

**LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER**

| IDENT | CLUB NBR | CLUB NAME        | DIST  | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB | MEMBERSHIP CHANGES |          |          |           |           | TOTAL MEMBERS |
|-------|----------|------------------|-------|------|--------------|--------------|-----------|--------------------|----------|----------|-----------|-----------|---------------|
|       |          |                  |       |      |              |              |           | NEW                | RENT     | TRANS    | DROPS     | NETCG     |               |
| 1652  | 010520   | ABBOTSFORD       | 27 C1 | 1    | 07-2003      | 07-31-2003   |           | 1                  |          |          |           | 1         |               |
| 1652  | 010520   | ABBOTSFORD       | 27 C1 | 9    | 07-2003      | 08-15-2003   |           |                    |          |          |           |           |               |
| 1652  | 010520   | ABBOTSFORD       | 27 C1 | 9    | 07-2003      | 08-26-2003   |           |                    |          |          | -1        | -1        |               |
|       |          |                  |       |      |              |              | <b>35</b> | <b>1</b>           | <b>0</b> | <b>0</b> | <b>-1</b> | <b>0</b>  | <b>35</b>     |
| 1652  | 010521   | ADAMS FRIENDSHIP | 27 C1 | 1    | 07-2003      | 08-04-2003   |           |                    |          |          |           |           |               |
|       |          |                  |       |      |              |              | <b>24</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>23</b>     |
| 1652  | 010522   | ALMOND           | 27 C1 | 1    | 07-2003      | 08-18-2003   |           |                    |          |          | -1        | -1        |               |
|       |          |                  |       |      |              |              | <b>44</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>-1</b> | <b>-1</b> | <b>43</b>     |
| 1652  | 010523   | TOMORROW RIVER   | 27 C1 |      |              |              |           |                    |          |          |           |           |               |
|       |          |                  |       |      |              |              | <b>53</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>53</b>     |
| 1652  | 010524   | ARPIN            | 27 C1 |      |              |              |           |                    |          |          |           |           |               |
|       |          |                  |       |      |              |              | <b>15</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>18</b>     |
| 1652  | 010526   | AUBURNDALE       | 27 C1 | 1    | 07-2003      | 07-31-2003   |           |                    |          |          |           |           |               |
|       |          |                  |       |      |              |              | <b>41</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>41</b>     |
| 1652  | 010527   | DORCHESTER       | 27 C1 | 1    | 07-2003      | 07-10-2003   |           |                    |          |          | -1        | -1        |               |
|       |          |                  |       |      |              |              | <b>26</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>-1</b> | <b>-1</b> | <b>25</b>     |
| 1652  | 010529   | COLBY            | 27 C1 | 1    | 07-2003      | 07-21-2003   |           |                    |          |          |           |           |               |
|       |          |                  |       |      |              |              | <b>37</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>37</b>     |
| 1652  | 010530   | EDGAR            | 27 C1 | 1    | 07-2003      | 07-31-2003   |           |                    |          |          |           |           |               |
|       |          |                  |       |      |              |              | <b>28</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>28</b>     |
| 1652  | 010531   | GRAND MARSH      | 27 C1 |      |              |              |           |                    |          |          |           |           |               |
|       |          |                  |       |      |              |              | <b>10</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>10</b>     |
| 1652  | 010532   | GRAND RAPIDS     | 27 C1 | 1    | 07-2003      | 08-04-2003   |           | 3                  |          |          | -1        | 2         |               |
|       |          |                  |       |      |              |              | <b>37</b> | <b>3</b>           | <b>0</b> | <b>0</b> | <b>-1</b> | <b>2</b>  | <b>39</b>     |
| 1652  | 010533   | GREENWOOD        | 27 C1 |      |              |              |           |                    |          |          |           |           |               |
|       |          |                  |       |      |              |              | <b>17</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>17</b>     |
| 1652  | 010535   | JUNCTION CITY    | 27 C1 | 1    | 07-2003      | 07-17-2003   |           |                    |          |          |           |           |               |
|       |          |                  |       |      |              |              | <b>29</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>27</b>     |
| 1652  | 010536   | LAKE MASON L C   | 27 C1 | 1    | 07-2003      | 07-31-2003   |           |                    |          | 1        |           | 1         |               |
|       |          |                  |       |      |              |              | <b>25</b> | <b>0</b>           | <b>0</b> | <b>1</b> | <b>0</b>  | <b>1</b>  | <b>26</b>     |
| 1652  | 010537   | LOYAL            | 27 C1 | 1    | 07-2003      | 07-29-2003   |           |                    |          |          |           |           |               |
|       |          |                  |       |      |              |              | <b>25</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>26</b>     |

| IDENT | CLUB NBR | CLUB NAME            | DIST  | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB | MEMBERSHIP CHANGES |       |       |       |       | TOTAL MEMBERS |    |
|-------|----------|----------------------|-------|------|--------------|--------------|-----------|--------------------|-------|-------|-------|-------|---------------|----|
|       |          |                      |       |      |              |              |           | NEW                | RENTS | TRANS | DROPS | NETCG |               |    |
| 1652  | 010538   | MAINE                | 27 C1 | 1    | 07-2003      | 07-31-2003   |           |                    |       |       |       |       |               |    |
|       |          |                      |       |      |              |              | 38        | 0                  | 0     | 0     | 0     | 0     | 0             | 38 |
| 1652  | 010539   | MARATHON             | 27 C1 |      |              |              |           |                    |       |       |       |       |               |    |
|       |          |                      |       |      |              |              | 24        | 0                  | 0     | 0     | 0     | 0     | 0             | 23 |
| 1652  | 010540   | MARSHFIELD           | 27 C1 |      |              |              |           |                    |       |       |       |       |               |    |
|       |          |                      |       |      |              |              | 40        | 0                  | 0     | 0     | 0     | 0     | 0             | 40 |
| 1652  | 010542   | MOSINEE              | 27 C1 | 1    | 07-2003      | 07-22-2003   |           | 1                  |       |       |       |       | 1             |    |
| 1652  | 010542   | MOSINEE              | 27 C1 | 1    | 07-2003      | 08-11-2003   |           |                    |       |       |       |       |               |    |
|       |          |                      |       |      |              |              | 21        | 1                  | 0     | 0     | 0     | 0     | 1             | 22 |
| 1652  | 010543   | NEILLSVILLE          | 27 C1 | 1    | 07-2003      | 08-05-2003   |           |                    |       |       |       |       |               |    |
|       |          |                      |       |      |              |              | 50        | 0                  | 0     | 0     | 0     | 0     | 0             | 49 |
| 1652  | 010544   | NEKOOSA              | 27 C1 | 1    | 07-2003      | 07-31-2003   |           |                    |       |       |       |       |               |    |
|       |          |                      |       |      |              |              | 39        | 0                  | 0     | 0     | 0     | 0     | 0             | 39 |
| 1652  | 010546   | PITTSVILLE           | 27 C1 | 1    | 07-2003      | 08-11-2003   |           |                    |       |       |       |       |               |    |
|       |          |                      |       |      |              |              | 63        | 0                  | 0     | 0     | 0     | 0     | 0             | 63 |
| 1652  | 010547   | PLOVER WHITING L C   | 27 C1 | 1    | 07-2003      | 07-25-2003   |           |                    |       |       |       |       |               |    |
|       |          |                      |       |      |              |              | 18        | 0                  | 0     | 0     | 0     | 0     | 0             | 17 |
| 1652  | 010548   | PORT EDWARDS         | 27 C1 | 1    | 07-2003      | 07-31-2003   |           |                    |       |       |       |       |               |    |
|       |          |                      |       |      |              |              | 33        | 0                  | 0     | 0     | 0     | 0     | 0             | 33 |
| 1652  | 010549   | RIB MOUNTAIN         | 27 C1 | 1    | 07-2003      | 07-22-2003   |           |                    |       |       |       |       |               |    |
|       |          |                      |       |      |              |              | 24        | 0                  | 0     | 0     | 0     | 0     | 0             | 24 |
| 1652  | 010550   | ROCHE A CRI L C      | 27 C1 | 1    | 07-2003      | 08-08-2003   |           |                    |       |       |       |       |               |    |
|       |          |                      |       |      |              |              | 47        | 0                  | 0     | 0     | 0     | 0     | 0             | 46 |
| 1652  | 010551   | ROSHOLT              | 27 C1 | 1    | 07-2003      | 07-31-2003   |           |                    |       |       |       |       |               |    |
|       |          |                      |       |      |              |              | 36        | 0                  | 0     | 0     | 0     | 0     | 0             | 36 |
| 1652  | 010552   | ROTHSCHILD-WESTON LC | 27 C1 | 1    | 07-2003      | 08-05-2003   |           |                    |       |       |       |       |               |    |
|       |          |                      |       |      |              |              | 23        | 0                  | 0     | 0     | 0     | 0     | 0             | 23 |
| 1652  | 010553   | ROZELLVILLE          | 27 C1 | 1    | 07-2003      | 07-23-2003   |           |                    |       |       |       |       |               |    |
|       |          |                      |       |      |              |              | 29        | 0                  | 0     | 0     | 0     | 0     | 0             | 30 |
| 1652  | 010554   | RUDOLPH              | 27 C1 |      |              |              |           |                    |       |       |       |       |               |    |
|       |          |                      |       |      |              |              | 18        | 0                  | 0     | 0     | 0     | 0     | 0             | 18 |
| 1652  | 010555   | SCHOFIELD            | 27 C1 | 1    | 07-2003      | 07-21-2003   |           |                    |       |       |       |       |               |    |
|       |          |                      |       |      |              |              | 38        | 0                  | 0     | 0     | 0     | 0     | 0             | 37 |
| 1652  | 010556   | SPENCER              | 27 C1 | 1    | 07-2003      | 07-31-2003   |           |                    |       |       |       |       |               |    |

| IDENT | CLUB NBR | CLUB NAME                     | DIST  | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB | MEMBERSHIP CHANGES |       |       |       |       | TOTAL MEMBERS |
|-------|----------|-------------------------------|-------|------|--------------|--------------|-----------|--------------------|-------|-------|-------|-------|---------------|
|       |          |                               |       |      |              |              |           | NEW                | RENST | TRANS | DROPS | NETCG |               |
|       |          |                               |       |      |              |              | 27        | 0                  | 0     | 0     | 0     | 0     | 26            |
| 1652  | 010558   | STEVENS POINT NOON            | 27 C1 | 1    | 07-2003      | 08-11-2003   |           |                    |       |       |       |       |               |
| 1652  | 010558   | STEVENS POINT NOON            | 27 C1 | 1    | 07-2003      | 08-11-2003   |           |                    |       |       |       |       |               |
|       |          |                               |       |      |              |              | 26        | 0                  | 0     | 0     | 0     | 0     | 26            |
| 1652  | 010559   | STEVENS POINT EVENING         | 27 C1 | 1    | 07-2003      | 07-29-2003   |           | 1                  |       |       |       | 1     |               |
|       |          |                               |       |      |              |              | 37        | 1                  | 0     | 0     | 0     | 1     | 36            |
| 1652  | 010560   | STRATFORD                     | 27 C1 |      |              |              |           |                    |       |       |       |       |               |
|       |          |                               |       |      |              |              | 41        | 0                  | 0     | 0     | 0     | 0     | 39            |
| 1652  | 010561   | THORP                         | 27 C1 |      |              |              |           |                    |       |       |       |       |               |
|       |          |                               |       |      |              |              | 51        | 0                  | 0     | 0     | 0     | 0     | 51            |
| 1652  | 010562   | TOWN OF TEXAS                 | 27 C1 | 1    | 07-2003      | 08-04-2003   |           |                    |       |       | -1    | -1    |               |
| 1652  | 010562   | TOWN OF TEXAS                 | 27 C1 | 1    | 07-2003      | 08-12-2003   |           |                    |       |       |       |       |               |
|       |          |                               |       |      |              |              | 38        | 0                  | 0     | 0     | -1    | -1    | 37            |
| 1652  | 010563   | VESPER                        | 27 C1 | 1    | 07-2003      | 08-12-2003   |           |                    |       |       |       |       |               |
|       |          |                               |       |      |              |              | 25        | 0                  | 0     | 0     | 0     | 0     | 25            |
| 1652  | 010564   | WAUSAU STETTIN                | 27 C1 | 1    | 07-2003      | 07-28-2003   |           |                    |       |       |       |       |               |
|       |          |                               |       |      |              |              | 27        | 0                  | 0     | 0     | 0     | 0     | 27            |
| 1652  | 010565   | WAUSAU NOON                   | 27 C1 |      |              |              |           |                    |       |       |       |       |               |
|       |          |                               |       |      |              |              | 10        | 0                  | 0     | 0     | 0     | 0     | 9             |
| 1652  | 010566   | WISCONSIN RAPIDS              | 27 C1 | 1    | 07-2003      | 08-14-2003   |           |                    |       |       |       |       |               |
|       |          |                               |       |      |              |              | 29        | 0                  | 0     | 0     | 0     | 0     | 32            |
| 1652  | 010567   | OWEN-WITHEE                   | 27 C1 | 1    | 07-2003      | 08-06-2003   |           |                    |       |       |       |       |               |
|       |          |                               |       |      |              |              | 43        | 0                  | 0     | 0     | 0     | 0     | 43            |
| 1652  | 031333   | ARNOTT                        | 27 C1 | 1    | 07-2003      | 07-31-2003   |           |                    |       |       |       |       |               |
|       |          |                               |       |      |              |              | 26        | 0                  | 0     | 0     | 0     | 0     | 27            |
| 1652  | 033311   | CASTLE ROCK L C               | 27 C1 | 1    | 07-2003      | 07-21-2003   |           | 2                  |       |       | -1    | 1     |               |
|       |          |                               |       |      |              |              | 35        | 2                  | 0     | 0     | -1    | 1     | 37            |
| 1652  | 034445   | HALDER                        | 27 C1 |      |              |              |           |                    |       |       |       |       |               |
|       |          |                               |       |      |              |              | 41        | 0                  | 0     | 0     | 0     | 0     | 41            |
| 1652  | 034828   | STEVENS POINT WISCONSIN RIVER | 27 C1 |      |              |              |           |                    |       |       |       |       |               |
|       |          |                               |       |      |              |              | 20        | 0                  | 0     | 0     | 0     | 0     | 20            |
| 1652  | 038038   | ROME                          | 27 C1 | 1    | 07-2003      | 07-21-2003   |           |                    |       |       |       |       |               |
|       |          |                               |       |      |              |              | 6         | 0                  | 0     | 0     | 0     | 0     | 6             |
| 1652  | 039012   | CURTISS                       | 27 C1 | 1    | 07-2003      | 07-30-2003   |           | 1                  |       |       |       | 1     |               |

| IDENT | CLUB NBR | CLUB NAME                      | DIST                | TYPE      | MMR RPT DATE | MMR RCV DATE | FCL YR OB    | MEMBERSHIP CHANGES |          |          |           |          | TOTAL MEMBERS |
|-------|----------|--------------------------------|---------------------|-----------|--------------|--------------|--------------|--------------------|----------|----------|-----------|----------|---------------|
|       |          |                                |                     |           |              |              |              | NEW                | RENST    | TRANS    | DROPS     | NETCG    |               |
|       |          |                                |                     |           |              |              | 23           | 1                  | 0        | 0        | 0         | 1        | 23            |
| 1652  | 039036   | LAKE DUBAY L C                 | 27 C1               |           |              |              |              |                    |          |          |           |          |               |
|       |          |                                |                     |           |              |              | 29           | 0                  | 0        | 0        | 0         | 0        | 29            |
| 1652  | 041163   | FENWOOD                        | 27 C1               | 1         | 07-2003      | 08-05-2003   |              |                    |          |          |           |          |               |
|       |          |                                |                     |           |              |              | 39           | 0                  | 0        | 0        | 0         | 0        | 39            |
| 1652  | 041324   | BANCROFT                       | 27 C1               | 1         | 07-2003      | 07-21-2003   |              |                    |          |          |           |          |               |
|       |          |                                |                     |           |              |              | 16           | 0                  | 0        | 0        | 0         | 0        | 16            |
| 1652  | 043078   | BEVENT                         | 27 C1               |           |              |              |              |                    |          |          |           |          |               |
|       |          |                                |                     |           |              |              | 51           | 0                  | 0        | 0        | 0         | 0        | 51            |
| 1652  | 043344   | RIB FALLS                      | 27 C1               | 1         | 07-2003      | 08-07-2003   |              |                    |          |          |           |          |               |
|       |          |                                |                     |           |              |              | 21           | 0                  | 0        | 0        | 0         | 0        | 20            |
| 1652  | 044008   | EASTON HEWITT WAUSAU           | 27 C1               |           |              |              |              |                    |          |          |           |          |               |
|       |          |                                |                     |           |              |              | 37           | 0                  | 0        | 0        | 0         | 0        | 37            |
| 1652  | 044522   | WAUSAU BIG BULL FALLS          | 27 C1               | 1         | 07-2003      | 07-31-2003   |              | 1                  |          |          |           | 1        |               |
|       |          |                                |                     |           |              |              | 16           | 1                  | 0        | 0        | 0         | 1        | 21            |
| 1652  | 045323   | EASTON WHITE CREEK             | 27 C1               | 1         | 07-2003      | 07-28-2003   |              |                    |          |          |           |          |               |
|       |          |                                |                     |           |              |              | 52           | 0                  | 0        | 0        | 0         | 0        | 51            |
| 1652  | 045360   | BERLIN-HAMBURG TOWNSHIP & AREA | 27 C1               | 1         | 07-2003      | 07-25-2003   |              |                    |          |          |           |          |               |
|       |          |                                |                     |           |              |              | 30           | 0                  | 0        | 0        | 0         | 0        | 30            |
| 1652  | 046923   | WAUSAU MONARCH                 | 27 C1               | 1         | 07-2003      | 07-31-2003   |              |                    |          |          |           |          |               |
|       |          |                                |                     |           |              |              | 14           | 0                  | 0        | 0        | 0         | 0        | 13            |
| 1652  | 047326   | STEVENS POINT MORNING          | 27 C1               | 1         | 07-2003      | 08-04-2003   |              |                    |          |          | -1        | -1       |               |
|       |          |                                |                     |           |              |              | 12           | 0                  | 0        | 0        | -1        | -1       | 10            |
| 1652  | 052014   | KRONENWETTER                   | 27 C1               | 1         | 07-2003      | 08-05-2003   |              |                    |          |          |           |          |               |
|       |          |                                |                     |           |              |              | 13           | 0                  | 0        | 0        | 0         | 0        | 13            |
|       |          | <b>GRAND TOTALS</b>            | <b>Total Clubs:</b> | <b>60</b> |              |              | <b>1,822</b> | <b>10</b>          | <b>0</b> | <b>1</b> | <b>-7</b> | <b>4</b> | <b>1,826</b>  |

