

Summary of Membership Types and Gender by Club as of November, 2024

Run Date: 12/10/2024 8:57:53AM

| District | Club Number | Club Name | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues | | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members | | Leo Lion Total | Young Adult Total | Total |
|----------------|-------------|--------------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
| | | | | | Female | Male | | | | Female | Male | | | |
| District 11 B1 | 4418 | ADRIAN EVENING | 2 | 2 | 2 | 0 | 6 | 3 | 0 | 0 | 0 | 0 | 0 | 9 |
| District 11 B1 | 4420 | ANN ARBOR HOST | 5 | 5 | 3 | 2 | 21 | 17 | 0 | 0 | 0 | 0 | 0 | 38 |
| District 11 B1 | 4421 | ANN ARBOR EVENING | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| District 11 B1 | 4542 | BATTLE CREEK HOST | 0 | 0 | 0 | 0 | 3 | 7 | 0 | 0 | 0 | 0 | 0 | 10 |
| District 11 B1 | 4543 | BATTLE CREEK CEREAL CITY | 4 | 4 | 4 | 0 | 18 | 23 | 0 | 0 | 0 | 0 | 0 | 41 |
| District 11 B1 | 4545 | BEDFORD AREA L C | 5 | 5 | 4 | 1 | 12 | 8 | 0 | 0 | 0 | 0 | 0 | 20 |
| District 11 B1 | 4550 | CLARKLAKE | 10 | 10 | 6 | 4 | 18 | 28 | 0 | 0 | 0 | 0 | 0 | 46 |
| District 11 B1 | 4551 | CONCORD | 1 | 2 | 2 | 0 | 3 | 7 | 0 | 0 | 0 | 0 | 0 | 10 |
| District 11 B1 | 4558 | GRASS LAKE | 5 | 5 | 2 | 3 | 22 | 15 | 0 | 0 | 0 | 0 | 0 | 37 |
| District 11 B1 | 4559 | HANOVER HORTON AREA | 0 | 0 | 0 | 0 | 3 | 6 | 0 | 0 | 0 | 0 | 0 | 9 |
| District 11 B1 | 4562 | HILLSDALE | 1 | 1 | 1 | 0 | 8 | 2 | 0 | 0 | 0 | 0 | 0 | 10 |
| District 11 B1 | 4564 | HOMER | 0 | 0 | 0 | 0 | 3 | 19 | 0 | 0 | 0 | 0 | 0 | 22 |
| District 11 B1 | 4566 | JACKSON HOST | 0 | 0 | 0 | 0 | 12 | 23 | 0 | 0 | 0 | 0 | 0 | 35 |
| District 11 B1 | 4567 | JACKSON CASCADES | 0 | 0 | 0 | 0 | 6 | 17 | 0 | 0 | 0 | 0 | 0 | 23 |
| District 11 B1 | 4568 | JONESVILLE | 1 | 1 | 1 | 0 | 8 | 4 | 0 | 0 | 0 | 0 | 0 | 12 |
| District 11 B1 | 4574 | MARSHALL | 0 | 0 | 0 | 0 | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 6 |
| District 11 B1 | 4576 | MICHIGAN CENTER | 0 | 0 | 0 | 0 | 0 | 54 | 0 | 0 | 0 | 0 | 0 | 54 |
| District 11 B1 | 4580 | NAPOLEON | 5 | 5 | 5 | 0 | 8 | 23 | 0 | 0 | 0 | 0 | 0 | 31 |
| District 11 B1 | 4582 | NORTH JACKSON | 3 | 3 | 3 | 0 | 6 | 12 | 0 | 0 | 0 | 0 | 0 | 18 |
| District 11 B1 | 4584 | PARMA SPRING ARBOR | 2 | 3 | 1 | 2 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 7 |
| District 11 B1 | 4591 | TEKONSHA | 0 | 0 | 0 | 0 | 14 | 11 | 0 | 0 | 0 | 0 | 0 | 25 |
| District 11 B1 | 4592 | VANDERCOOK LAKE | 6 | 6 | 5 | 1 | 19 | 34 | 0 | 0 | 0 | 0 | 0 | 53 |
| District 11 B1 | 29088 | NORTH ADAMS | 4 | 4 | 4 | 0 | 7 | 6 | 0 | 0 | 0 | 0 | 0 | 13 |
| District 11 B1 | 29089 | PITTSFORD AREA | 7 | 7 | 7 | 0 | 7 | 16 | 0 | 0 | 0 | 0 | 0 | 23 |
| District 11 B1 | 29357 | PENNFIELD | 0 | 0 | 0 | 0 | 2 | 36 | 0 | 0 | 0 | 0 | 0 | 38 |
| District 11 B1 | 30713 | SALINE | 0 | 0 | 0 | 0 | 3 | 17 | 1 | 1 | 0 | 0 | 0 | 20 |
| District 11 B1 | 33303 | JACKSON EYE OPENERS | 6 | 6 | 3 | 3 | 20 | 8 | 0 | 0 | 0 | 0 | 0 | 28 |
| District 11 B1 | 34085 | ADRIAN BREAKFAST | 0 | 0 | 0 | 0 | 5 | 7 | 0 | 0 | 0 | 0 | 0 | 12 |

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| District | Club Number | Club Name | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues | | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members | | Leo Lion Total | Young Adult Total | Total |
|-----------------------|-------------|-------------------------------------|-------------------|-----------------------|--------------------|-----------|----------------------|-------------------|------------------|-----------------|----------|-------------------|----------------------|------------|
| | | | | | Female | Male | | | | Female | Male | | | |
| District 11 B1 | 36796 | DEXTER | 9 | 9 | 4 | 5 | 16 | 44 | 0 | 0 | 0 | 0 | 0 | 60 |
| District 11 B1 | 39854 | HURON VALLEY SUNRISE | 0 | 0 | 0 | 0 | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 6 |
| District 11 B1 | 45569 | BLISSFIELD & AREA | 2 | 3 | 2 | 1 | 3 | 13 | 0 | 0 | 0 | 0 | 0 | 16 |
| District 11 B1 | 100514 | MANCHESTER | 2 | 2 | 2 | 0 | 9 | 3 | 0 | 0 | 0 | 0 | 0 | 12 |
| District 11 B1 | 107945 | CLINTON | 2 | 2 | 2 | 0 | 15 | 6 | 0 | 0 | 0 | 0 | 0 | 21 |
| District 11 B1 | 130041 | University of Michigan | 0 | 0 | 0 | 0 | 1 | 2 | 3 | 1 | 2 | 0 | 0 | 3 |
| District 11 B1 | 134040 | Branch Area | 1 | 1 | 0 | 1 | 7 | 3 | 0 | 0 | 0 | 0 | 0 | 10 |
| District 11 B1 | 138768 | Jackson Lions Diabetes Service | 1 | 1 | 1 | 0 | 9 | 3 | 0 | 0 | 0 | 0 | 0 | 12 |
| District 11 B1 | 140691 | Quest South East Jackson | 0 | 0 | 0 | 0 | 20 | 3 | 2 | 2 | 0 | 0 | 0 | 23 |
| District 11 B1 | 141296 | Michigan Center Lioness | 1 | 2 | 2 | 0 | 36 | 0 | 0 | 0 | 0 | 0 | 0 | 36 |
| District 11 B1 | 141538 | Jackson County Professional Virtual | 2 | 2 | 1 | 1 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 7 |
| District 11 B1 | 151051 | Clear Lake Virtual | 1 | 1 | 1 | 0 | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 9 |
| Total Members: | | | 88 | 92 | 68 | 24 | 370 | 500 | 6 | 4 | 2 | 0 | 0 | 870 |
| Total Clubs: | | | | | | | 40 | | | | | | | |