

**LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER**  
 THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF JULY 2005

| IDENT | CLUB NBR | CLUB NAME              | DIST | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB | MEMBERSHIP CHANGES |          |          |           |           | TOTAL MEMBERS |           |
|-------|----------|------------------------|------|------|--------------|--------------|-----------|--------------------|----------|----------|-----------|-----------|---------------|-----------|
|       |          |                        |      |      |              |              |           | NEW                | RENTS    | TRANS    | DROPS     | NETCG     |               |           |
| 1743  | 011051   | ALDERSON               | 29 N | 1    | 07-2005      | 08-15-2005   |           |                    |          |          |           |           |               |           |
|       |          |                        |      |      |              |              | <b>35</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>0</b>      | <b>35</b> |
| 1743  | 011052   | ANSTED                 | 29 N | 1    | 07-2005      | 08-06-2005   |           |                    |          |          |           |           |               |           |
|       |          |                        |      |      |              |              | <b>18</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>0</b>      | <b>18</b> |
| 1743  | 011053   | ATHENS                 | 29 N | 1    | 07-2005      | 07-25-2005   |           |                    |          |          |           |           |               |           |
|       |          |                        |      |      |              |              | <b>27</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>0</b>      | <b>27</b> |
| 1743  | 011056   | BEAVER                 | 29 N | 1    | 07-2005      | 08-09-2005   |           |                    |          |          |           |           |               |           |
|       |          |                        |      |      |              |              | <b>36</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>0</b>      | <b>36</b> |
| 1743  | 011057   | BECKLEY                | 29 N | 1    | 07-2005      | 08-02-2005   |           |                    |          |          |           |           |               |           |
|       |          |                        |      |      |              |              | <b>36</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>0</b>      | <b>36</b> |
| 1743  | 011058   | BLUEFIELD              | 29 N | 1    | 07-2005      | 08-03-2005   |           | 1                  |          |          |           |           | 1             |           |
|       |          |                        |      |      |              |              | <b>55</b> | <b>1</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>1</b>      | <b>56</b> |
| 1743  | 011059   | BLUEWELL               | 29 N | 1    | 07-2005      | 08-02-2005   |           |                    |          |          |           |           |               |           |
|       |          |                        |      |      |              |              | <b>30</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>0</b>      | <b>30</b> |
| 1743  | 011062   | BRADSHAW               | 29 N |      |              |              |           |                    |          |          |           |           |               |           |
|       |          |                        |      |      |              |              | <b>14</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>0</b>      | <b>14</b> |
| 1743  | 011063   | BURNSVILLE             | 29 N | 1    | 07-2005      | 08-04-2005   |           |                    |          |          |           |           |               |           |
|       |          |                        |      |      |              |              | <b>14</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>0</b>      | <b>14</b> |
| 1743  | 011064   | CLAY                   | 29 N |      |              |              |           |                    |          |          |           |           |               |           |
|       |          |                        |      |      |              |              | <b>33</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>0</b>      | <b>33</b> |
| 1743  | 011066   | COWEN                  | 29 N | 1    | 07-2005      | 08-22-2005   |           |                    |          |          |           |           |               |           |
|       |          |                        |      |      |              |              | <b>16</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>0</b>      | <b>16</b> |
| 1743  | 011067   | CRAB ORCHARD MACARTHUR | 29 N | 1    | 07-2005      | 08-04-2005   |           |                    |          |          |           |           |               |           |
|       |          |                        |      |      |              |              | <b>26</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>-3</b> | <b>-3</b> |               | <b>23</b> |
| 1743  | 011068   | CRAIGSVILLE            | 29 N |      |              |              |           |                    |          |          |           |           |               |           |
|       |          |                        |      |      |              |              | <b>23</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>0</b>      | <b>23</b> |
| 1743  | 011070   | DURBIN                 | 29 N | 1    | 06-2005      | 08-05-2005   |           |                    |          |          |           |           |               |           |
|       |          |                        |      |      |              |              | <b>39</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>0</b>      | <b>39</b> |
| 1743  | 011071   | FAYETTEVILLE           | 29 N |      |              |              |           |                    |          |          |           |           |               |           |
|       |          |                        |      |      |              |              | <b>22</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>0</b>      | <b>22</b> |
| 1743  | 011072   | FLATWOODS HEATERS L C  | 29 N | 1    | 07-2005      | 08-09-2005   |           |                    |          |          |           |           |               |           |
|       |          |                        |      |      |              |              | <b>24</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>0</b>      | <b>24</b> |

| IDENT | CLUB NBR | CLUB NAME     | DIST | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB | MEMBERSHIP CHANGES |       |       |       |       | TOTAL MEMBERS |    |
|-------|----------|---------------|------|------|--------------|--------------|-----------|--------------------|-------|-------|-------|-------|---------------|----|
|       |          |               |      |      |              |              |           | NEW                | RENTS | TRANS | DROPS | NETCG |               |    |
| 1743  | 011073   | GARY          | 29 N | 1    | 07-2005      | 08-03-2005   |           |                    |       |       |       | -1    | -1            |    |
|       |          |               |      |      |              |              | 16        | 0                  | 0     | 0     |       | -1    | -1            | 15 |
| 1743  | 011074   | GASSAWAY      | 29 N |      |              |              |           |                    |       |       |       |       |               |    |
|       |          |               |      |      |              |              | 14        | 0                  | 0     | 0     |       | 0     | 0             | 14 |
| 1743  | 011075   | GAULEY BRIDGE | 29 N | 1    | 07-2005      | 08-01-2005   |           |                    |       |       |       |       |               |    |
|       |          |               |      |      |              |              | 16        | 0                  | 0     | 0     |       | 0     | 0             | 16 |
| 1743  | 011077   | IAEGER        | 29 N | 1    | 07-2005      | 08-08-2005   |           |                    |       |       |       |       |               |    |
|       |          |               |      |      |              |              | 13        | 0                  | 0     | 0     |       | 0     | 0             | 13 |
| 1743  | 011079   | LEWISBURG     | 29 N |      |              |              |           |                    |       |       |       |       |               |    |
|       |          |               |      |      |              |              | 60        | 0                  | 0     | 0     |       | 0     | 0             | 60 |
| 1743  | 011080   | MARLINTON     | 29 N | 1    | 07-2005      | 08-02-2005   |           |                    |       |       |       |       |               |    |
|       |          |               |      |      |              |              | 33        | 0                  | 0     | 0     |       | 0     | 0             | 33 |
| 1743  | 011081   | RAINELLE      | 29 N | 1    | 07-2005      | 08-11-2005   |           |                    |       |       |       |       |               |    |
|       |          |               |      |      |              |              | 31        | 0                  | 0     | 0     |       | 0     | 0             | 31 |
| 1743  | 011082   | MONTGOMERY    | 29 N | 1    | 05-2005      | 08-01-2005   |           |                    |       |       |       |       |               |    |
|       |          |               |      |      |              |              | 12        | 0                  | 0     | 0     |       | 0     | 0             | 12 |
| 1743  | 011083   | MOUNT HOPE    | 29 N | 1    | 07-2005      | 08-04-2005   |           |                    |       |       |       |       |               |    |
|       |          |               |      |      |              |              | 63        | 1                  | 0     | 0     |       | 0     | 1             | 64 |
| 1743  | 011084   | MULLENS       | 29 N |      |              |              |           |                    |       |       |       |       |               |    |
|       |          |               |      |      |              |              | 5         | 0                  | 0     | 0     |       | 0     | 0             | 5  |
| 1743  | 011085   | OAK HILL      | 29 N |      |              |              |           |                    |       |       |       |       |               |    |
|       |          |               |      |      |              |              | 30        | 0                  | 0     | 0     |       | 0     | 0             | 30 |
| 1743  | 011086   | PINEVILLE     | 29 N | 1    | 07-2005      | 08-02-2005   |           |                    |       |       |       |       |               |    |
|       |          |               |      |      |              |              | 21        | 0                  | 0     | 0     |       | 0     | 0             | 21 |
| 1743  | 011087   | PRINCETON     | 29 N | 1    | 07-2005      | 08-05-2005   |           |                    |       |       |       |       |               |    |
|       |          |               |      |      |              |              | 16        | 0                  | 0     | 0     |       | 0     | 0             | 16 |
| 1743  | 011088   | RICHWOOD      | 29 N |      |              |              |           |                    |       |       |       |       |               |    |
|       |          |               |      |      |              |              | 19        | 0                  | 0     | 0     |       | 0     | 0             | 19 |
| 1743  | 011089   | RONCEVERTE    | 29 N |      |              |              |           |                    |       |       |       |       |               |    |
|       |          |               |      |      |              |              | 24        | 0                  | 0     | 0     |       | 0     | 0             | 24 |
| 1743  | 011092   | SUMMERSVILLE  | 29 N | 1    | 07-2005      | 07-29-2005   |           |                    |       |       |       | -1    | -1            |    |
|       |          |               |      |      |              |              | 10        | 0                  | 0     | 0     |       | -1    | -1            | 9  |
| 1743  | 011093   | SUTTON        | 29 N | 1    | 07-2005      | 08-25-2005   |           |                    |       |       |       |       |               |    |
|       |          |               |      |      |              |              | 14        | 0                  | 0     | 0     |       | 0     | 0             | 14 |

| IDENT | CLUB NBR | CLUB NAME             | DIST                | TYPE      | MMR RPT DATE | MMR RCV DATE | FCL YR OB  | MEMBERSHIP CHANGES |          |          |           |           | TOTAL MEMBERS |
|-------|----------|-----------------------|---------------------|-----------|--------------|--------------|------------|--------------------|----------|----------|-----------|-----------|---------------|
|       |          |                       |                     |           |              |              |            | NEW                | REINST   | TRANS    | DROPS     | NETCG     |               |
| 1743  | 011095   | WEBSTER SPRINGS       | 29 N                |           |              |              |            |                    |          |          |           |           |               |
|       |          |                       |                     |           |              |              | 8          | 0                  | 0        | 0        | 0         | 0         | 8             |
| 1743  | 011096   | WELCH                 | 29 N                |           |              |              |            |                    |          |          |           |           |               |
|       |          |                       |                     |           |              |              | 41         | 0                  | 0        | 0        | 0         | 0         | 41            |
| 1743  | 011097   | WHITE SULPHUR SPRINGS | 29 N                | 1         | 07-2005      | 08-02-2005   |            |                    |          |          |           |           |               |
|       |          |                       |                     |           |              |              | 28         | 0                  | 0        | 0        | 0         | 0         | 28            |
| 1743  | 037736   | UNION                 | 29 N                |           |              |              |            |                    |          |          |           |           |               |
|       |          |                       |                     |           |              |              | 42         | 0                  | 0        | 0        | 0         | 0         | 42            |
| 1743  | 046823   | HINTON                | 29 N                |           |              |              |            |                    |          |          |           |           |               |
|       |          |                       |                     |           |              |              | 35         | 0                  | 0        | 0        | 0         | 0         | 35            |
|       |          | <b>GRAND TOTALS</b>   | <b>Total Clubs:</b> | <b>38</b> |              |              | <b>999</b> | <b>2</b>           | <b>0</b> | <b>0</b> | <b>-5</b> | <b>-3</b> | <b>996</b>    |

**NOTE:** No date in the “LAST MMR RPT DATE” column means, that the club has not submitted any MMR’s for the current reporting year, either by the web site or mail.