

**LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY**

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF 3/30/2004

| IDENT | CLUB NBR | CLUB NAME               | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | MEMBERSHIP CHANGES |       |       |       |       | TOTAL MEMBERS |
|-------|----------|-------------------------|------|-------------|-------------------|-----------|--------------------|-------|-------|-------|-------|---------------|
|       |          |                         |      |             |                   |           | NEW                | RENST | TRANS | DROPS | NETCG |               |
| 2080  | 012920   | BAKER CITY              | 36 G | 4           | 03-2004           | 47        | 5                  | 0     | 0     | -7    | -2    | 45            |
| 2080  | 012921   | BEND/SUNRISE            | 36 G | 4           | 03-2004           | 41        | 2                  | 0     | 0     | -6    | -4    | 37            |
| 2080  | 012924   | BURNS                   | 36 G | 4           | 03-2004           | 78        | 5                  | 0     | 0     | -4    | 1     | 79            |
| 2080  | 012925   | COLUMBIA GORGE          | 36 G | 4           | 03-2004           | 37        | 1                  | 1     | 0     | -5    | -3    | 34            |
| 2080  | 012927   | ENTERPRISE-JOSEPH L C   | 36 G | 4           | 03-2004           | 24        | 6                  | 1     | 3     | -4    | 6     | 30            |
| 2080  | 012928   | HALFWAY                 | 36 G | 4           | 03-2004           | 43        | 0                  | 0     | 0     | -6    | -6    | 37            |
| 2080  | 012929   | HERMISTON               | 36 G | 4           | 03-2004           | 16        | 3                  | 0     | 0     | 0     | 3     | 19            |
| 2080  | 012930   | HOOD RIVER              | 36 G | 4           | 03-2004           | 92        | 7                  | 0     | 1     | -14   | -6    | 86            |
| 2080  | 012931   | HUNTINGTON              | 36 G | 4           | 03-2004           | 23        | 2                  | 0     | 0     | -2    | 0     | 23            |
| 2080  | 012934   | ISLAND CITY             | 36 G | 4           | 03-2004           | 34        | 2                  | 3     | 0     | -6    | -1    | 33            |
| 2080  | 012935   | JORDAN VALLEY           | 36 G | 4           | 03-2004           | 34        | 0                  | 0     | 0     | -4    | -4    | 30            |
| 2080  | 012936   | LA GRANDE               | 36 G | 4           | 03-2004           | 68        | 7                  | 0     | 0     | -12   | -5    | 63            |
| 2080  | 012938   | MADRAS                  | 36 G | 4           | 03-2004           | 24        | 2                  | 1     | 0     | -5    | -2    | 22            |
| 2080  | 012939   | MAUPIN                  | 36 G | 4           | 01-2004           | 20        | 0                  | 0     | 0     | 0     | 0     | 20            |
| 2080  | 012941   | ODELL                   | 36 G | 4           | 03-2004           | 45        | 1                  | 0     | 0     | -1    | 0     | 45            |
| 2080  | 012942   | PENDLETON               | 36 G | 4           | 02-2004           | 74        | 2                  | 1     | 0     | -9    | -6    | 68            |
| 2080  | 012943   | PENDLETON ROUNDUP       | 36 G | 4           | 02-2004           | 21        | 1                  | 0     | 0     | -1    | 0     | 21            |
| 2080  | 012945   | PRINEVILLE              | 36 G | 4           | 03-2004           | 24        | 2                  | 1     | 1     | -3    | 1     | 25            |
| 2080  | 012947   | RICHLAND                | 36 G | 4           |                   | 5         | 0                  | 0     | 0     | 0     | 0     | 5             |
| 2080  | 012948   | SHERMAN COUNTY          | 36 G | 4           | 03-2004           | 18        | 0                  | 0     | 0     | -4    | -4    | 14            |
| 2080  | 012949   | THE DALLES              | 36 G | 4           | 02-2004           | 81        | 4                  | 1     | 0     | -4    | 1     | 82            |
| 2080  | 012950   | UNION                   | 36 G | 4           | 02-2004           | 20        | 1                  | 0     | 0     | -3    | -2    | 18            |
| 2080  | 012951   | UPPER VALLEY L C        | 36 G | 4           | 03-2004           | 31        | 0                  | 0     | 0     | -3    | -3    | 28            |
| 2080  | 012953   | WALLOWA                 | 36 G | 4           | 03-2004           | 23        | 0                  | 0     | 0     | 0     | 0     | 23            |
| 2080  | 029114   | HEPPNER                 | 36 G | 4           | 03-2004           | 23        | 0                  | 0     | 0     | -2    | -2    | 21            |
| 2080  | 029269   | NORTH POWDER            | 36 G | 4           | 03-2004           | 6         | 12                 | 0     | 0     | -4    | 8     | 14            |
| 2080  | 029465   | JOHN DAY CANYON CITY    | 36 G | 4           | 03-2004           | 15        | 0                  | 0     | 0     | 0     | 0     | 15            |
| 2080  | 029468   | PILOT ROCK              | 36 G | 4           | 03-2004           | 21        | 0                  | 0     | 0     | -5    | -5    | 16            |
| 2080  | 030172   | MITCHELL                | 36 G | 4           | 03-2004           | 24        | 0                  | 0     | 0     | -3    | -3    | 21            |
| 2080  | 031437   | DUFUR                   | 36 G | 4           | 02-2004           | 26        | 0                  | 0     | 0     | 0     | 0     | 26            |
| 2080  | 031438   | HOOD RIVER EYE OPENERS  | 36 G | 4           | 03-2004           | 25        | 0                  | 0     | 1     | -1    | 0     | 25            |
| 2080  | 034755   | ARLINGTON               | 36 G | 4           | 08-2003           | 10        | 0                  | 0     | 0     | 0     | 0     | 10            |
| 2080  | 037320   | CROOKED RIVER RANCH L C | 36 G | 4           | 03-2004           | 46        | 6                  | 0     | 0     | -19   | -13   | 33            |
| 2080  | 040425   | REDMOND                 | 36 G | 4           | 02-2004           | 10        | 0                  | 0     | 0     | -3    | -3    | 7             |
| 2080  | 046020   | LAGRANDE BREAKFAST      | 36 G | 4           | 03-2004           | 20        | 1                  | 0     | 1     | -1    | 1     | 21            |
| 2080  | 059567   | ELGIN                   | 36 G | 4           | 03-2004           | 20        | 8                  | 0     | 0     | -3    | 5     | 25            |
| 2080  | 063882   | MILTON FREEWATER        | 36 G | 4           | 03-2004           | 26        | 3                  | 0     | 0     | -4    | -1    | 25            |
| 2080  | 065248   | THREE SISTERS           | 36 G | 4           | 03-2004           | 25        | 2                  | 0     | 0     | -11   | -9    | 16            |

Club Status: 4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

|  |  |                     |                     |           |  |              |           |          |          |             |            |              |
|--|--|---------------------|---------------------|-----------|--|--------------|-----------|----------|----------|-------------|------------|--------------|
|  |  | <b>GRAND TOTALS</b> | <b>Total Clubs:</b> | <b>38</b> |  | <b>1,220</b> | <b>85</b> | <b>9</b> | <b>7</b> | <b>-159</b> | <b>-58</b> | <b>1,162</b> |
|--|--|---------------------|---------------------|-----------|--|--------------|-----------|----------|----------|-------------|------------|--------------|

**NOTE:** No date in the "LAST MMR RPT DATE" column means, that the club has not submitted any MMR's for the current reporting year, either by the web site or mail.