

# LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF FEBRUARY 2005

| IDENT | CLUB NBR | CLUB NAME          | DIST  | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | MEMBERSHIP CHANGES |       |       |       |       | TOTAL MEMBERS |
|-------|----------|--------------------|-------|-------------|-------------------|-----------|--------------------|-------|-------|-------|-------|---------------|
|       |          |                    |       |             |                   |           | NEW                | RENST | TRANS | DROPS | NETCG |               |
| 1653  | 010569   | BOULDER JUNCTION   | 27 C2 | 4           | 02-2005           | 60        | 2                  | 0     | 0     | -3    | -1    | 59            |
| 1653  | 010570   | BUTTERNUT          | 27 C2 | 4           | 02-2005           | 25        | 0                  | 0     | 0     | -1    | -1    | 24            |
| 1653  | 010571   | CABLE & AREA       | 27 C2 | 4           | 02-2005           | 68        | 4                  | 0     | 0     | -2    | 2     | 70            |
| 1653  | 010572   | CATAWBA KENNAN L C | 27 C2 | 4           | 02-2005           | 18        | 3                  | 0     | 0     | 0     | 3     | 21            |
| 1653  | 010573   | EAGLE RIVER        | 27 C2 | 4           | 02-2005           | 46        | 3                  | 0     | 1     | -5    | -1    | 45            |
| 1653  | 010574   | ELCHO PELICAN LAKE | 27 C2 | 4           | 09-2004           | 9         | 2                  | 0     | 1     | 0     | 3     | 12            |
| 1653  | 010575   | FIFIELD            | 27 C2 | 4           | 02-2005           | 10        | 0                  | 0     | 0     | 0     | 0     | 10            |
| 1653  | 010576   | GILMAN             | 27 C2 | 4           | 01-2005           | 31        | 0                  | 0     | 0     | 0     | 0     | 31            |
| 1653  | 010577   | GLIDDEN            | 27 C2 | 4           | 02-2005           | 14        | 1                  | 0     | 0     | -2    | -1    | 13            |
| 1653  | 010578   | HAZELHURST         | 27 C2 | 4           | 02-2005           | 36        | 2                  | 0     | 0     | -3    | -1    | 35            |
| 1653  | 010579   | HURLEY             | 27 C2 | 4           | 02-2005           | 44        | 6                  | 2     | 0     | -3    | 5     | 49            |
| 1653  | 010580   | IRON RIVER         | 27 C2 | 4           | 12-2004           | 54        | 4                  | 0     | 0     | -3    | 1     | 55            |
| 1653  | 010581   | LAC DU FLAMBEAU    | 27 C2 | 4           | 02-2005           | 34        | 4                  | 1     | 0     | -3    | 2     | 36            |
| 1653  | 010582   | LAKE TOMAHAWK      | 27 C2 | 4           | 02-2005           | 39        | 3                  | 0     | 0     | -3    | 0     | 39            |
| 1653  | 010583   | LAND O LAKES       | 27 C2 | 7           |                   | 21        | 0                  | 0     | 0     | 0     | 0     | 21            |
| 1653  | 010584   | MANITOWISH WATERS  | 27 C2 | 4           | 02-2005           | 78        | 2                  | 0     | 0     | -5    | -3    | 75            |
| 1653  | 010585   | MEDFORD            | 27 C2 | 4           | 02-2005           | 58        | 2                  | 0     | 0     | -3    | -1    | 57            |
| 1653  | 010586   | MELLEN             | 27 C2 | 4           | 02-2005           | 27        | 0                  | 0     | 0     | -3    | -3    | 24            |
| 1653  | 010587   | MERCER             | 27 C2 | 4           | 01-2005           | 34        | 1                  | 0     | 0     | -5    | -4    | 30            |
| 1653  | 010588   | MERRILL            | 27 C2 | 4           | 02-2005           | 75        | 5                  | 2     | 2     | -7    | 2     | 77            |
| 1653  | 010589   | MINOCQUA           | 27 C2 | 4           | 01-2005           | 61        | 8                  | 0     | 0     | 0     | 8     | 69            |
| 1653  | 010590   | OGEMA              | 27 C2 | 4           | 02-2005           | 38        | 5                  | 0     | 0     | 0     | 5     | 43            |
| 1653  | 010591   | PARK FALLS         | 27 C2 | 4           | 02-2005           | 33        | 1                  | 1     | 2     | 0     | 4     | 37            |
| 1653  | 010592   | CONOVER            | 27 C2 | 4           | 02-2005           | 38        | 1                  | 0     | 0     | -2    | -1    | 37            |
| 1653  | 010593   | PHILLIPS           | 27 C2 | 4           | 02-2005           | 37        | 2                  | 0     | 0     | 0     | 2     | 39            |
| 1653  | 010594   | PRENTICE           | 27 C2 | 4           | 02-2005           | 27        | 1                  | 0     | 0     | -4    | -3    | 24            |
| 1653  | 010595   | PRESQUE ISLE       | 27 C2 | 4           | 02-2005           | 31        | 1                  | 0     | 1     | -3    | -1    | 30            |
| 1653  | 010596   | RHINELANDER        | 27 C2 | 4           | 12-2004           | 67        | 2                  | 1     | 0     | -4    | -1    | 66            |
| 1653  | 010597   | RIB LAKE           | 27 C2 | 4           | 02-2005           | 38        | 0                  | 0     | 0     | -5    | -5    | 33            |
| 1653  | 010598   | ST GERMAIN         | 27 C2 | 4           | 02-2005           | 70        | 3                  | 0     | 0     | -9    | -6    | 64            |
| 1653  | 010599   | SAYNER STAR LAKE   | 27 C2 | 4           | 01-2005           | 33        | 0                  | 0     | 0     | -1    | -1    | 32            |
| 1653  | 010600   | SOUTH SHORE        | 27 C2 | 4           | 02-2005           | 20        | 6                  | 0     | 0     | -6    | 0     | 20            |
| 1653  | 010601   | SUGAR CAMP         | 27 C2 | 4           | 02-2005           | 47        | 6                  | 0     | 0     | -1    | 5     | 52            |
| 1653  | 010602   | THREE LAKES        | 27 C2 | 4           | 12-2004           | 55        | 2                  | 0     | 0     | -2    | 0     | 55            |
| 1653  | 010603   | TOMAHAWK           | 27 C2 | 4           | 08-2004           | 56        | 3                  | 0     | 0     | 0     | 3     | 59            |
| 1653  | 010605   | WASHBURN           | 27 C2 | 4           | 02-2005           | 14        | 0                  | 0     | 0     | 0     | 0     | 14            |
| 1653  | 010606   | WINCHESTER         | 27 C2 | 4           | 02-2005           | 61        | 2                  | 0     | 0     | -10   | -8    | 53            |
| 1653  | 030413   | BARNES             | 27 C2 | 4           | 02-2005           | 24        | 0                  | 0     | 0     | 0     | 0     | 24            |

Club Status: 4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

| IDENT | CLUB NBR | CLUB NAME                      | DIST                | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB    | MEMBERSHIP CHANGES |           |          |             |            | TOTAL MEMBERS |
|-------|----------|--------------------------------|---------------------|-------------|-------------------|--------------|--------------------|-----------|----------|-------------|------------|---------------|
|       |          |                                |                     |             |                   |              | NEW                | RENT      | TRANS    | DROPS       | NETCG      |               |
| 1653  | 032888   | MERRILL NOON                   | 27 C2               | 4           | 02-2005           | 12           | 0                  | 0         | 0        | 0           | 0          | 12            |
| 1653  | 034001   | WHITTLESEY                     | 27 C2               | 4           | 02-2005           | 49           | 0                  | 1         | 0        | -8          | -7         | 42            |
| 1653  | 034515   | JUMP RIVER                     | 27 C2               | 4           | 02-2005           | 41           | 3                  | 0         | 0        | -2          | 1          | 42            |
| 1653  | 040420   | PHELPS                         | 27 C2               | 4           | 02-2005           | 22           | 0                  | 0         | 0        | -5          | -5         | 17            |
| 1653  | 044010   | SAXON-GURNEY                   | 27 C2               | 4           | 02-2005           | 20           | 1                  | 0         | 0        | 0           | 1          | 21            |
| 1653  | 044423   | ASHLAND                        | 27 C2               | 4           | 01-2005           | 30           | 0                  | 0         | 0        | -3          | -3         | 27            |
| 1653  | 044826   | GLEASON & AREA                 | 27 C2               | 4           | 02-2005           | 36           | 2                  | 3         | 0        | -5          | 0          | 36            |
| 1653  | 045673   | IRMA                           | 27 C2               | 4           |                   | 10           | 0                  | 0         | 0        | 0           | 0          | 10            |
| 1653  | 047629   | STETSONVILLE                   | 27 C2               | 4           | 02-2005           | 20           | 0                  | 0         | 0        | 0           | 0          | 20            |
| 1653  | 054369   | RHINELANDER HARMONY            | 27 C2               | 4           | 02-2005           | 11           | 0                  | 0         | 0        | 0           | 0          | 11            |
| 1653  | 066478   | RHINELANDER NORTHWOODS         | 27 C2               | 4           | 02-2005           | 14           | 3                  | 0         | 0        | -2          | 1          | 15            |
| 1653  | 066721   | NICOLET AREA TECHNICAL COLLEGE | 27 C2               | 6           |                   | 0            | 0                  | 0         | 0        | 0           | 0          | 0             |
| 1653  | 067279   | BAYFIELD                       | 27 C2               | 4           | 02-2005           | 15           | 0                  | 0         | 0        | -1          | -1         | 14            |
|       |          | <b>GRAND TOTALS</b>            | <b>Total Clubs:</b> | <b>51</b>   |                   | <b>1,811</b> | <b>96</b>          | <b>11</b> | <b>7</b> | <b>-124</b> | <b>-10</b> | <b>1,801</b>  |

**Club Status Changes for: IDENT 1653**

| <b>Club</b> | <b>Club Name</b>               | <b>Date</b> | <b>Status</b>  |
|-------------|--------------------------------|-------------|----------------|
| 010583      | LAND O LAKES                   | 01-2005     | Status Quo     |
| 066721      | NICOLET AREA TECHNICAL COLLEGE | 08-2004     | Status Quo     |
| 066721      | NICOLET AREA TECHNICAL COLLEGE | 10-2004     | Cancelled Club |