 | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 123645 | Hope Evening | 12/01/2014 | Active | 25 | 4 | 2 | 8.70% | 25 | 8 | 0 | Y | | N | 10/2026 | 90+ Days | |
| 34739 | HOT SPRINGS DIAMONDHEAD | 12/12/1977 | Active | 15 | 0 | 4 | -21.05% | 16 | 1 | 0 | Y | | R | 11/2016 | | |
| 86106 | HOT SPRINGS JESSE D HAWKINS | 04/06/2005 | Active | 29 | 0 | 0 | 0.00% | 29 | | 2 | Y | | N | 12/2025 | | $420.00 |
| 3644 | HOT SPRINGS SOUTH HOT SPRINGS | 09/18/1952 | Active | 24 | 1 | 1 | 0.00% | 27 | 3 | 2 | Y | 2 | R | 05/2017 | | $500.00 |
| 33511 | HOT SPRINGS VILLAGE BREAKFAST | 03/21/1977 | Active(1) | 19 | 0 | 3 | -13.64% | 24 | 19 | 1 | Y | 6 | | 10/2023 | | $20,000.00 |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 3645 | HOT SPRINGS VILLAGE EVENING | 07/31/1972 | Active | 65 | 3 | 11 | -10.96% | 69 | 3 | 1 | Y | 2 | R | 10/2026 | | $5,060.00 |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 96479 | LOCKESBURG | 03/09/2006 | Active | 8 | 0 | 0 | 0.00% | 11 | | 7 | Y | | R | 12/2018 | | |
| 3649 | MAGNOLIA | 02/09/1927 | Active | 13 | 0 | 0 | 0.00% | 14 | | 4 | Y | 7 | N | 04/2025 | | |
| 3650 | MALVERN | 11/23/1943 | Active(1) | 27 | 0 | 0 | 0.00% | 27 | | 4 | Y | 2 | R | 07/2026 | | |
| 3651 | MENA | 06/14/1923 | Active(1) | 31 | 31 | 0 | 100.00% | 26 | | 2 | Y | 2 | | 12/2018 | | |
| 78439 | MENA LIONESS | 03/05/2004 | Active | 37 | 0 | 0 | 0.00% | 36 | | 3 | Y | 2 | R | 10/2026 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 3656 | PRESCOTT | 04/25/1972 | Status Quo(2) | 8 | 0 | 0 | 0.00% | 9 | | 13 | N | None | | 04/2024 | 90+ Days | |
| 3658 | TEXARKANA | 02/19/1917 | Active | 15 | 0 | 0 | 0.00% | 18 | | 4 | Y | | | 12/2024 | | |
| 105453 | TEXARKANA EVENING | 05/08/2009 | Status Quo(2) | 7 | 0 | 0 | 0.00% | 7 | | 6 | N | None | | 09/2020 | 90+ Days | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |

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# Club Health Assessment for District 7 L through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 32914 | BRYANT | 11/10/1976 | Cancelled(8*) | 06/29/2026 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 20 | 0 | 0 | 0 | 496 | 51 | 28 | 23 | 4.86% | 530 | 25 | 50% | 15% | 25% | 4 | 100% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

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# Club Health Assessment for District 7 I through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 3661 | ATKINS | 11/10/1939 | Active(1) | 5 | 0 | 0 | 0.00% | 8 | | 5 | Y | 5 | R | 11/2023 | | |
| 3663 | BELLA VISTA | 03/24/1970 | Active | 7 | 0 | 0 | 0.00% | 10 | | 2 | Y | | | 11/2023 | | $400.00 |
| 36551 | BENTONVILLE BREAKFAST | 02/09/1979 | Active | 17 | 0 | 0 | 0.00% | 17 | | 1 | Y | 2 | N | 11/2023 | | |
| 3664 | BERRYVILLE | 02/28/1958 | Active | 10 | 1 | 0 | 11.11% | 8 | | 3 | Y | 2 | R | 05/2024 | | |
| 3665 | BOONEVILLE | 10/28/1954 | Active | 10 | 0 | 0 | 0.00% | 10 | | 2 | Y | | IP | 06/2026 | | $40.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 3666 | CLARKSVILLE | 06/12/1925 | Active | 28 | 1 | 0 | 3.70% | 27 | | 2 | Y | | N | 10/2026 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 3789 | CONWAY EVENING | 12/04/1962 | Active | 11 | 0 | 0 | 0.00% | 9 | | 2 | Y | 3 | R | 10/2026 | | $60.00 |
| 3788 | CONWAY NOON | 08/06/1946 | Active | 23 | 3 | 2 | 4.55% | 27 | 27 | 0 | Y | | N | 10/2026 | | $2,800.00 |
| | Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 3667 | DANVILLE | 08/26/1946 | Active | 43 | 0 | 1 | -2.27% | 42 | 12 | 3 | Y | | N | 03/2026 | | |
| 48278 | DOVER | 03/21/1988 | Status Quo(1) | 14 | 0 | 0 | 0.00% | 16 | | 0 | Y | | N | 06/2025 | 90+ Days | |
| 118255 | ELKINS | 11/02/2012 | Status Quo(3) | 8 | 0 | 3 | **-27.27%** | 19 | 4 | 2 | Y | 2 | R | 11/2023 | 90+ Days | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 3673 | FAYETTEVILLE | 05/10/1923 | Active | 32 | 0 | 1 | -3.03% | 33 | 56 | 0 | Y | | N | 10/2026 | | $25.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 3675 | FORT SMITH NOON | 03/08/1919 | Active | 40 | 1 | 3 | -4.76% | 35 | 4 | 0 | Y | | | 09/2026 | | |
| 3678 | GENTRY | 04/07/1964 | Status Quo(4) | **3** | 0 | 0 | 0.00% | 3 | | 28 | N | 7 | | 11/2023 | 90+ Days | |
| 119915 | Gravette | 06/30/2013 | Active | 11 | 1 | 2 | -8.33% | 11 | 10 | 0 | Y | | R | 09/2026 | | $1,765.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 3680 | GREEN FOREST | 09/30/1943 | Active | 8 | 0 | 1 | -11.11% | 9 | 16 | 1 | Y | 18 | | 07/2026 | | |
| 3683 | HARRISON | 02/28/1924 | Active | 46 | 0 | 1 | -2.13% | 44 | 1 | 3 | Y | | N | 07/2026 | | |
| 65091 | HUNTSVILLE | 03/20/2002 | Active | 21 | 3 | 4 | -4.55% | 17 | 2 | 0 | Y | | N | 05/2026 | | |
| 3686 | MORRILTON | 08/14/1946 | Active(1) | 17 | 0 | 0 | 0.00% | 17 | | 9 | Y | 2 | | 08/2026 | | |
| 3728 | MOUNTAIN HOME | 06/20/1947 | Active | 44 | 3 | 8 | -10.20% | 48 | 8 | 0 | Y | | N | 10/2026 | | $150.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 3688 | MULBERRY | 10/31/1939 | Active | 14 | 0 | 4 | **-22.22%** | 22 | 5 | 2 | Y | 2 | R | 11/2023 | | $300.00 |
| 3690 | OZARK | 06/04/1953 | Active | 9 | 1 | 1 | 0.00% | 11 | 4 | 0 | Y | | N | 12/2023 | | |

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# Club Health Assessment for District 7 I through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 61690 | PARIS | 03/30/1999 | Active | 10 | 1 | 0 | 11.11% | 8 | | 2 | Y | 7 | R | 10/2026 | | |
| 107908 | PEA RIDGE | 03/26/2010 | Active | 18 | 3 | 3 | 0.00% | 18 | 4 | 2 | Y | 3 | N | 12/2023 | | |
| 3693 | PRAIRIE GROVE | 09/27/1946 | Active | 20 | 1 | 0 | 5.26% | 22 | | 2 | N | 5 | R | 06/2025 | | |
| 3695 | RUSSELLVILLE | 02/15/1923 | Active | 29 | 0 | 2 | -6.45% | 33 | 15 | 0 | Y | 2 | R | 09/2026 | | $200.00 |
| 3699 | SILOAM SPRINGS | 10/21/1946 | Active(1) | **2** | 0 | 0 | 0.00% | 2 | | 0 | Y | 9 | | 09/2024 | | |
| 3701 | VAN BUREN | 08/17/1922 | Active | 19 | 0 | 0 | 0.00% | 19 | | 9 | Y | | N | 04/2026 | | $125.00 |
| 66758 | VILONIA | 10/30/2002 | Status Quo(1) | 7 | 0 | 0 | 0.00% | 7 | | 1 | N | 4 | R | 05/2025 | **90+ Days** | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 3668 | DARDANELLE | 08/06/1968 | Cancelled(6*) | 06/29/2026 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **29** | **0** | **0** | **0** | **526** | **19** | **36** | **-17** | **-3.13%** | **552** | **18** | **66%** | **0%** | **14%** | **4** | **100%** | **0** | **0** | **0** | **0%** |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

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# Club Health Assessment for District 7 O through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 3706 | BLACK ROCK | 02/08/1954 | Active | 15 | 2 | 0 | 15.38% | 13 | | 2 | Y | 12 | R | 11/2019 | 90+ Days | |
| 3707 | BLYTHEVILLE | 05/17/1926 | Active | 69 | 0 | 0 | 0.00% | 67 | | 2 | N | None | | 05/2019 | | |
| 3709 | CALICO ROCK | 06/27/1947 | Active | 25 | 1 | 2 | -3.85% | 25 | 6 | 0 | Y | | N | 04/2019 | | |
| 3712 | CHEROKEE VILLAGE | 08/01/1963 | Active | 22 | 2 | 0 | 10.00% | 16 | | 1 | Y | 2 | N | 09/2026 | | |
| 3713 | CORNING | 05/06/1947 | Active | 10 | 0 | 0 | 0.00% | 12 | | 10 | N | None | | 07/2020 | | |
| 3761 | FAIRFIELD BAY | 09/11/1969 | Status Quo(2) | 10 | 0 | 0 | 0.00% | 10 | | 4 | Y | 10 | | 08/2013 | 90+ Days | |
| 3764 | HEBER SPRINGS | 01/29/1951 | Active | 15 | 1 | 0 | 7.14% | 13 | | 2 | N | None | N | 11/2023 | | |
| 3720 | JONESBORO | 08/21/1919 | Status Quo(3) | 5 | 0 | 0 | 0.00% | 5 | | 30 | N | None | | | 90+ Days | |
| 29730 | JONESBORO NETTLETON | 08/20/1974 | Active | 18 | 0 | 1 | -5.26% | 25 | 11 | 3 | N | | N | 01/2024 | | |
| 3721 | JONESBORO UNIVERSITY HEIGHTS<br>Exc Award (06/30/2024) | 07/09/1963 | Active | 38 | 0 | 0 | 0.00% | 38 | | 2 | Y | | N | 10/2026 | | $1,000.00 |
| 3724 | MANILA | 01/07/1929 | Active | 16 | 0 | 0 | 0.00% | 15 | | 4 | N | None | | | | |
| 108086 | MC CRORY | 04/14/2010 | Active | 15 | 2 | 0 | 15.38% | 12 | | 0 | Y | 18 | R | 09/2026 | | |
| 3734 | PARAGOULD | 04/29/1947 | Status Quo(2) | 12 | 0 | 0 | 0.00% | 12 | | 2 | N | None | | 03/2018 | 90+ Days | |
| 3735 | PIGGOTT | 08/14/1958 | Active(1) | 20 | 1 | 0 | 5.26% | 18 | | 3 | N | 4 | | | | |
| 3777 | SEARCY | 03/28/1947 | Active | 17 | 0 | 0 | 0.00% | 19 | | 5 | Y | 3 | R | 06/2019 | | |
| 116860 | SPRING RIVER TOWNSHIP | 05/18/2012 | Active | 53 | 8 | 0 | 17.78% | 45 | | 1 | Y | 4 | N | 09/2026 | 90+ Days | |
| 3739 | TRUMANN | 01/25/1930 | Status Quo(3) | 27 | 0 | 0 | 0.00% | 28 | | 4 | Y | 9 | | 06/2019 | 90+ Days | |
| 3742 | WEINER | 02/24/1958 | Active | 39 | 1 | 0 | 2.63% | 39 | | 3 | Y | 5 | R | 05/2024 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 132607 | Harrisburg Arkansas | 09/08/2017 | Cancelled(8*) | 12/29/2025 |

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# Club Health Assessment for District 7 O through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 18 | 0 | 0 | 0 | 426 | 18 | 3 | 15 | 3.65% | 412 | 24 | 56% | 28% | 33% | 4 | 100% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

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# Club Health Assessment for District 7 N through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 3749 | BRINKLEY | 06/14/1946 | Active(1) | 13 | 0 | 0 | 0.00% | 13 | | 12 | Y | 2 | R | 12/2021 | | |
| 3750 | CABOT | 06/30/1950 | Active | 44 | 5 | 0 | 12.82% | 47 | | 0 | Y | | N | 10/2026 | | |
| 3751 | CARLISLE | 09/14/1954 | Active | 18 | 0 | 1 | -5.26% | 18 | 9 | 1 | Y | | | 08/2021 | | |
| 3757 | DES ARC | 06/17/1953 | Active(1) | 22 | 1 | 4 | -12.00% | 25 | 2 | 1 | Y | 19 | R | | | |
| 3792 | DUMAS | 03/14/1947 | Status Quo(2) | 10 | 0 | 0 | 0.00% | 10 | | 26 | N | None | | | 90+ Days | |
| 3762 | FORREST CITY | 06/07/1946 | Status Quo(2) | 8 | 0 | 0 | 0.00% | 8 | | 26 | N | None | | 01/2019 | 90+ Days | |
| 3799 | HAMPTON | 05/09/1950 | Active | 13 | 0 | 0 | 0.00% | 13 | | 2 | N | None | | | | |
| 3780 | HELENA WEST HELENA | 07/03/1946 | Active | 6 | 0 | 0 | 0.00% | 6 | | 5 | N | None | | | | |
| 3802 | LITTLE ROCK FOUNDERS | 03/15/1916 | Active | 21 | 0 | 1 | -4.55% | 21 | 2 | 2 | Y | | R | 08/2024 | | $907.00 |
| 104752 | LITTLE ROCK SOUTH | 02/13/2009 | Active | 29 | 2 | 2 | 0.00% | 24 | 8 | 0 | Y | | N | 10/2026 | 90+ Days | $100.00 |
| 3771 | LONOKE | 02/21/1952 | Active | 11 | 0 | 0 | 0.00% | 18 | | 4 | Y | 3 | N | 02/2021 | | |
| 63980 | MAUMELLE | 02/12/2001 | Active | 49 | 4 | 0 | 8.89% | 45 | | 0 | Y | | | 04/2026 | | |
| 3807 | MONTICELLO | 02/18/1932 | Status Quo(2) | 11 | 0 | 0 | 0.00% | 11 | | 27 | N | None | | | 90+ Days | |
| 3809 | NORTH LITTLE ROCK | 11/13/1931 | Active | 31 | 1 | 1 | 0.00% | 32 | 17 | 1 | Y | 2 | N | 10/2026 | | $200.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 3817 | SHERIDAN | 02/02/1953 | Active | 13 | 0 | 0 | 0.00% | 12 | | 4 | Y | 2 | R | | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 3778 | STUTTGART | 03/20/1928 | Active(2) | 28 | 0 | 0 | 0.00% | 28 | | 0 | N | None | | 05/2021 | | |
| 3820 | WARREN | 02/07/1947 | Active(1) | 10 | 0 | 0 | 0.00% | 10 | | 0 | N | None | | 01/2024 | | |
| 107404 | WHITE HALL NOON | 02/04/2010 | Active | 33 | 3 | 0 | 10.00% | 31 | | 1 | Y | 2 | N | 04/2018 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 18 | 0 | 0 | 0 | 370 | 16 | 9 | 7 | 1.93% | 372 | 21 | 56% | 33% | 22% | 3 | 100% | 0 | 0 | 0 | 0% |

# Club Health Assessment for District 7 N through October 2026

| | | | Status | Membership | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |

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# Club Health Assessment for District 8 L through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 180704 | Louisiana Lions Camp Virtual | 07/10/2025 | Active | 145 | 3 | 1 | 1.40% | 104 | 1 | 0 | Y | | N | 10/2026 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 63015 | ANACOCO | 04/17/2000 | Active | 15 | 0 | 0 | 0.00% | 15 | | 2 | Y | | N | 07/2024 | | |
| 3824 | ARCADIA | 05/28/1968 | Active | 20 | 0 | 0 | 0.00% | 20 | | 6 | Y | | R | 07/2026 | | |
| 3826 | BOSSIER CITY | 09/02/1927 | Active | 79 | 2 | 0 | 2.60% | 79 | | 1 | Y | | N | 10/2026 | | |
| 53142 | BOSSIER CITY BOSSIER CENTRAL<br>Exc Award (06/30/2019, 06/30/2022, 06/30/2023) | 05/22/1992 | Status Quo(1) | 10 | 0 | 0 | 0.00% | 10 | | 9 | Y | 2 | | 05/2026 | 90+ Days | |
| 3835 | FLORIEN | 06/28/1960 | Active(1) | 16 | 0 | 0 | 0.00% | 15 | | 0 | Y | | | 08/2022 | | |
| 3836 | GIBSLAND | 12/13/1928 | Active | 30 | 0 | 0 | 0.00% | 31 | | 2 | Y | | N | 08/2022 | | $200.00 |
| 171198 | Greenwood | 06/07/2024 | Active(2) | 12 | 0 | 0 | 0.00% | 12 | | 14 | Y | 2 | N | | | |
| 3837 | HAYNESVILLE | 03/12/1926 | Active | 12 | 0 | 0 | 0.00% | 12 | | 4 | Y | 6 | R | 01/2023 | | |
| 3839 | HOMER | 05/28/1926 | Status Quo(1) | 29 | 1 | 3 | -6.45% | 36 | 6 | 0 | Y | | N | 08/2023 | 90+ Days | |
| 3841 | LEESVILLE<br>Exc Award (06/30/2025) | 06/17/1942 | Active | 84 | 2 | 2 | 0.00% | 80 | 38 | 0 | Y | | N | 08/2026 | 90+ Days | $450.00 |
| 140517 | Louisiana Animal Rescue Angels | 01/07/2020 | Active(1) | 6 | 0 | 0 | 0.00% | 7 | | 5 | N | 2 | IP | 10/2025 | | |
| 3843 | MANSFIELD | 04/19/1940 | Active | 20 | 0 | 2 | -9.09% | 23 | 2 | 1 | Y | | | 06/2023 | | |
| 3844 | MANY | 08/22/1927 | Active | 15 | 0 | 0 | 0.00% | 15 | | 14 | Y | 2 | | 03/2023 | | |
| 3845 | MINDEN<br>Exc Award (06/30/2018, 06/30/2019) | 10/22/1925 | Active | 85 | 3 | 1 | 2.41% | 89 | 55 | 1 | Y | | N | 10/2023 | | |
| 3846 | MINDEN EVENING<br>Exc Award (06/30/2020, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | 07/14/1959 | Active(1) | 17 | 0 | 0 | 0.00% | 19 | | 2 | Y | | N | 10/2026 | | |
| 3847 | NATCHITOCHES | 10/07/1943 | Active | 55 | 0 | 1 | -1.79% | 49 | 0 | 0 | Y | | | 08/2026 | | $160.00 |
| 3853 | NORTH SHREVEPORT<br>Exc Award (06/30/2018, 06/30/2019, 06/30/2020, 06/30/2021, 06/30/2024) | 01/10/1952 | Active | 39 | 0 | 2 | -4.88% | 37 | 20 | 1 | Y | | N | 10/2026 | | $1,000.00 |
| 3852 | SHREVEPORT DOWNTOWN | 10/19/1917 | Active | 27 | 0 | 1 | -3.57% | 14 | 0 | 3 | Y | 2 | N | 02/2023 | | |
| 117113 | SHREVEPORT RED RIVER | 06/13/2012 | Active | 7 | 0 | 0 | 0.00% | 11 | | 3 | Y | | | 09/2026 | | $100.00 |

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# Club Health Assessment for District 8 L through October 2026

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Exc Award (06/30/2020, 06/30/2023) | | | | | | | | | | | | | | | | |
| 3857 | SIMSBORO | 12/08/1966 | Active(1) | 27 | 0 | 0 | 0.00% | 30 | | 5 | N | | | 05/2026 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 21 | 0 | 0 | 0 | 750 | 11 | 13 | -2 | -0.27% | 708 | 36 | 43% | 0% | 14% | 2 | 100% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 3863 | ALEXANDRIA | 03/07/1929 | Active | 63 | 8 | 4 | 6.78% | 63 | 31 | 0 | Y | | N | 10/2026 | | $1,134.00 |
| | Exc Award (06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | |
| 52813 | ALEXANDRIA HEART CITY PACESETTERS | 04/06/1992 | Active | 10 | 0 | 0 | 0.00% | 10 | | 3 | Y | | | 12/2020 | | |
| 47400 | ALEXANDRIA RAPIDES METRO | 06/09/1987 | Active | 10 | 0 | 0 | 0.00% | 10 | | 4 | Y | 10 | R | 02/2026 | | |
| 3866 | BASTROP | 06/13/1946 | Active | 23 | 0 | 0 | 0.00% | 22 | | 3 | Y | 9 | R | | | |
| 3869 | BUNKIE | 04/01/1940 | Active | 21 | 0 | 0 | 0.00% | 21 | | 4 | Y | | R | 07/2026 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 3870 | COLFAX | 11/03/1930 | Active | 19 | 2 | 0 | 11.76% | 13 | | 1 | Y | 6 | N | 06/2018 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 3871 | COLUMBIA | 05/15/1951 | Active(2) | 32 | 0 | 0 | 0.00% | 32 | | 3 | Y | 9 | R | 09/2013 | | |
| 58070 | COTTONPORT BAYOU ROUGE | 04/02/1996 | Active(1) | 15 | 0 | 0 | 0.00% | 17 | | 4 | Y | 8 | | | | |
| 3874 | FARMERVILLE | 01/18/1929 | Active | 24 | 0 | 4 | -14.29% | 28 | 6 | 2 | Y | 3 | N | 12/2010 | | |
| 3883 | GREATER OUACHITA | 03/29/1948 | Active | 11 | 0 | 0 | 0.00% | 11 | | 1 | Y | 2 | | 03/2023 | | |
| 62643 | JENA | 01/03/2000 | Active(1) | 14 | 0 | 2 | -12.50% | 16 | 3 | 2 | Y | 4 | | | | |
| 3875 | JONESVILLE | 01/29/1954 | Active(1) | 13 | 0 | 1 | -7.14% | 15 | 53 | 3 | Y | 5 | R | | | |
| 3879 | MANSURA | 01/19/1962 | Status Quo(2) | 8 | 0 | 0 | 0.00% | 11 | | 3 | Y | 11 | | | 90+ Days | |
| 3880 | MARKSVILLE | 06/11/1938 | Active | 51 | 1 | 0 | 2.00% | 47 | | 1 | Y | 6 | N | | | |
| 3881 | MER ROUGE | 11/26/1943 | Active(1) | 27 | 0 | 2 | -6.90% | 37 | 43 | 2 | Y | 8 | N | | | |
| 3882 | MONROE DOWNTOWN | 08/02/1921 | Status Quo(2) | 7 | 0 | 0 | 0.00% | 7 | | 4 | Y | 7 | | 06/2018 | 90+ Days | |
| 3887 | PINEVILLE | 03/18/1947 | Active(1) | 17 | 0 | 0 | 0.00% | 14 | | 3 | Y | 2 | N | 08/2026 | | |
| 3889 | SWARTZ | 01/26/1965 | Active | 5 | 0 | 0 | 0.00% | 5 | | 3 | Y | 2 | | 06/2015 | | |
| 3891 | VIDALIA | 01/21/1954 | Status Quo(2) | 19 | 0 | 0 | 0.00% | 19 | | 3 | Y | 22 | R | | 90+ Days | |
| 3894 | WINNFIELD | 10/18/1943 | Active | 6 | 0 | 0 | 0.00% | 6 | | 2 | Y | | N | 05/2018 | | $390.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 3895 | WINNSBORO | 11/10/1926 | Active | 32 | 2 | 3 | -3.03% | 35 | 4 | 1 | Y | | N | 04/2022 | | |

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# Club Health Assessment for District 8 I through October 2026

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 21 | 0 | 0 | 0 | 427 | 13 | 16 | -3 | -0.70% | 439 | 20 | 62% | 0% | 14% | 3 | 100% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

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# Club Health Assessment for District 8 O through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 157286 | Bayou Teche | 04/29/2024 | Active | 23 | 0 | 0 | 0.00% | 27 | | 3 | Y | | N | 08/2026 | | $1,000.00 |
| 118567 | BREAUX BRIDGE | 01/07/2013 | Active | 20 | 1 | 7 | -23.08% | 27 | 12 | 2 | Y | 6 | R | 08/2024 | | |
| 3900 | CAMERON | 10/25/1944 | Active | 44 | 0 | 0 | 0.00% | 45 | | 5 | Y | 12 | R | 06/2025 | | |
| 43857 | CARENCRO | 05/22/1984 | Active | 16 | 0 | 0 | 0.00% | 18 | | 2 | Y | | R | 08/2026 | | $3,466.24 |
| 3902 | CROWLEY | 06/23/1931 | Active | 22 | 2 | 0 | 10.00% | 23 | | 2 | Y | 2 | R | 10/2025 | | |
| 3905 | DE RIDDER | 05/27/1942 | Active(1) | 43 | 6 | 4 | 4.88% | 42 | 4 | 0 | Y | | N | 10/2026 | | $400.00 |
| 3907 | EAST BEAUREGARD L C | 12/09/1971 | Active | 17 | 0 | 0 | 0.00% | 17 | | 4 | Y | 22 | | | | |
| 3913 | IOTA EGAN L C | 03/31/1966 | Active | 24 | 3 | 0 | 14.29% | 20 | | 0 | Y | | N | 10/2026 | | |
| 3915 | JENNINGS | 03/03/1947 | Status Quo(1) | 26 | 0 | 0 | 0.00% | 28 | | 4 | Y | 4 | | 02/2013 | 90+ Days | |
| 3916 | KAPLAN | 05/22/1936 | Active | 29 | 3 | 1 | 7.41% | 28 | 0 | 1 | Y | 4 | | 05/2019 | | $40.00 |
| 3918 | LAFAYETTE | 12/11/1962 | Active | 21 | 0 | 1 | -4.55% | 23 | 2 | 0 | Y | | N | 09/2026 | | |
| 3884 | OAKDALE | 04/09/1940 | Status Quo(1) | 36 | 0 | 0 | 0.00% | 41 | | 4 | Y | | N | 07/2024 | 90+ Days | |
| 3929 | OPELOUSAS | 01/17/1947 | Active | 18 | 1 | 0 | 5.88% | 23 | | 0 | Y | | R | 07/2026 | | |
| 46387 | PORT BARRE | 06/27/1986 | Active | 50 | 3 | 9 | -10.71% | 57 | 16 | 0 | Y | | N | 06/2025 | | |
| 3930 | RAYNE | 11/02/1938 | Active | 37 | 0 | 2 | -5.13% | 45 | 4 | 1 | Y | 2 | R | 04/2023 | | $50.00 |
| 3933 | SCOTT | 02/03/1953 | Status Quo(1) | 24 | 0 | 0 | 0.00% | 24 | | 2 | Y | 11 | R | | 90+ Days | $340.00 |
| 3926 | SULPHUR | 08/05/1944 | Active | 14 | 2 | 2 | 0.00% | 19 | 0 | 1 | Y | 2 | N | 10/2026 | | |
| | Exc Award (06/30/2025) | | | | | | | | | | | | | | | |
| 3937 | VILLE PLATTE | 09/06/1943 | Active(1) | 23 | 1 | 1 | 0.00% | 21 | 12 | 2 | Y | 2 | | | | |
| 3940 | YOUNGSVILLE | 04/24/1950 | Active | 21 | 0 | 0 | 0.00% | 17 | | 4 | Y | 5 | | 11/2025 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 19 | 0 | 0 | 0 | 508 | 22 | 27 | -5 | -0.97% | 545 | 27 | 21% | 0% | 16% | 3 | 100% | 0 | 0 | 0 | 0% |

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# Club Health Assessment for District 8 O through October 2026

| | | | Status | Membership | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

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# Club Health Assessment for District 8 N through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 193737 | Zachary Mid City | 05/05/2026 | Active | 30 | 0 | 0 | 0.00% | 0 | | 2 | Y | 2 | R | | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 124539 | Baker | 04/21/2015 | Active | 13 | 0 | 0 | 0.00% | 13 | | 3 | Y | 3 | N | 03/2025 | | $50.00 |
| 41149 | BATON ROUGE CENTRAL | 04/05/1982 | Cancelled(6*) | **0** | 0 | 13 | **-100.00%** | 13 | 27 | 2 | N | None | | 06/2026 | | |
| 3944 | BATON ROUGE EAST BATON ROUGE | 02/28/1946 | Active | 18 | 0 | 0 | 0.00% | 19 | | 2 | Y | 2 | R | 01/2026 | | |
| 3946 | BATON ROUGE LAKESHORE | 11/10/1947 | Active | 25 | 1 | 0 | 4.17% | 23 | | 0 | Y | 2 | N | 09/2026 | | |
| 43337 | BATON ROUGE METROPOLITAN | 01/16/1984 | Active | 24 | 5 | 2 | 14.29% | 21 | 2 | 0 | Y | | N | 10/2026 | | |
| 57814 | BATON ROUGE SOUTHEAST | 02/05/1996 | Active | 12 | 2 | 0 | 20.00% | 11 | | 0 | Y | 3 | R | 10/2026 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 3948 | BOGALUSA | 06/22/1943 | Active | 14 | 0 | 0 | 0.00% | 14 | | 5 | Y | | | 02/2020 | | |
| 3950 | BRUSLY | 04/08/1954 | Active | 49 | 0 | 0 | 0.00% | 46 | | 2 | Y | 6 | R | 08/2026 | | $720.00 |
| 30463 | CLINTON | 03/31/1975 | Active(1) | 12 | 0 | 0 | 0.00% | 12 | | 3 | N | None | | 04/2022 | | |
| 3951 | COVINGTON | 05/19/1943 | Active | 24 | 0 | 0 | 0.00% | 24 | | 3 | Y | 6 | R | 03/2019 | | |
| 3954 | GONZALES | 04/07/1943 | Active | 40 | 4 | 12 | -16.67% | 42 | 9 | 0 | Y | | N | 10/2026 | | $40.00 |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 3955 | GROSSE TETE ROSEDALE | 03/12/1970 | Active | 29 | 1 | 0 | 3.57% | 25 | | 2 | Y | 2 | R | 06/2026 | | |
| 3958 | JACKSON | 05/01/1951 | Active(1) | 24 | 0 | 0 | 0.00% | 24 | | 14 | Y | 5 | R | 11/2025 | | |
| 3960 | LAPLACE | 05/02/1957 | Active | 34 | 2 | 7 | -12.82% | 38 | 9 | 2 | Y | 2 | R | 09/2026 | | |
| 154638 | Livingston Parish | 06/08/2023 | Active | 38 | 4 | 1 | 8.57% | 36 | 2 | 2 | Y | | N | 10/2026 | | $370.00 |
| | Exc Award (06/30/2024, 06/30/2025) | | | | | | | | | | | | | | | |
| 3962 | LUTCHER GRAMERCY | 03/12/1940 | Active | 57 | 0 | 0 | 0.00% | 57 | | 0 | Y | 2 | R | 05/2020 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 3963 | MANDEVILLE | 09/26/1946 | Active | 56 | 2 | 4 | -3.45% | 58 | 11 | 0 | Y | | N | 10/2026 | | $20.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 3966 | NEW ROADS | 04/23/1941 | Active | 66 | 1 | 1 | 0.00% | 68 | 6 | 2 | Y | | N | 10/2026 | | |
| 3967 | PEARL RIVER | 04/01/1953 | Active | 28 | 1 | 1 | 0.00% | 28 | 2 | 3 | Y | | N | 06/2025 | | $1,000.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |

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# Club Health Assessment for District 8 N through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3968 | PLAQUEMINE | 02/25/1942 | Active | 23 | 0 | 1 | -4.17% | 24 | 2 | 3 | Y | 2 | R | 06/2019 | | |
| 40228 | POINTE COUPEE FAL RIV | 07/31/1981 | Status Quo(1) | 7 | 0 | 0 | 0.00% | 7 | | 28 | N | None | | 07/2017 | 90+ Days | |
| 44285 | PONCHATOULA | 10/30/1984 | Active | 29 | 0 | 0 | 0.00% | 27 | | 7 | N | None | N | 01/2017 | | $2,000.00 |
| 3970 | PORT ALLEN | 01/05/1940 | Active | 4 | 0 | 0 | 0.00% | 5 | | 3 | Y | 8 | R | 06/2026 | | |
| 3972 | SLIDELL | 10/23/1928 | Active | 59 | 1 | 6 | -7.81% | 59 | 6 | 0 | Y | | N | 08/2026 | | $750.00 |
| 45657 | SLIDELL EVENING | 01/21/1986 | Active | 21 | 0 | 0 | 0.00% | 22 | | 5 | Y | 20 | R | | | |
| 3974 | SORRENTO | 06/16/1953 | Active | 18 | 0 | 5 | -21.74% | 24 | 16 | 2 | Y | 12 | R | 04/2025 | | |
| 3975 | WHITE CASTLE | 04/15/1943 | Active(1) | 12 | 0 | 1 | -7.69% | 14 | 45 | 0 | Y | 12 | R | 08/2018 | | |
| 3976 | ZACHARY | 02/17/1955 | Active | 7 | 0 | 0 | 0.00% | 7 | | 5 | Y | 17 | R | 08/2026 | | $3,000.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 3949 | BATON ROUGE BROWNFIELDS | 02/25/1958 | Cancelled(8*) | 06/29/2026 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 28 | 0 | 1 | -1 | 773 | 24 | 54 | -30 | -3.74% | 761 | 28 | 36% | 4% | 4% | 1 | 100% | 1 | 113 | 13 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

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# Club Health Assessment for District 8 S through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 186665 | Donaldsonville | 07/10/2025 | Active | 57 | 3 | 0 | 5.56% | 39 | | 0 | Y | 2 | R | 08/2026 | | $43.00 |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 3981 | BELLE CHASSE | 11/22/1957 | Active | 10 | 0 | 0 | 0.00% | 10 | | 3 | Y | 6 | | 10/2026 | | $20.00 |
| 3982 | BOURG | 02/01/1960 | Active | 19 | 0 | 0 | 0.00% | 19 | | 4 | Y | 3 | | 10/2026 | | |
| 143381 | Bourg Lioness | 11/12/2020 | Active | 12 | 0 | 0 | 0.00% | 13 | | 5 | Y | | R | 09/2026 | | $20.00 |
| 45352 | CHAUVIN | 09/09/1985 | Active(1) | 6 | 0 | 2 | **-25.00%** | 8 | 16 | 2 | Y | 8 | | 09/2026 | | $20.00 |
| 50338 | CHAUVIN T-CAILLOU | 03/19/1990 | Active | 19 | 0 | 0 | 0.00% | 18 | | 3 | Y | | N | 08/2026 | | $629.00 |
| 3985 | EVERGREEN L C | 03/20/1968 | Active | 27 | 6 | 3 | 12.50% | 19 | 21 | 0 | Y | | | 10/2025 | | $1,020.00 |
| 3987 | GOLDEN MEADOW | 04/02/1959 | Active | 15 | 0 | 0 | 0.00% | 14 | | 5 | Y | 9 | R | 09/2026 | | |
| 3988 | HAHNVILLE | 04/25/1957 | Active(2) | 6 | 0 | 0 | 0.00% | 6 | | 7 | Y | 5 | R | 09/2026 | | |
| 3989 | HARAHAN | 03/23/1953 | Active | 22 | 1 | 9 | **-26.67%** | 30 | 3 | 0 | Y | 9 | R | 10/2026 | | $220.00 |
| 3990 | HOUMA | 01/31/1940 | Active | 44 | 1 | 5 | -8.33% | 39 | 2 | 0 | Y | 2 | R | 10/2026 | | $2,520.00 |
| 3992 | KENNER | 01/18/1950 | Active | 23 | 0 | 1 | -4.17% | 25 | 2 | 1 | Y | 16 | R | 10/2026 | | |
| 36042 | KENNER CENTRAL | 09/13/1978 | Active | 18 | 0 | 1 | -5.26% | 18 | 2 | 3 | Y | 3 | R | 10/2026 | | $135.00 |
| 3993 | KENNER UNIVERSITY PARK, INC. | 06/21/1966 | Active | 23 | 2 | 0 | 9.52% | 20 | | 2 | Y | 2 | R | 09/2026 | | $1,540.00 |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 3994 | LABADIEVILLE | 02/12/1959 | Active | 21 | 0 | 3 | -12.50% | 24 | 36 | 3 | Y | 9 | | 05/2026 | | $200.00 |
| 3995 | LOCKPORT | 10/28/1947 | Active(1) | 11 | 0 | 0 | 0.00% | 11 | | 7 | Y | 9 | | 09/2026 | | |
| 61668 | LULING BOUTTE | 03/22/1999 | Active(2) | 12 | 0 | 4 | **-25.00%** | 15 | 1 | 1 | Y | 8 | R | 09/2026 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 3997 | MARRERO | 12/26/1955 | Active | 79 | 1 | 3 | -2.47% | 82 | 2 | 0 | Y | 2 | R | 10/2026 | | $1,020.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 3998 | METAIRIE | 11/18/1940 | Active(2) | 30 | 0 | 0 | 0.00% | 30 | | 5 | Y | 15 | R | 10/2026 | | |
| 3999 | METAIRIE AIRLINE | 11/09/1948 | Active | 50 | 0 | 0 | 0.00% | 42 | | 2 | Y | 3 | | 10/2026 | | $200.00 |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 4000 | METAIRIE DELTA | 05/13/1958 | Active | 25 | 2 | 4 | -7.41% | 30 | 13 | 0 | Y | 2 | R | 10/2026 | | $20.00 |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |

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# Club Health Assessment for District 8 S through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4002 | METAIRIE LAKESIDE | 08/24/1967 | Active(1) | 18 | 0 | 0 | 0.00% | 18 | | 26 | Y | | | 09/2026 | | |
| 37416 | METAIRIE PONTCHARTRAIN | 07/24/1979 | Active | 29 | 4 | 1 | 11.54% | 27 | 1 | 0 | Y | 5 | R | 10/2026 | | $20.00 |
| | Exc Award (06/30/2023, 06/30/2025) | | | | | | | | | | | | | | | |
| 4003 | MONTEGUT | 01/04/1956 | Active(1) | 44 | 12 | 13 | -2.22% | 45 | 4 | 0 | Y | | IP | 10/2026 | | $2,416.00 |
| 4004 | MORGAN CITY | 09/28/1967 | Active(1) | **4** | 0 | 4 | **-50.00%** | 8 | 19 | 0 | Y | 7 | | 09/2026 | | |
| 4005 | NEW ORLEANS ALGIERS | 05/09/1957 | Active | 24 | 0 | 2 | -7.69% | 28 | 7 | 1 | Y | | N | 09/2026 | | $20.00 |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024, 06/30/2025) | | | | | | | | | | | | | | | |
| 122807 | New Orleans Asian American | 07/25/2014 | Active | 60 | 13 | 1 | 25.00% | 64 | 0 | 0 | Y | 2 | R | 07/2026 | | $20.00 |
| 4006 | NEW ORLEANS CENTRAL CITY | 02/15/1972 | Active | 29 | 1 | 0 | 3.57% | 30 | | 3 | Y | 3 | N | 10/2026 | | $105.00 |
| | Exc Award (06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | |
| 47114 | NEW ORLEANS FILIPINO AMERICAN | 03/31/1987 | Active | 89 | 4 | 0 | 4.71% | 109 | | 2 | Y | | N | 10/2026 | | $700.00 |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 4012 | RACELAND | 04/22/1941 | Active | 57 | 0 | 0 | 0.00% | 55 | | 4 | Y | 19 | R | 10/2026 | | |
| 66786 | SCHRIEVER | 11/13/2002 | Active | 24 | 3 | 2 | 4.35% | 24 | 27 | 0 | Y | 11 | | 06/2026 | | |
| 101914 | ST. BERNARD PARISH SCHOOL EMPLOYEES | 06/17/2008 | Active(2) | 19 | 0 | 0 | 0.00% | 27 | | 5 | Y | 2 | | 03/2026 | | |
| 4015 | TERRYTOWN | 03/27/1962 | Active | 16 | 0 | 0 | 0.00% | 23 | | 5 | Y | 9 | R | 10/2026 | | |
| 4016 | THIBODAUX | 02/12/1940 | Active | 62 | 8 | 3 | 8.77% | 57 | 6 | 3 | Y | | N | 07/2026 | | |
| 150152 | Westwego | 03/11/2022 | Active | 24 | 2 | 2 | 0.00% | 26 | 3 | 1 | Y | | N | 09/2026 | | $20.00 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **35** | **0** | **0** | **0** | **1,028** | **63** | **63** | **0** | **0.00%** | **1,053** | **29** | **40%** | **0%** | **0%** | **0** | **0%** | **0** | **0** | **0** | **0%** |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

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# Club Health Assessment for District 26 M1 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 10036 | ARCADIA VALLEY | 10/17/1952 | Active | 14 | 0 | 0 | 0.00% | 14 | | 4 | Y | 2 | | 08/2010 | | |
| 10043 | BUNKER | 12/07/1966 | Status Quo(2) | 10 | 0 | 0 | 0.00% | 11 | | 4 | Y | 2 | | | 90+ Days | |
| 10044 | CAPE GIRARDEAU | 03/16/1922 | Active | 140 | 2 | 4 | -1.41% | 144 | 26 | 0 | Y | | N | 03/2017 | | |
| 52918 | CAPE GIRARDEAU EVENING | 04/13/1992 | Active | 15 | 0 | 0 | 0.00% | 17 | | 3 | Y | 2 | R | 04/2024 | | |
| 10045 | CARUTHERSVILLE | 01/19/1955 | Active | 23 | 0 | 0 | 0.00% | 20 | | 2 | Y | | N | 02/2022 | | |
| 10046 | CHARLESTON | 03/05/1942 | Active | 16 | 0 | 0 | 0.00% | 16 | | 4 | Y | 4 | R | 05/2019 | | |
| 10049 | DEXTER | 05/10/1961 | Active(1) | 19 | 0 | 0 | 0.00% | 19 | | 4 | Y | 3 | | 09/2023 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 10275 | DIXON | 11/09/1944 | Active | 13 | 0 | 0 | 0.00% | 12 | | 0 | Y | 2 | R | 10/2026 | | |
| 10035 | EAST PERRY COUNTY | 03/11/1958 | Active | 30 | 1 | 1 | 0.00% | 32 | 7 | 3 | Y | 3 | R | 08/2026 | | |
| 154218 | East Prairie | 04/27/2023 | Active(1) | 17 | 0 | 4 | -19.05% | 21 | 3 | 1 | Y | 2 | R | 06/2023 | | |
| 10055 | ESSEX GRAY RIDGE L C | 11/26/1965 | Active | 15 | 0 | 0 | 0.00% | 16 | | 7 | Y | 15 | | | | |
| 10056 | FARMINGTON | 03/20/1962 | Active | 19 | 1 | 3 | -9.52% | 24 | 15 | 0 | Y | 2 | R | 10/2026 | | $8,080.00 |
| 10281 | FORT LEONARD WOOD | 01/20/1966 | Active | 27 | 0 | 0 | 0.00% | 32 | | 3 | Y | 7 | | 08/2026 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 10058 | FREDERICKTOWN | 08/25/1941 | Active | 11 | 0 | 0 | 0.00% | 12 | | 4 | N | 12 | | 11/2019 | | |
| 10064 | KENNETT | 08/01/1922 | Active | 20 | 0 | 1 | -4.76% | 22 | 28 | 0 | Y | 3 | R | | | |
| 10067 | MALDEN | 04/21/1925 | Active | 18 | 1 | 0 | 5.88% | 26 | | 3 | Y | | | 07/2026 | | |
| 10057 | PARK HILLS | 03/22/1928 | Active | 24 | 0 | 0 | 0.00% | 28 | | 4 | Y | 21 | | 08/2026 | | |
| | Exc Award (06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | |
| 10077 | PERRYVILLE | 03/21/1930 | Active | 14 | 0 | 0 | 0.00% | 16 | | 2 | Y | | IP | 09/2026 | | $100.00 |
| 54295 | PLATO ROBY E SHA SUC NW T C LC | 03/31/1993 | Active | 26 | 2 | 4 | -7.14% | 31 | 1 | 0 | Y | 2 | N | 10/2022 | | |
| 10079 | POPLAR BLUFF | 03/16/1936 | Active | 42 | 0 | 0 | 0.00% | 46 | | 4 | Y | | N | 11/2023 | | |
| 10082 | QULIN | 04/30/1968 | Active | 14 | 0 | 0 | 0.00% | 14 | | 4 | Y | 19 | | 07/2011 | | |
| 10083 | ROLLA | 04/05/1935 | Active | 127 | 6 | 4 | 1.60% | 121 | 5 | 1 | Y | | N | 07/2026 | | $1,000.00 |
| 10084 | SAINTE GENEVIEVE | 05/21/1931 | Active | 34 | 21 | 1 | 142.86% | 23 | 7 | 0 | Y | | R | 08/2019 | | |
| 10086 | SENATH | 01/19/1940 | Status Quo(1) | 6 | 0 | 0 | 0.00% | 9 | | 5 | N | | | | 90+ Days | |

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# Club Health Assessment for District 26 M1 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10087 | SIKESTON | 06/26/1922 | Active | 35 | 0 | 0 | 0.00% | 48 | | 4 | Y | | N | 06/2020 | 90+ Days | $170.00 |
| 10091 | VIBURNUM | 01/26/1970 | Active | 5 | 0 | 0 | 0.00% | 5 | | 3 | Y | 18 | | 12/2018 | | |
| 10092 | WARDELL | 03/22/1971 | Active | 17 | 0 | 0 | 0.00% | 21 | | 4 | Y | 3 | R | 05/2021 | | |
| 10316 | WEST PLAINS | 08/08/1946 | Active | 17 | 0 | 1 | -5.56% | 16 | 1 | 0 | Y | | N | 08/2025 | | $50.00 |
| 10318 | WILLOW SPRINGS | 03/08/1966 | Active | 13 | 0 | 0 | 0.00% | 14 | | 10 | Y | 4 | R | 07/2025 | | |
| 10319 | WINONA | 03/09/1959 | Status Quo(3) | 20 | 0 | 2 | -9.09% | 22 | 24 | 3 | Y | 18 | | 09/2012 | 90+ Days | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 10037 | BERNIE | 05/29/1956 | Cancelled(8*) | 09/29/2025 |
| 10287 | HOUSTON | 05/28/1940 | Cancelled(8*) | 06/29/2026 |
| 10076 | PATTON | 10/26/1971 | Cancelled(8*) | 06/29/2026 |
| 10093 | WILLIAMSVILLE | 11/22/1949 | Cancelled(6*) | 01/29/2026 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 30 | 0 | 0 | 0 | 801 | 34 | 25 | 9 | 1.14% | 852 | 27 | 60% | 0% | 13% | 3 | 100% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

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# Club Health Assessment for District 26 M2 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 9918 | BEAUFORT | 10/16/1970 | Active | 32 | 0 | 0 | 0.00% | 34 | | 0 | Y | | N | 10/2026 | | $250.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 9853 | BONHOMME | 06/03/1953 | Active | 17 | 1 | 0 | 6.25% | 17 | | 3 | Y | | N | 12/2024 | | $70.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 9854 | BRENTWOOD | 04/14/1954 | Active | 7 | 0 | 1 | -12.50% | 9 | 63 | 2 | Y | 10 | R | 06/2026 | | $250.00 |
| 9857 | CHESTERFIELD | 12/11/1953 | Active | 24 | 1 | 0 | 4.35% | 23 | | 0 | Y | | R | 09/2026 | | $50.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 9859 | CONCORD VILLAGE | 04/28/1950 | Active | 67 | 0 | 1 | -1.47% | 70 | 4 | 1 | Y | | N | 04/2016 | | $50.00 |
| | Exc Award (06/30/2016, 06/30/2023) | | | | | | | | | | | | | | | |
| 9861 | CREVE COEUR | 11/10/1949 | Status Quo(2) | 12 | 0 | 0 | 0.00% | 12 | | 7 | Y | | IP | 12/2021 | 90+ Days | $50.00 |
| 10048 | CUBA | 04/27/1953 | Active | 15 | 0 | 0 | 0.00% | 17 | | 6 | Y | | R | 07/2020 | | $50.00 |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 9864 | DE SOTO | 04/14/1959 | Active | 15 | 1 | 0 | 7.14% | 15 | | 3 | Y | 4 | N | 03/2024 | | $100.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2021, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 9913 | EUREKA | 11/03/1950 | Active | 70 | 4 | 1 | 4.48% | 61 | 10 | 0 | Y | | N | 09/2026 | | $500.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 9866 | FENTON | 05/08/1950 | Active | 11 | 0 | 0 | 0.00% | 11 | | 3 | Y | | N | 12/2024 | | $50.00 |
| 9867 | FERGUSON | 10/22/1930 | Active(1) | 15 | 1 | 0 | 7.14% | 16 | | 2 | Y | 3 | R | 06/2026 | | $50.00 |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 9932 | GERALD | 09/29/1953 | Active | 24 | 0 | 0 | 0.00% | 30 | | 4 | Y | 3 | R | 07/2013 | | $50.00 |
| 9934 | GRAY SUMMIT | 08/19/1970 | Active | 17 | 1 | 0 | 6.25% | 19 | | 4 | Y | 9 | N | 08/2026 | | $550.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 54238 | HILLSBORO | 03/17/1993 | Active | 38 | 0 | 1 | -2.56% | 42 | 19 | 1 | Y | 2 | N | 06/2026 | | $160.00 |
| | Exc Award (06/30/2017, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 9873 | HOUSE SPRINGS | 02/15/1951 | Active | 35 | 2 | 0 | 6.06% | 33 | | 0 | Y | | N | 10/2026 | | $1,720.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 9876 | KIRKWOOD | 06/02/1926 | Active | 25 | 0 | 0 | 0.00% | 25 | | 3 | Y | | IP | 09/2026 | | $500.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |

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# Club Health Assessment for District 26 M2 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9874 | LEMAY JEFFERSON BARRACKS | 10/15/1931 | Active | 17 | 0 | 0 | 0.00% | 17 | | 9 | Y | 3 | R | 10/2026 | | $50.00 |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 9878 | MAPLEWOOD | 12/19/1940 | Active | 25 | 0 | 1 | -3.85% | 27 | 7 | 0 | Y | 3 | R | 10/2026 | | $100.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 9880 | MEHLVILLE | 05/20/1969 | Active(1) | 18 | 0 | 0 | 0.00% | 21 | | 2 | Y | 10 | | 10/2025 | | $100.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | |
| 43726 | MERAMEC HEIGHTS | 04/19/1984 | Active | 14 | 0 | 0 | 0.00% | 9 | | 3 | Y | | N | 10/2026 | | $250.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 9955 | NEW HAVEN | 04/12/1954 | Active | 40 | 0 | 0 | 0.00% | 41 | | 3 | Y | 8 | N | 01/2024 | | $50.00 |
| | Exc Award (06/30/2016, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 9883 | OVERLAND | 03/27/1925 | Active | 36 | 6 | 0 | 20.00% | 21 | | 2 | Y | | N | 04/2013 | | $100.00 |
| 9885 | PACIFIC | 04/28/1931 | Active | 14 | 1 | 1 | 0.00% | 15 | 6 | 2 | Y | | N | 08/2026 | | $50.00 |
| | Exc Award (06/30/2017, 06/30/2021) | | | | | | | | | | | | | | | |
| 37511 | PEVELY | 09/13/1979 | Active | 9 | 0 | 0 | 0.00% | 9 | | 18 | Y | 2 | R | 05/2021 | | $50.00 |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 10081 | POTOSI | 06/11/1930 | Active | 22 | 1 | 0 | 4.76% | 21 | | 2 | Y | 4 | R | 10/2026 | | $50.00 |
| 30260 | RICHWOODS | 02/21/1975 | Active | 21 | 0 | 0 | 0.00% | 19 | | 3 | N | None | | 10/2023 | | $50.00 |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 34172 | ROCK COMMUNITY | 06/30/1977 | Active | 9 | 0 | 0 | 0.00% | 16 | | 2 | Y | 3 | N | 07/2026 | | $50.00 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | |
| 9959 | ST CLAIR | 09/13/1949 | Active | 44 | 0 | 0 | 0.00% | 41 | | 0 | Y | | | 09/2026 | | $50.00 |
| 9894 | ST LOUIS DOWNTOWN | 06/28/1921 | Active | 7 | 0 | 0 | 0.00% | 7 | | 9 | N | None | | 07/2020 | | $50.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 9897 | ST LOUIS MID TOWN | 08/14/1941 | Active | 19 | 0 | 1 | -5.00% | 20 | 28 | 1 | Y | 6 | R | 10/2011 | | $50.00 |
| 9903 | ST LOUIS S SIDE | 07/10/1924 | Active | 53 | 1 | 1 | 0.00% | 56 | 46 | 0 | Y | | N | 06/2026 | | $50.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2024) | | | | | | | | | | | | | | | |
| 9965 | UNION | 07/19/1941 | Active | 33 | 0 | 0 | 0.00% | 31 | | 2 | Y | | N | 10/2024 | | $250.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 10089 | VALLEY | 03/01/1960 | Active | 12 | 0 | 1 | -7.69% | 13 | 21 | 2 | N | None | | 10/2023 | | $50.00 |

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# Club Health Assessment for District 26 M2 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Exc Award (06/30/2017, 06/30/2024) | | | | | | | | | | | | | | | |
| 9909 | VALLEY PARK | 10/24/1927 | Active | 55 | 5 | 0 | 10.00% | 43 | | 2 | Y | 2 | R | 04/2026 | | $50.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 9970 | WASHINGTON | 08/28/1939 | Active | 152 | 3 | 0 | 2.01% | 160 | | 2 | Y | | N | 08/2026 | | $740.00 |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | |
| 9910 | WEBSTER GROVES | 02/12/1925 | Active | 40 | 1 | 1 | 0.00% | 46 | 0 | 2 | Y | | N | 09/2026 | | $50.00 |
| | Exc Award (06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | |
| 105946 | WILDWOOD AREA | 06/23/2009 | Active | 24 | 0 | 0 | 0.00% | 24 | | 3 | Y | | N | 06/2026 | | $50.00 |
| | Exc Award (06/30/2017, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **37** | **0** | **0** | **0** | **1,088** | **29** | **10** | **19** | **1.78%** | **1,091** | **29** | **46%** | **5%** | **3%** | **1** | **100%** | **0** | **0** | **0** | **0%** |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

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# Club Health Assessment for District 26 M3 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 9975 | BLACKWATER | 10/14/1968 | Active | 8 | 0 | 0 | 0.00% | 8 | | 5 | Y | 26 | R | 03/2023 | | |
| 9976 | BOONVILLE | 01/20/1939 | Active | 24 | 2 | 0 | 9.09% | 22 | | 0 | N | 2 | R | 10/2026 | | $120.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 9977 | BOWLING GREEN | 10/11/1951 | Active | 29 | 0 | 0 | 0.00% | 29 | | 2 | Y | | N | 10/2026 | | $160.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 9983 | BUNCETON | 03/27/1967 | Active(1) | 11 | 12 | 1 | 100.00% | 12 | 10 | 0 | Y | 22 | | 02/2019 | 90+ Days | |
| 9984 | CAIRO JACKSONVILLE | 10/26/1970 | Active(1) | 8 | 0 | 1 | -11.11% | 8 | 54 | 3 | N | None | | 01/2013 | | |
| 51301 | COLUMBIA 20/20 | 02/05/1991 | Active | 20 | 1 | 0 | 5.26% | 19 | | 0 | Y | | N | 07/2026 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 9992 | COLUMBIA HOST | 03/22/1922 | Cancelled(6*) | **0** | 0 | 0 | 0.00% | 13 | | 3 | N | None | | 06/2025 | | |
| 41885 | COLUMBIA ROCKBRIDGE | 10/21/1982 | Active | 26 | 3 | 0 | 13.04% | 23 | | 0 | Y | | N | 10/2026 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 9996 | GLASGOW | 04/23/1962 | Active(1) | 44 | 0 | 0 | 0.00% | 51 | | 6 | Y | 2 | N | 08/2021 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 10000 | HANNIBAL | 08/25/1920 | Active | 54 | 2 | 5 | -5.26% | 57 | 16 | 0 | Y | 2 | R | 08/2025 | | |
| 10001 | HARRISBURG | 10/15/1973 | Active | 19 | 0 | 0 | 0.00% | 22 | | 5 | Y | 7 | R | 05/2026 | | |
| 30258 | HARTSBURG | 02/24/1975 | Active | 17 | 0 | 0 | 0.00% | 21 | | 6 | Y | 10 | R | 03/2018 | | |
| 9870 | HARVESTER | 11/23/1970 | Active | 26 | 0 | 0 | 0.00% | 28 | | 2 | Y | 2 | R | 05/2026 | | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 56226 | HIGBEE | 11/09/1994 | Status Quo(1) | 9 | 0 | 0 | 0.00% | 13 | | 6 | Y | 2 | | | 90+ Days | |
| 10003 | HUNTSVILLE | 04/04/1956 | Active | 20 | 0 | 1 | -4.76% | 25 | 22 | 0 | Y | | N | 12/2025 | | |
| 9943 | JONESBURG | 12/15/1949 | Active(1) | 49 | 1 | 0 | 2.08% | 52 | | 1 | Y | | N | 10/2015 | | |
| 43471 | KAHOKA | 02/21/1984 | Active | 6 | 0 | 0 | 0.00% | 6 | | 3 | Y | 15 | R | | | |
| 10007 | LA GRANGE | 02/25/1971 | Active | 34 | 1 | 0 | 3.03% | 34 | | 3 | Y | 4 | | 03/2024 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 10009 | LOUISIANA | 09/02/1959 | Active | 26 | 3 | 0 | 13.04% | 19 | | 0 | Y | | N | 10/2026 | | $150.00 |
| | Exc Award (06/30/2025) | | | | | | | | | | | | | | | |
| 10011 | MACON | 02/11/1937 | Active | 15 | 0 | 2 | -11.76% | 17 | 36 | 0 | Y | 7 | | | 90+ Days | |
| 10012 | MADISON | 11/01/1958 | Active(1) | 13 | 16 | 3 | 100.00% | 16 | 2 | 0 | Y | 4 | R | 05/2020 | 90+ Days | |

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# Club Health Assessment for District 26 M3 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 53144 | MEXICO NOON | 05/22/1992 | Active | 22 | 1 | 0 | 4.76% | 22 | | 2 | Y | | N | 05/2026 | | $300.00 |
| 9949 | MIDDLETOWN | 10/07/1971 | Active | 20 | 1 | 0 | 5.26% | 18 | | 3 | Y | 4 | R | | | |
| 10019 | MOBERLY | 02/27/1948 | Active | 14 | 1 | 1 | 0.00% | 14 | 59 | 1 | Y | 13 | R | | | |
| 10020 | MONROE CITY | 03/27/1931 | Active(1) | 17 | 0 | 0 | 0.00% | 17 | | 15 | Y | 2 | N | | | |
| 9951 | MONTGOMERY CITY | 10/21/1969 | Active | 15 | 0 | 0 | 0.00% | 15 | | 16 | Y | 2 | R | 06/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 47248 | MOSCOW MILLS | 04/29/1987 | Active | 36 | 2 | 1 | 2.86% | 36 | 0 | 0 | Y | | N | 08/2026 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 9954 | NEW FLORENCE | 10/19/1950 | Active | 10 | 0 | 0 | 0.00% | 10 | | 13 | Y | 20 | R | | | |
| 10021 | NEW FRANKLIN | 03/04/1955 | Active(1) | 10 | 0 | 0 | 0.00% | 6 | | 7 | Y | 9 | | 09/2018 | | |
| 10022 | NEW LONDON | 11/16/1964 | Active(2) | 12 | 0 | 1 | -7.69% | 17 | 4 | 2 | Y | | R | | | |
| 9881 | O FALLON | 10/20/1955 | Active | 20 | 1 | 0 | 5.26% | 20 | | 2 | Y | 2 | | 12/2018 | | |
| 37037 | PARIS | 05/03/1979 | Status Quo(2) | 10 | 0 | 0 | 0.00% | 10 | | 5 | Y | 8 | N | | 90+ Days | |
| 41323 | PERRY | 05/10/1982 | Status Quo(2) | 14 | 0 | 0 | 0.00% | 14 | | 17 | N | 6 | | 04/2016 | 90+ Days | |
| 10026 | PILOT GROVE | 12/02/1946 | Active | 17 | 0 | 0 | 0.00% | 17 | | 18 | Y | 11 | | 06/2021 | | |
| 10028 | PRAIRIE HOME | 09/23/1970 | Active | 22 | 0 | 0 | 0.00% | 17 | | 3 | Y | 2 | N | 03/2022 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 39269 | SHELBINA | 01/09/1981 | Active(3) | 4 | 0 | 0 | 0.00% | 4 | | 4 | Y | 2 | | 03/2011 | | |
| 9889 | ST CHARLES | 06/29/1954 | Active | 32 | 4 | 0 | 14.29% | 30 | | 3 | Y | 4 | N | 06/2026 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 64412 | ST CHARLES FIRST CAPITOL | 06/18/2001 | Active | 88 | 0 | 4 | -4.35% | 93 | 4 | 3 | Y | | N | 10/2026 | | |
| | Exc Award (06/30/2017, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 9905 | ST PETERS | 03/13/1968 | Active(1) | 28 | 0 | 3 | -9.68% | 34 | 10 | 0 | Y | 2 | R | 08/2026 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 48713 | TROY | 06/20/1988 | Active | 3 | 0 | 0 | 0.00% | 3 | | 6 | Y | 2 | N | 11/2024 | | |
| 9969 | WARRENTON | 11/13/1962 | Active | 12 | 0 | 0 | 0.00% | 14 | | 3 | Y | 2 | R | 05/2026 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 9912 | WENTZVILLE | 01/24/1962 | Active | 17 | 1 | 1 | 0.00% | 18 | 0 | 1 | Y | 4 | R | 09/2026 | 90+ Days | |
| 129236 | Wentzville Outreach | 10/18/2016 | Active | 9 | 0 | 0 | 0.00% | 8 | | 4 | Y | 10 | N | 12/2025 | | |
| 9973 | WRIGHT CITY | 07/11/1960 | Active | 31 | 0 | 0 | 0.00% | 31 | | 15 | Y | 3 | R | 07/2025 | | |

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# Club Health Assessment for District 26 M3 through October 2026

| | | | Status | Membership | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 9995 | FAYETTE | 11/22/1954 | Cancelled(8*) | 06/29/2026 |
| 117696 | KIRKSVILLE | 09/04/2012 | Cancelled(8*) | 12/29/2025 |
| 87846 | LAKE ST LOUIS | 04/21/2005 | Cancelled(6*) | 06/29/2026 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43 | 0 | 1 | -1 | 921 | 52 | 24 | 28 | 3.14% | 963 | 21 | 53% | 0% | 16% | 3 | 100% | 1 | 210 | 0 | -100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

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# Club Health Assessment for District 26 M4 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 192602 | Cameron Crossroads | 03/02/2026 | Active | 27 | 1 | 0 | 3.85% | 0 | | 4 | Y | 2 | | 09/2026 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 110779 | ALBANY | 04/08/2011 | Active | 17 | 2 | 1 | 6.25% | 21 | 6 | 2 | Y | 7 | R | 09/2026 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 10156 | AMITY | 05/01/1953 | Active | 13 | 2 | 1 | 8.33% | 11 | 45 | 0 | Y | | | 09/2026 | | |
| 44356 | BRAYMER | 11/26/1984 | Active | 24 | 1 | 1 | 0.00% | 24 | 9 | 2 | Y | 15 | | 10/2026 | | |
| 9979 | BROOKFIELD | 09/09/1940 | Active | 37 | 0 | 0 | 0.00% | 40 | | 1 | Y | | N | 01/2023 | | |
| 9981 | BRUNSWICK | 08/28/1940 | Active | 9 | 0 | 0 | 0.00% | 9 | | 13 | Y | 6 | | 04/2012 | | |
| 9987 | CARROLLTON | 05/04/1922 | Active | 31 | 0 | 0 | 0.00% | 34 | | 3 | Y | | R | 08/2026 | | $80.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 9990 | CHILLICOTHE | 05/11/1938 | Active | 15 | 0 | 0 | 0.00% | 14 | | 9 | Y | 2 | R | 01/2026 | | |
| 10160 | CLARKSDALE | 09/23/1965 | Active | 18 | 1 | 1 | 0.00% | 20 | 38 | 3 | Y | 2 | R | 10/2022 | | |
| 10166 | FAIRPORT | 10/17/1960 | Active | 17 | 0 | 0 | 0.00% | 22 | | 3 | Y | | R | 04/2023 | | |
| 10167 | FAUCETT | 03/11/1971 | Active | 20 | 1 | 0 | 5.26% | 18 | | 3 | Y | 8 | | 03/2023 | | |
| 10168 | FOREST CITY | 11/03/1971 | Active | 11 | 0 | 0 | 0.00% | 11 | | 1 | Y | 6 | | | | |
| 10169 | GALLATIN | 02/07/1945 | Active | 9 | 0 | 0 | 0.00% | 9 | | 14 | Y | 12 | | | | |
| 10170 | GALT | 04/06/1962 | Active | 14 | 0 | 0 | 0.00% | 14 | | 16 | Y | 7 | | 10/2026 | | |
| 10172 | GENTRY | 12/18/1950 | Active | 9 | 0 | 0 | 0.00% | 9 | | 11 | Y | 4 | R | 08/2026 | | |
| 10173 | GOWER | 05/27/1955 | Active | 16 | 0 | 4 | **-20.00%** | 19 | 7 | 3 | N | None | | 04/2023 | | |
| 10174 | GRAHAM | 06/27/1955 | Active | 13 | 1 | 0 | 8.33% | 15 | | 2 | Y | | N | 12/2022 | | |
| 36701 | GRANT CITY | 03/21/1979 | Active | 19 | 0 | 0 | 0.00% | 20 | | 10 | Y | | N | 09/2026 | | |
| 9997 | GREEN CASTLE | 04/09/1964 | Active | 30 | 1 | 0 | 3.45% | 32 | | 2 | Y | 4 | R | 06/2026 | | |
| 49411 | GREEN CITY | 04/14/1989 | Active | 15 | 0 | 2 | -11.76% | 17 | 15 | 0 | Y | | N | 10/2026 | | |
| 9999 | HALE | 10/20/1949 | Active | 22 | 0 | 1 | -4.35% | 28 | 20 | 1 | Y | | | 11/2025 | | |
| 10175 | HAMILTON | 07/01/1960 | Active | 24 | 1 | 0 | 4.35% | 26 | | 3 | Y | | N | 10/2026 | | |
| | Exc Award (06/30/2017, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |

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# Club Health Assessment for District 26 M4 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10176 | HELENA | 02/18/1965 | Active | 20 | 0 | 0 | 0.00% | 23 | | 2 | Y | 3 | N | 01/2023 | | |
| 10178 | JAMESON | 09/10/1952 | Active | 22 | 0 | 0 | 0.00% | 22 | | 14 | Y | 10 | | 11/2022 | | |
| 10179 | JAMESPORT | 09/17/1946 | Active | 15 | 0 | 0 | 0.00% | 15 | | 8 | Y | 5 | | 05/2023 | | |
| 10242 | KEARNEY | 06/15/1950 | Active | 13 | 2 | 1 | 8.33% | 17 | 18 | 1 | Y | 2 | N | 08/2026 | | |
| 10004 | KEYTESVILLE | 06/28/1940 | Active | 14 | 2 | 1 | 7.69% | 13 | 1 | 0 | Y | 2 | R | 04/2026 | | |
| 10180 | KING CITY | 10/14/1963 | Active | 14 | 1 | 2 | -6.67% | 17 | 6 | 1 | Y | 2 | N | 10/2026 | | |
| 10181 | LAREDO | 04/01/1960 | Active | 8 | 0 | 0 | 0.00% | 8 | | 8 | Y | 5 | | 05/2023 | | |
| 10010 | LUDLOW | 10/28/1952 | Active | 14 | 1 | 0 | 7.69% | 13 | | 0 | Y | 5 | | 10/2026 | | |
| 10013 | MARCELINE | 05/16/1946 | Active(1) | 6 | 0 | 2 | **-25.00%** | 8 | 4 | 0 | Y | | R | 07/2026 | | $200.00 |
| 10183 | MARYVILLE HOST | 04/06/1939 | Active | 77 | 2 | 1 | 1.32% | 83 | 19 | 2 | Y | | N | 09/2026 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 45494 | MARYVILLE PRIDE | 11/21/1985 | Active | 34 | 0 | 1 | -2.86% | 36 | 6 | 2 | Y | | N | 09/2026 | | $140.00 |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2019, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 10014 | MEADVILLE | 01/30/1967 | Active | 34 | 0 | 0 | 0.00% | 36 | | 9 | Y | | | 03/2023 | | |
| 10016 | MENDON | 01/04/1961 | Active | 12 | 0 | 0 | 0.00% | 12 | | 4 | Y | | N | 12/2018 | | |
| 10024 | NORBORNE | 05/19/1955 | Active | 42 | 0 | 0 | 0.00% | 40 | | 3 | Y | | N | 07/2026 | | |
| 67318 | PATTONSBURG | 02/17/2003 | Active | 5 | 0 | 0 | 0.00% | 8 | | 6 | Y | | | 10/2022 | | |
| 10191 | PICKERING | 11/29/1962 | Active | 12 | 2 | 2 | 0.00% | 9 | 27 | 0 | Y | 5 | R | 07/2026 | | |
| 10030 | SALISBURY | 04/21/1965 | Active | 13 | 0 | 0 | 0.00% | 16 | | 3 | Y | 2 | N | 06/2026 | | |
| 10203 | SAVANNAH | 01/24/1949 | Active | 12 | 0 | 0 | 0.00% | 12 | | 3 | Y | | N | 10/2026 | | |
| 62159 | SMITHVILLE | 06/22/1999 | Active | 9 | 0 | 0 | 0.00% | 9 | | 8 | Y | 5 | | 09/2022 | | |
| 10200 | ST JOSEPH EAST SIDE | 09/29/1965 | Active | 26 | 0 | 1 | -3.70% | 27 | 3 | 1 | Y | | N | 09/2026 | | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | |
| 10199 | ST JOSEPH HOST | 04/27/1938 | Active | 36 | 1 | 1 | 0.00% | 33 | 1 | 1 | Y | | N | 10/2022 | | |
| 10202 | ST JOSEPH SOUTH SIDE | 09/02/1942 | Active | 26 | 0 | 0 | 0.00% | 27 | | 3 | Y | | N | 08/2024 | | $1,408.00 |
| 10208 | TRENTON | 06/28/1938 | Active(1) | 17 | 2 | 0 | 13.33% | 15 | | 1 | Y | | N | 10/2026 | | |
| 47381 | UNIONVILLE | 05/27/1987 | Active | 37 | 1 | 0 | 2.78% | 28 | | 4 | Y | | R | 07/2026 | | |

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# Club Health Assessment for District 26 M4 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10210 | WESTBORO | 03/22/1948 | Active(1) | 13 | 0 | 0 | 0.00% | 13 | | 8 | Y | 3 | R | 03/2023 | | |
| 10211 | WESTON | 11/03/1965 | Active | 9 | 0 | 0 | 0.00% | 8 | | 8 | Y | 3 | R | 10/2023 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 10192 | PLATTE CITY | 01/22/1940 | Cancelled(8*) | 12/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 48 | 0 | 0 | 0 | 950 | 25 | 23 | 2 | 0.21% | 961 | 20 | 63% | 2% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

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# Club Health Assessment for District 26 M5 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 10095 | ADRIAN | 05/16/1950 | Active | 28 | 1 | 2 | -3.45% | 32 | 9 | 3 | Y | | N | 07/2025 | | |
| 10213 | ALMA | 04/29/1953 | Status Quo(1) | 25 | 0 | 0 | 0.00% | 25 | | 4 | N | | IP | 06/2026 | 90+ Days | |
| 46138 | BELTON BEL RAY SUNRISE | 05/05/1986 | Status Quo(2) | 14 | 0 | 0 | 0.00% | 14 | | 9 | N | None | | 10/2025 | 90+ Days | |
| 10100 | BELTON HOST | 10/30/1953 | Active | 11 | 0 | 0 | 0.00% | 13 | | 4 | Y | 3 | R | 08/2026 | | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | |
| 10102 | BUTLER | 03/14/1938 | Active | 26 | 1 | 3 | -7.14% | 28 | 6 | 1 | Y | 5 | R | 10/2026 | | |
| 10218 | CONCORDIA | 03/28/1938 | Active | 88 | 1 | 2 | -1.12% | 88 | 8 | 1 | Y | | N | 09/2026 | | $50.00 |
| | Exc Award (06/30/2025) | | | | | | | | | | | | | | | |
| 10219 | CORDER | 09/13/1954 | Active | 21 | 1 | 0 | 5.00% | 20 | | 2 | Y | | N | 10/2026 | | $115.00 |
| 10109 | CREIGHTON | 03/13/1959 | Active(1) | 19 | 2 | 0 | 11.76% | 11 | | 0 | Y | 2 | R | 10/2026 | | |
| 10224 | GRANDVIEW | 08/01/1950 | Status Quo(1) | 6 | 0 | 0 | 0.00% | 6 | | 0 | Y | 6 | R | 07/2026 | 90+ Days | |
| 10119 | HARRISONVILLE | 03/25/1938 | Active | 18 | 0 | 0 | 0.00% | 19 | | 3 | Y | 2 | | 09/2026 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 10228 | HIGGINSVILLE | 09/01/1928 | Active | 34 | 0 | 1 | -2.86% | 34 | 9 | 3 | Y | | N | 07/2026 | | |
| 36700 | HUME | 03/07/1979 | Active | 11 | 0 | 0 | 0.00% | 11 | | 4 | Y | 2 | N | 08/2026 | | |
| | Exc Award (06/30/2025) | | | | | | | | | | | | | | | |
| 10229 | Independence | 11/14/1939 | Active | 22 | 2 | 0 | 10.00% | 12 | | 3 | Y | 4 | N | 08/2026 | | |
| 40358 | INDEPENDENCE NOLAND ROAD | 09/15/1981 | Active | 19 | 0 | 0 | 0.00% | 13 | | 3 | Y | 7 | | 10/2026 | | |
| 10240 | KANSAS CITY RED BRIDGE | 06/10/1960 | Active | 39 | 8 | 3 | 14.71% | 38 | 4 | 0 | Y | | N | 10/2026 | | |
| | Exc Award (06/30/2023, 06/30/2024, 06/30/2025) | | | | | | | | | | | | | | | |
| 77756 | KANSAS CITY WORLD OUTREACH | 10/30/2003 | Active | 37 | 1 | 0 | 2.78% | 41 | | 2 | Y | | N | 08/2026 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | |
| 10243 | KNOB NOSTER | 08/29/1950 | Active | 24 | 0 | 2 | -7.69% | 23 | 2 | 2 | Y | | N | 10/2026 | | $325.00 |
| 44824 | LAKE WINNEBAGO | 04/03/1985 | Active | 35 | 0 | 0 | 0.00% | 34 | | 2 | Y | | N | 09/2026 | | $250.00 |
| | Exc Award (06/30/2025) | | | | | | | | | | | | | | | |
| 10245 | LEES SUMMIT | 11/18/1953 | Active(1) | 7 | 0 | 0 | 0.00% | 9 | | 4 | Y | 4 | | 10/2025 | | |
| 10233 | LEETON | 04/25/1961 | Active(1) | 22 | 0 | 0 | 0.00% | 23 | | 7 | Y | 3 | R | 03/2026 | | |

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# Club Health Assessment for District 26 M5 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10246 | LEXINGTON | 09/19/1930 | Active | 6 | 0 | 4 | -40.00% | 10 | 44 | 0 | Y | 11 | | 12/2025 | | |
| 10249 | MARSHALL | 01/21/1938 | Active | 14 | 0 | 0 | 0.00% | 18 | | 5 | Y | | N | 09/2026 | | |
| 10250 | MAYVIEW | 12/12/1955 | Active | 21 | 0 | 7 | -25.00% | 27 | 5 | 1 | Y | 2 | R | 09/2026 | | $60.00 |
| | Exc Award (06/30/2023, 06/30/2024, 06/30/2025) | | | | | | | | | | | | | | | |
| 47086 | MIAMI | 03/27/1987 | Active | 17 | 1 | 0 | 6.25% | 19 | | 1 | Y | | N | 08/2026 | | |
| 42060 | NELSON | 12/13/1982 | Active | 15 | 0 | 0 | 0.00% | 15 | | 3 | Y | 16 | R | 02/2026 | | |
| 10132 | NEVADA | 02/20/1924 | Active | 34 | 0 | 1 | -2.86% | 34 | 1 | 0 | Y | | N | 04/2026 | | |
| 10253 | ORRICK | 10/17/1950 | Active | 33 | 2 | 0 | 6.45% | 36 | | 1 | N | None | N | 09/2026 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 10134 | PECULIAR | 01/16/1958 | Active | 22 | 1 | 0 | 4.76% | 24 | | 3 | Y | 5 | R | 07/2026 | | |
| 10137 | RAYMORE | 03/06/1968 | Active | 11 | 0 | 0 | 0.00% | 12 | | 4 | Y | 2 | R | 08/2026 | | |
| 10256 | SEDALIA | 01/14/1938 | Active | 52 | 4 | 0 | 8.33% | 51 | | 1 | Y | | N | 08/2026 | | $80.00 |
| 10257 | SEDALIA STATE FAIR | 02/23/1973 | Active | 15 | 0 | 0 | 0.00% | 14 | | 0 | Y | | N | 10/2026 | | |
| | Exc Award (06/30/2025) | | | | | | | | | | | | | | | |
| 10148 | URICH | 10/12/1950 | Active | 18 | 0 | 0 | 0.00% | 18 | | 13 | Y | | R | 04/2026 | | |
| 10260 | WARRENSBURG | 08/27/1937 | Active | 24 | 0 | 0 | 0.00% | 26 | | 0 | Y | | N | 09/2026 | | |
| 39866 | WAVERLY | 05/18/1981 | Active(1) | 16 | 16 | 0 | 100.00% | 16 | | 3 | Y | 3 | | 09/2026 | 90+ Days | |
| 10261 | WELLINGTON | 09/21/1950 | Cancelled(6*) | 0 | 0 | 9 | -100.00% | 9 | 29 | 0 | N | None | | 11/2025 | 90+ Days | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 10230 | INDEPENDENCE EASTVIEW | 08/01/1960 | Cancelled(7*) | 06/29/2026 |
| 10135 | PLEASANT HILL | 12/04/1958 | Cancelled(8*) | 06/29/2026 |
| 10139 | ROCKVILLE | 10/01/1959 | Cancelled(8*) | 12/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 34 | 0 | 1 | -1 | 804 | 41 | 34 | 7 | 0.88% | 823 | 24 | 47% | 3% | 12% | 3 | 100% | 1 | 276 | 9 | -100% |

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# Club Health Assessment for District 26 M5 through October 2026

| | | | Status | Membership | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

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# Club Health Assessment for District 26 M6 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 10099 | AURORA | 01/14/1942 | Active | 13 | 1 | 2 | -7.14% | 13 | 13 | 2 | Y | | N | 09/2026 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 10262 | AVA | 11/29/1937 | Active | 9 | 1 | 0 | 12.50% | 8 | | 2 | Y | 3 | R | 10/2026 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 10265 | BLUE EYE | 10/16/1972 | Active(1) | 11 | 1 | 0 | 10.00% | 10 | | 2 | Y | 5 | R | 12/2024 | | |
| 10267 | BRANSON HOLLISTER | 10/26/1954 | Active | 56 | 2 | 4 | -3.45% | 61 | 6 | 0 | Y | | N | 10/2026 | | $100.00 |
| 82698 | CARL JUNCTION | 06/21/2004 | Active | 29 | 4 | 2 | 7.41% | 28 | 1 | 1 | Y | 2 | | 09/2026 | | $50.00 |
| | Exc Award (06/30/2025) | | | | | | | | | | | | | | | |
| 110497 | CHRISTIAN COUNTY | 03/03/2011 | Active | 12 | 0 | 0 | 0.00% | 13 | | 3 | Y | 3 | | 10/2026 | | $300.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 10271 | CONWAY | 12/27/1951 | Active | 13 | 0 | 0 | 0.00% | 16 | | 7 | Y | 4 | R | 02/2025 | | |
| 10110 | DIAMOND | 03/31/1964 | Active(2) | 7 | 0 | 0 | 0.00% | 9 | | 2 | N | 3 | | 12/2025 | 90+ Days | |
| 43728 | EAST NEWTON | 04/24/1984 | Active | 6 | 0 | 0 | 0.00% | 6 | | 2 | Y | 9 | | 03/2025 | | |
| 10112 | EL DORADO SPRINGS | 02/26/1962 | Active | 36 | 0 | 0 | 0.00% | 37 | | 1 | Y | | N | 04/2026 | | |
| 10276 | ELKLAND | 04/27/1962 | Active | 10 | 0 | 0 | 0.00% | 9 | | 4 | Y | | R | 01/2026 | | |
| 10278 | FAIR GROVE | 03/06/1956 | Active | 21 | 0 | 0 | 0.00% | 21 | | 14 | Y | 6 | | 09/2026 | | |
| 10114 | FREISTATT | 03/27/1973 | Active | 23 | 0 | 1 | -4.17% | 25 | 20 | 2 | Y | 2 | | 08/2026 | | |
| 10282 | GAINESVILLE | 08/15/1946 | Active | 39 | 0 | 0 | 0.00% | 32 | | 4 | Y | | N | 03/2025 | | |
| 10283 | GROVESPRING | 11/10/1961 | Active | 10 | 0 | 0 | 0.00% | 11 | | 2 | N | 2 | | 02/2025 | | |
| 10284 | HALF WAY | 01/28/1963 | Active(1) | 13 | 0 | 0 | 0.00% | 11 | | 2 | Y | 4 | R | 03/2025 | | |
| 10285 | HARTVILLE | 10/28/1955 | Active | 26 | 0 | 0 | 0.00% | 28 | | 4 | Y | | N | 12/2025 | | |
| 10286 | HERMITAGE | 08/30/1955 | Active | 25 | 0 | 0 | 0.00% | 26 | | 3 | Y | | | 03/2025 | | |
| 10124 | LAMAR | 04/05/1963 | Active | 11 | 0 | 0 | 0.00% | 11 | | 2 | Y | | | 06/2025 | | |
| 10290 | LEBANON HOST | 10/28/1930 | Active | 19 | 0 | 0 | 0.00% | 18 | | 2 | Y | | N | 10/2026 | | $300.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 37672 | LONG LANE | 11/16/1979 | Active | 10 | 0 | 0 | 0.00% | 10 | | 2 | Y | 4 | | 07/2026 | | |
| 10292 | LOUISBURG | 10/25/1968 | Active | 43 | 8 | 0 | 22.86% | 37 | | 0 | Y | 3 | | 03/2025 | | |
| 10127 | MARIONVILLE | 11/26/1941 | Active | 14 | 0 | 0 | 0.00% | 15 | | 3 | N | 5 | R | 11/2024 | | |

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# Club Health Assessment for District 26 M6 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10294 | MARSHFIELD | 09/30/1931 | Active | 46 | 0 | 0 | 0.00% | 46 | | 4 | Y | | N | 02/2026 | | $455.00 |
| 10128 | MILLER | 11/14/1950 | Active | 33 | 6 | 2 | 13.79% | 29 | 6 | 2 | Y | 2 | R | 08/2026 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 10129 | MONETT | 04/23/1946 | Active | 48 | 9 | 1 | 20.00% | 42 | 35 | 0 | Y | | | 10/2026 | | $120.00 |
| 107382 | MOUNTAIN GROVE | 02/01/2010 | Active | 14 | 2 | 0 | 16.67% | 24 | | 0 | Y | 2 | R | 10/2026 | | |
| 10131 | NEOSHO | 05/20/1940 | Active | 23 | 1 | 0 | 4.55% | 22 | | 0 | Y | | N | 05/2025 | | |
| 154794 | Ozarks Future Hope | 06/30/2023 | Active | 5 | 0 | 0 | 0.00% | 9 | | 2 | Y | 5 | R | 06/2026 | | $420.00 |
| 10140 | SARCOXIE | 01/24/1946 | Active | 20 | 8 | 1 | 53.85% | 14 | 4 | 0 | Y | 2 | N | 10/2026 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 10303 | SEYMOUR | 01/23/1940 | Active | 24 | 3 | 3 | 0.00% | 26 | 6 | 2 | Y | | N | 10/2026 | | |
| 10145 | SHELL KNOB | 11/13/1972 | Active | 39 | 4 | 0 | 11.43% | 37 | | 2 | Y | 2 | R | 09/2026 | | |
| 10305 | SPRINGFIELD HOST | 09/07/1921 | Active | 27 | 4 | 1 | 12.50% | 29 | 2 | 0 | Y | | N | 10/2026 | | $20.00 |
| 10147 | STOCKTON | 08/17/1942 | Active | 34 | 0 | 0 | 0.00% | 36 | | 4 | Y | | N | 09/2026 | | $1,000.00 |
| 10289 | TABLE ROCK LAKE | 03/16/1964 | Active | 6 | 0 | 0 | 0.00% | 6 | | 2 | Y | | | 09/2026 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 37631 | ARCOLA | 10/30/1979 | Cancelled(8*) | 12/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 35 | 0 | 0 | 0 | 775 | 54 | 17 | 37 | 5.01% | 775 | 22 | 49% | 0% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

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# Club Health Assessment for District 26 M7 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 9916 | AUXVASSE | 08/07/1950 | Active | 36 | 5 | 0 | 16.13% | 33 | | 1 | Y | 5 | N | 08/2024 | | |
| 9922 | BRAZITO HONEY CREEK | 09/10/1970 | Active | 34 | 0 | 1 | -2.86% | 34 | 17 | 1 | Y | | N | 11/2016 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 9923 | BRUMLEY | 12/21/1972 | Active(2) | 5 | 0 | 4 | -44.44% | 9 | 26 | 1 | Y | 25 | | 06/2019 | | |
| 9924 | CALIFORNIA | 01/17/1938 | Active(1) | 26 | 1 | 0 | 4.00% | 26 | | 0 | N | 2 | | 10/2026 | | |
| 9925 | CAMDEN COUNTY | 05/23/1962 | Active | 18 | 1 | 2 | -5.26% | 16 | 38 | 0 | Y | 2 | R | 10/2026 | | |
| 9928 | CHAMOIS | 11/14/1949 | Active | 36 | 0 | 0 | 0.00% | 30 | | 4 | Y | 2 | R | 08/2026 | | |
| 9929 | ELDON | 11/17/1928 | Active | 36 | 0 | 1 | -2.70% | 38 | 8 | 3 | Y | 2 | R | 10/2026 | | |
| 51885 | FLORENCE | 07/02/1991 | Active | 6 | 0 | 0 | 0.00% | 6 | | 15 | Y | 11 | R | 09/2017 | | |
| 9930 | FREEBURG | 09/17/1965 | Active | 49 | 0 | 1 | -2.00% | 47 | 21 | 3 | Y | 6 | R | 12/2017 | | |
| 9936 | HERMANN | 08/18/1930 | Active | 58 | 1 | 1 | 0.00% | 63 | 49 | 1 | Y | 2 | R | 10/2026 | | $40.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 9937 | HOLTS SUMMIT | 09/29/1970 | Active | 19 | 0 | 0 | 0.00% | 21 | | 4 | Y | | R | 10/2026 | | |
| 9939 | IBERIA | 11/24/1969 | Active(2) | 8 | 0 | 0 | 0.00% | 9 | | 8 | Y | 2 | R | | | |
| 9940 | JAMESTOWN | 03/16/1956 | Active | 33 | 0 | 0 | 0.00% | 32 | | 2 | Y | 3 | R | 07/2017 | | |
| 57029 | JEFFERSON CITY CAPITAL | 06/15/1995 | Active | 7 | 0 | 0 | 0.00% | 9 | | 6 | Y | 14 | N | 10/2026 | | |
| 9942 | JEFFERSON CITY EVENING | 11/10/1970 | Active | 43 | 0 | 0 | 0.00% | 43 | | 2 | Y | | N | 12/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 9941 | JEFFERSON CITY HOST | 05/29/1925 | Active | 113 | 7 | 1 | 5.61% | 112 | 51 | 1 | Y | | N | 07/2026 | | $2,860.00 |
| 9944 | LAKE OZARK | 09/07/1950 | Active(1) | 7 | 0 | 2 | -22.22% | 11 | 12 | 2 | Y | 4 | | 03/2023 | | |
| 9945 | LINN | 07/17/1942 | Active | 47 | 3 | 4 | -2.08% | 50 | 10 | 1 | Y | 2 | R | 09/2026 | | |
| 28100 | LOHMAN | 03/06/1974 | Active | 12 | 0 | 0 | 0.00% | 14 | | 5 | Y | 3 | R | 10/2026 | | $50.00 |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 32611 | MILLERSBURG | 07/23/1976 | Active | 23 | 0 | 0 | 0.00% | 22 | | 8 | Y | 12 | R | 10/2025 | | |
| 9950 | MOKANE | 05/11/1950 | Active(1) | 33 | 0 | 1 | -2.94% | 32 | 3 | 3 | Y | 3 | R | 08/2025 | | |
| 9953 | NEW BLOOMFIELD | 07/06/1950 | Active | 20 | 1 | 0 | 5.26% | 20 | | 0 | Y | 9 | N | 08/2026 | | |
| 9956 | OWENSVILLE | 05/08/1947 | Active | 63 | 2 | 0 | 3.28% | 63 | | 2 | Y | | N | 08/2026 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |

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# Club Health Assessment for District 26 M7 through October 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 36802 | ROCKY MOUNT | 03/30/1979 | Active | 28 | 7 | 0 | 33.33% | 26 | | 1 | Y | 6 | R | 10/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 9958 | RUSSELLVILLE | 10/27/1949 | Active(2) | 9 | 0 | 0 | 0.00% | 9 | | 13 | N | None | | 05/2019 | | |
| 9966 | VERSAILLES | 10/08/1937 | Active | 41 | 0 | 0 | 0.00% | 35 | | 7 | Y | | N | | | |
| 9967 | VIENNA | 01/26/1951 | Active(1) | 22 | 0 | 0 | 0.00% | 25 | | 10 | Y | 6 | | 03/2023 | | |
| 9968 | WARDSVILLE | 09/10/1964 | Active | 193 | 3 | 2 | 0.52% | 193 | 31 | 1 | Y | | N | 10/2025 | | |
| 10313 | WARSAW | 02/11/1941 | Active | 32 | 1 | 3 | -5.88% | 34 | 7 | 3 | Y | | IP | 03/2024 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 9971 | WESTPHALIA | 08/13/1958 | Active | 90 | 2 | 13 | -10.89% | 101 | 29 | 2 | Y | | IP | 05/2018 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 30 | 0 | 0 | 0 | 1,147 | 34 | 36 | -2 | -0.17% | 1,163 | 38 | 30% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

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**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

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