

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF 4/29/2004

| IDENT | CLUB NBR | CLUB NAME | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | MEMBERSHIP CHANGES | | | | | TOTAL MEMBERS |
|-------|----------|--------------------|-------|-------------|-------------------|-----------|--------------------|--------|-------|-------|-------|---------------|
| | | | | | | | NEW | RENTST | TRANS | DROPS | NETCG | |
| 1653 | 010569 | BOULDER JUNCTION | 27 C2 | 4 | 04-2004 | 62 | 0 | 0 | 0 | -2 | -2 | 60 |
| 1653 | 010570 | BUTTERNUT | 27 C2 | 4 | 04-2004 | 26 | 0 | 0 | 0 | -1 | -1 | 25 |
| 1653 | 010571 | CABLE & AREA | 27 C2 | 4 | 04-2004 | 72 | 4 | 0 | 1 | -4 | 1 | 73 |
| 1653 | 010572 | CATAWBA KENNAN L C | 27 C2 | 4 | 04-2004 | 18 | 0 | 0 | 0 | 0 | 0 | 18 |
| 1653 | 010573 | EAGLE RIVER | 27 C2 | 4 | 04-2004 | 46 | 1 | 0 | 0 | -1 | 0 | 46 |
| 1653 | 010574 | ELCHO PELICAN LAKE | 27 C2 | 4 | 01-2004 | 16 | 0 | 0 | 0 | -7 | -7 | 9 |
| 1653 | 010575 | FIFIELD | 27 C2 | 4 | 04-2004 | 14 | 0 | 0 | 1 | -5 | -4 | 10 |
| 1653 | 010576 | GILMAN | 27 C2 | 4 | 02-2004 | 34 | 0 | 0 | 0 | -2 | -2 | 32 |
| 1653 | 010577 | GLIDDEN | 27 C2 | 4 | 04-2004 | 14 | 1 | 0 | 0 | 0 | 1 | 15 |
| 1653 | 010578 | HAZELHURST | 27 C2 | 4 | 04-2004 | 36 | 4 | 0 | 0 | -3 | 1 | 37 |
| 1653 | 010579 | HURLEY | 27 C2 | 4 | 04-2004 | 47 | 2 | 0 | 0 | -4 | -2 | 45 |
| 1653 | 010580 | IRON RIVER | 27 C2 | 4 | 02-2004 | 55 | 1 | 0 | 0 | -2 | -1 | 54 |
| 1653 | 010581 | LAC DU FLAMBEAU | 27 C2 | 4 | 04-2004 | 36 | 1 | 0 | 1 | -3 | -1 | 35 |
| 1653 | 010582 | LAKE TOMAHAWK | 27 C2 | 4 | 04-2004 | 37 | 4 | 0 | 0 | -2 | 2 | 39 |
| 1653 | 010583 | LAND O LAKES | 27 C2 | 4 | 02-2004 | 23 | 0 | 0 | 0 | -2 | -2 | 21 |
| 1653 | 010584 | MANITOWISH WATERS | 27 C2 | 4 | 04-2004 | 77 | 5 | 2 | 1 | -7 | 1 | 78 |
| 1653 | 010585 | MEDFORD | 27 C2 | 4 | 04-2004 | 49 | 4 | 0 | 0 | -2 | 2 | 51 |
| 1653 | 010586 | MELLEN | 27 C2 | 4 | 04-2004 | 27 | 0 | 0 | 0 | 0 | 0 | 27 |
| 1653 | 010587 | MERCER | 27 C2 | 4 | 03-2004 | 42 | 1 | 0 | 0 | -2 | -1 | 41 |
| 1653 | 010588 | MERRILL | 27 C2 | 4 | 04-2004 | 74 | 8 | 0 | 0 | -7 | 1 | 75 |
| 1653 | 010589 | MINOCQUA | 27 C2 | 4 | | 61 | 0 | 0 | 0 | 0 | 0 | 61 |
| 1653 | 010590 | OGEMA | 27 C2 | 4 | 04-2004 | 41 | 1 | 0 | 0 | -4 | -3 | 38 |
| 1653 | 010591 | PARK FALLS | 27 C2 | 4 | 04-2004 | 35 | 0 | 0 | 1 | -3 | -2 | 33 |
| 1653 | 010592 | CONOVER | 27 C2 | 4 | 04-2004 | 39 | 0 | 0 | 0 | -2 | -2 | 37 |
| 1653 | 010593 | PHILLIPS | 27 C2 | 4 | 04-2004 | 32 | 2 | 0 | 3 | -3 | 2 | 34 |
| 1653 | 010594 | PRENTICE | 27 C2 | 4 | | 27 | 0 | 0 | 0 | 0 | 0 | 27 |
| 1653 | 010595 | PRESQUE ISLE | 27 C2 | 4 | 03-2004 | 30 | 1 | 0 | 0 | 0 | 1 | 31 |
| 1653 | 010596 | RHINELANDER | 27 C2 | 4 | 04-2004 | 67 | 4 | 0 | 0 | -4 | 0 | 67 |
| 1653 | 010597 | RIB LAKE | 27 C2 | 4 | 04-2004 | 38 | 1 | 0 | 0 | -2 | -1 | 37 |
| 1653 | 010598 | ST GERMAIN | 27 C2 | 4 | 04-2004 | 74 | 4 | 1 | 1 | -11 | -5 | 69 |
| 1653 | 010599 | SAYNER STAR LAKE | 27 C2 | 4 | 03-2004 | 29 | 2 | 1 | 0 | 0 | 3 | 32 |
| 1653 | 010600 | SOUTH SHORE | 27 C2 | 4 | 08-2003 | 20 | 0 | 0 | 0 | 0 | 0 | 20 |
| 1653 | 010601 | SUGAR CAMP | 27 C2 | 4 | 04-2004 | 45 | 4 | 0 | 0 | -2 | 2 | 47 |
| 1653 | 010602 | THREE LAKES | 27 C2 | 4 | 04-2004 | 59 | 0 | 0 | 0 | -4 | -4 | 55 |
| 1653 | 010603 | TOMAHAWK | 27 C2 | 4 | 04-2004 | 59 | 3 | 0 | 0 | -4 | -1 | 58 |
| 1653 | 010605 | WASHBURN | 27 C2 | 4 | 04-2004 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| 1653 | 010606 | WINCHESTER | 27 C2 | 4 | 04-2004 | 54 | 3 | 0 | 0 | -5 | -2 | 52 |
| 1653 | 030413 | BARNES | 27 C2 | 4 | 04-2004 | 23 | 2 | 0 | 0 | -1 | 1 | 24 |

Club Status: 4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

| IDENT | CLUB NBR | CLUB NAME | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | MEMBERSHIP CHANGES | | | | | TOTAL MEMBERS |
|-------|----------|--------------------------------|---------------------|-------------|-------------------|--------------|--------------------|----------|-----------|-------------|------------|---------------|
| | | | | | | | NEW | RENT | TRANS | DROPS | NETCG | |
| 1653 | 032888 | MERRILL NOON | 27 C2 | 4 | 04-2004 | 11 | 0 | 0 | 1 | 0 | 1 | 12 |
| 1653 | 034001 | WHITTLESEY | 27 C2 | 4 | 04-2004 | 48 | 1 | 0 | 0 | 0 | 1 | 49 |
| 1653 | 034515 | JUMP RIVER | 27 C2 | 4 | 04-2004 | 39 | 5 | 0 | 0 | -3 | 2 | 41 |
| 1653 | 040420 | PHELPS | 27 C2 | 4 | 04-2004 | 24 | 1 | 0 | 0 | -3 | -2 | 22 |
| 1653 | 044010 | SAXON-GURNEY | 27 C2 | 4 | 04-2004 | 20 | 0 | 0 | 0 | 0 | 0 | 20 |
| 1653 | 044423 | ASHLAND | 27 C2 | 4 | 03-2004 | 33 | 2 | 0 | 0 | 0 | 2 | 35 |
| 1653 | 044826 | GLEASON & AREA | 27 C2 | 4 | 04-2004 | 34 | 2 | 0 | 0 | -1 | 1 | 35 |
| 1653 | 045673 | IRMA | 27 C2 | 4 | 12-2003 | 11 | 1 | 0 | 0 | -2 | -1 | 10 |
| 1653 | 047629 | STETSONVILLE | 27 C2 | 4 | 04-2004 | 18 | 2 | 0 | 0 | 0 | 2 | 20 |
| 1653 | 054369 | RHINELANDER HARMONY | 27 C2 | 4 | 04-2004 | 9 | 2 | 0 | 0 | 0 | 2 | 11 |
| 1653 | 066478 | RHINELANDER NORTHWOODS | 27 C2 | 4 | 02-2004 | 21 | 1 | 0 | 1 | -9 | -7 | 14 |
| 1653 | 066721 | NICOLET AREA TECHNICAL COLLEGE | 27 C2 | 4 | 09-2003 | 6 | 0 | 0 | 0 | -3 | -3 | 3 |
| 1653 | 067279 | BAYFIELD | 27 C2 | 4 | 04-2004 | 24 | 0 | 0 | 0 | -9 | -9 | 15 |
| | | GRAND TOTALS | Total Clubs: | 51 | | 1,850 | 80 | 4 | 11 | -131 | -36 | 1,814 |

NOTE: No date in the "LAST MMR RPT DATE" column means, that the club has not submitted any MMR's for the current reporting year, either by the web site or mail.