

**LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY**

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF 3/30/2004

| IDENT | CLUB NBR | CLUB NAME                | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | MEMBERSHIP CHANGES |       |       |       |       | TOTAL MEMBERS |
|-------|----------|--------------------------|------|-------------|-------------------|-----------|--------------------|-------|-------|-------|-------|---------------|
|       |          |                          |      |             |                   |           | NEW                | RENST | TRANS | DROPS | NETCG |               |
| 0920  | 006113   | BEAVERDALE               | 14 J | 4           | 03-2004           | 25        | 2                  | 0     | 0     | -2    | 0     | 25            |
| 0920  | 006114   | BENNETTS VALLEY          | 14 J | 4           | 03-2004           | 41        | 0                  | 0     | 0     | -2    | -2    | 39            |
| 0920  | 006117   | BROOKVILLE               | 14 J | 4           | 02-2004           | 57        | 3                  | 0     | 0     | -10   | -7    | 50            |
| 0920  | 006118   | CLEARFIELD               | 14 J | 4           | 03-2004           | 31        | 0                  | 0     | 0     | -2    | -2    | 29            |
| 0920  | 006119   | COALPORT                 | 14 J | 4           | 01-2004           | 21        | 0                  | 0     | 0     | 0     | 0     | 21            |
| 0920  | 006120   | CONEMAUGH VALLEY         | 14 J | 4           | 03-2004           | 31        | 3                  | 0     | 0     | -1    | 2     | 33            |
| 0920  | 006121   | CRESSON                  | 14 J | 4           | 03-2004           | 39        | 2                  | 0     | 0     | -10   | -8    | 31            |
| 0920  | 006122   | CURWENSVILLE             | 14 J | 4           | 03-2004           | 30        | 1                  | 0     | 0     | -1    | 0     | 30            |
| 0920  | 006123   | DU BOIS                  | 14 J | 4           | 03-2004           | 71        | 5                  | 0     | 1     | -8    | -2    | 69            |
| 0920  | 006126   | FERNDALE                 | 14 J | 4           | 03-2004           | 15        | 0                  | 0     | 0     | 0     | 0     | 15            |
| 0920  | 006127   | FOX TOWNSHIP             | 14 J | 4           | 03-2004           | 37        | 0                  | 0     | 0     | -5    | -5    | 32            |
| 0920  | 006128   | GALLITZIN                | 14 J | 4           | 03-2004           | 29        | 0                  | 1     | 0     | -3    | -2    | 27            |
| 0920  | 006129   | GEISTOWN AND RICHLAND    | 14 J | 4           | 03-2004           | 62        | 2                  | 0     | 0     | -1    | 1     | 63            |
| 0920  | 006131   | GRAMPIAN                 | 14 J | 4           | 03-2004           | 44        | 7                  | 0     | 0     | -3    | 4     | 48            |
| 0920  | 006133   | HOUTZDALE                | 14 J | 4           |                   | 37        | 0                  | 0     | 0     | 0     | 0     | 37            |
| 0920  | 006134   | INDIANA                  | 14 J | 4           | 03-2004           | 59        | 3                  | 1     | 0     | -6    | -2    | 57            |
| 0920  | 006135   | JOHNSTOWN                | 14 J | 4           | 03-2004           | 36        | 0                  | 0     | 1     | -3    | -2    | 34            |
| 0920  | 006136   | JOHNSTOWN WEST END       | 14 J | 4           | 03-2004           | 64        | 8                  | 0     | 0     | 0     | 8     | 72            |
| 0920  | 006138   | MARION CENTER AREA L C   | 14 J | 4           | 02-2004           | 25        | 0                  | 0     | 0     | 0     | 0     | 25            |
| 0920  | 006139   | NANTY GLO                | 14 J | 4           | 03-2004           | 22        | 0                  | 0     | 0     | -1    | -1    | 21            |
| 0920  | 006140   | PLUMVILLE                | 14 J | 4           | 03-2004           | 24        | 0                  | 0     | 0     | 0     | 0     | 24            |
| 0920  | 006141   | PUNXSUTAWNEY             | 14 J | 4           | 03-2004           | 73        | 1                  | 0     | 0     | -7    | -6    | 67            |
| 0920  | 006142   | QUEHANNA L C             | 14 J | 4           | 03-2004           | 44        | 1                  | 0     | 0     | -1    | 0     | 44            |
| 0920  | 006143   | RIDGWAY                  | 14 J | 4           | 03-2004           | 24        | 0                  | 0     | 0     | -1    | -1    | 23            |
| 0920  | 006145   | ST MARYS                 | 14 J | 4           | 03-2004           | 29        | 2                  | 0     | 0     | -1    | 1     | 30            |
| 0920  | 006146   | SALTSBURG                | 14 J | 4           | 03-2004           | 37        | 2                  | 0     | 0     | -5    | -3    | 34            |
| 0920  | 006147   | SOUTH FORK               | 14 J | 4           | 03-2004           | 31        | 2                  | 0     | 0     | 0     | 2     | 33            |
| 0920  | 006148   | SYKESVILLE               | 14 J | 4           | 01-2004           | 29        | 0                  | 0     | 0     | 0     | 0     | 29            |
| 0920  | 006150   | WHITE TOWNSHIP           | 14 J | 4           | 03-2004           | 28        | 0                  | 1     | 0     | -4    | -3    | 25            |
| 0920  | 029093   | PURCHASE LINE            | 14 J | 4           | 03-2004           | 13        | 0                  | 0     | 0     | 0     | 0     | 13            |
| 0920  | 031010   | SINNEMAHONING VALLEY     | 14 J | 4           | 03-2004           | 10        | 3                  | 0     | 0     | -1    | 2     | 12            |
| 0920  | 035536   | UNITED AREA L C          | 14 J | 4           | 03-2004           | 36        | 2                  | 0     | 0     | -4    | -2    | 34            |
| 0920  | 037213   | ADAMS TOWNSHIP AREA L C  | 14 J | 4           | 03-2004           | 40        | 1                  | 0     | 0     | -3    | -2    | 38            |
| 0920  | 037460   | JACKSON TOWNSHIP         | 14 J | 4           | 03-2004           | 27        | 0                  | 1     | 0     | -6    | -5    | 22            |
| 0920  | 038030   | LORAIN MOXHAM L C        | 14 J | 4           | 03-2004           | 18        | 0                  | 0     | 0     | 0     | 0     | 18            |
| 0920  | 038276   | CENTRAL CAMBRIA AREA L C | 14 J | 4           |                   | 17        | 0                  | 0     | 0     | 0     | 0     | 17            |
| 0920  | 039518   | HORTON-BROCKWAY AREA L C | 14 J | 4           | 03-2004           | 24        | 0                  | 0     | 0     | -1    | -1    | 23            |
| 0920  | 047664   | TREASURE LAKE            | 14 J | 4           | 03-2004           | 46        | 9                  | 0     | 1     | -3    | 7     | 53            |

Club Status: 4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

|  |  |                     |                     |           |  |              |           |          |          |            |            |              |
|--|--|---------------------|---------------------|-----------|--|--------------|-----------|----------|----------|------------|------------|--------------|
|  |  | <b>GRAND TOTALS</b> | <b>Total Clubs:</b> | <b>38</b> |  | <b>1,326</b> | <b>59</b> | <b>4</b> | <b>3</b> | <b>-95</b> | <b>-29</b> | <b>1,297</b> |
|--|--|---------------------|---------------------|-----------|--|--------------|-----------|----------|----------|------------|------------|--------------|

**NOTE:** No date in the "LAST MMR RPT DATE" column means, that the club has not submitted any MMR's for the current reporting year, either by the web site or mail.