

**LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER**  
 THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF AUGUST 2005

| IDENT | CLUB NBR | CLUB NAME   | DIST | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB | MEMBERSHIP CHANGES |          |          |           |           | TOTAL MEMBERS |
|-------|----------|-------------|------|------|--------------|--------------|-----------|--------------------|----------|----------|-----------|-----------|---------------|
|       |          |             |      |      |              |              |           | NEW                | RENTS    | TRANS    | DROPS     | NETCG     |               |
| 2520  | 014676   | ARGYLE      | A 5  | 1    | 07-2005      | 09-23-2005   |           |                    |          |          | -1        | -1        |               |
| 2520  | 014676   | ARGYLE      | A 5  | 1    | 08-2005      | 09-23-2005   |           |                    |          |          |           |           |               |
|       |          |             |      |      |              |              | <b>19</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>-1</b> | <b>-1</b> | <b>18</b>     |
| 2520  | 014677   | AZILDA      | A 5  | 1    | 07-2005      | 07-24-2005   |           |                    |          |          | -1        | -1        |               |
| 2520  | 014677   | AZILDA      | A 5  | 9    | 07-2005      | 08-03-2005   |           |                    |          |          | -3        | -3        |               |
| 2520  | 014677   | AZILDA      | A 5  | 9    | 07-2005      | 08-24-2005   |           |                    |          |          | -1        | -1        |               |
| 2520  | 014677   | AZILDA      | A 5  | 1    | 08-2005      | 08-24-2005   |           |                    |          |          |           |           |               |
| 2520  | 014677   | AZILDA      | A 5  | 9    | 08-2005      | 09-14-2005   |           |                    |          |          | -2        | -2        |               |
| 2520  | 014677   | AZILDA      | A 5  | 9    | 08-2005      | 09-17-2005   |           |                    | 1        |          |           | 1         |               |
| 2520  | 014677   | AZILDA      | A 5  | 9    | 08-2005      | 09-17-2005   |           |                    |          |          |           |           |               |
|       |          |             |      |      |              |              | <b>26</b> | <b>0</b>           | <b>1</b> | <b>0</b> | <b>-7</b> | <b>-6</b> | <b>20</b>     |
| 2520  | 014678   | BLIND RIVER | A 5  | 1    | 07-2005      | 08-08-2005   |           |                    |          |          |           |           |               |
| 2520  | 014678   | BLIND RIVER | A 5  | 1    | 08-2005      | 09-05-2005   |           |                    |          |          |           |           |               |
|       |          |             |      |      |              |              | <b>24</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>24</b>     |
| 2520  | 014679   | BRUCE MINES | A 5  |      |              |              |           |                    |          |          |           |           |               |
|       |          |             |      |      |              |              | <b>10</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>10</b>     |
| 2520  | 014681   | CALLANDER   | A 5  | 1    | 07-2005      | 08-08-2005   |           |                    |          |          |           |           |               |
|       |          |             |      |      |              |              | <b>12</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>12</b>     |
| 2520  | 014682   | CAPREOL     | A 5  |      |              |              |           |                    |          |          |           |           |               |
|       |          |             |      |      |              |              | <b>19</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>19</b>     |
| 2520  | 014684   | CHELMSFORD  | A 5  |      |              |              |           |                    |          |          |           |           |               |
|       |          |             |      |      |              |              | <b>31</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>31</b>     |
| 2520  | 014685   | CONISTON    | A 5  |      |              |              |           |                    |          |          |           |           |               |
|       |          |             |      |      |              |              | <b>27</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>27</b>     |
| 2520  | 014687   | ELLIOT LAKE | A 5  | 1    | 07-2005      | 07-07-2005   |           |                    |          |          |           |           |               |
| 2520  | 014687   | ELLIOT LAKE | A 5  | 1    | 07-2005      | 08-08-2005   |           |                    |          |          | -1        | -1        |               |
| 2520  | 014687   | ELLIOT LAKE | A 5  | 1    | 08-2005      | 09-06-2005   |           |                    |          |          |           |           |               |
|       |          |             |      |      |              |              | <b>37</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>-1</b> | <b>-1</b> | <b>36</b>     |
| 2520  | 014688   | ESPANOLA    | A 5  | 1    | 08-2005      | 09-15-2005   |           |                    |          |          |           |           |               |
| 2520  | 014688   | ESPANOLA    | A 5  | 1    | 07-2005      | 09-15-2005   |           |                    |          |          |           |           |               |
| 2520  | 014688   | ESPANOLA    | A 5  | 1    | 06-2005      | 09-15-2005   |           |                    |          |          |           |           |               |

| IDENT | CLUB NBR | CLUB NAME            | DIST | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB | MEMBERSHIP CHANGES |       |       |       |       | TOTAL MEMBERS |
|-------|----------|----------------------|------|------|--------------|--------------|-----------|--------------------|-------|-------|-------|-------|---------------|
|       |          |                      |      |      |              |              |           | NEW                | RENST | TRANS | DROPS | NETCG |               |
|       |          |                      |      |      |              |              | 27        | 0                  | 0     | 0     | 0     | 0     | 27            |
| 2520  | 014690   | FERRIS               | A 5  |      |              |              | 16        | 0                  | 0     | 0     | 0     | 0     | 16            |
| 2520  | 014691   | GARSON               | A 5  | 1    | 08-2005      | 09-06-2005   | 26        | 0                  | 0     | 0     | 0     | 0     | 26            |
| 2520  | 014693   | IRON BRIDGE          | A 5  | 1    | 07-2005      | 08-04-2005   |           |                    |       |       | -1    | -1    |               |
| 2520  | 014693   | IRON BRIDGE          | A 5  | 1    | 08-2005      | 09-06-2005   | 33        | 0                  | 0     | 0     | -1    | -1    | 32            |
| 2520  | 014694   | ONAPING FALLS        | A 5  |      |              |              | 38        | 0                  | 0     | 0     | 0     | 0     | 38            |
| 2520  | 014695   | LITTLE CURRENT       | A 5  |      |              |              | 19        | 0                  | 0     | 0     | 0     | 0     | 19            |
| 2520  | 014698   | MATTAWA              | A 5  | 1    | 08-2005      | 09-02-2005   | 25        | 0                  | 0     | 0     | 0     | 0     | 25            |
| 2520  | 014700   | MINNOW LAKE          | A 5  | 1    | 07-2005      | 08-08-2005   |           |                    |       |       | -2    | -2    |               |
| 2520  | 014700   | MINNOW LAKE          | A 5  | 1    | 08-2005      | 09-06-2005   | 32        | 0                  | 0     | 0     | -2    | -2    | 30            |
| 2520  | 014702   | NORTH BAY            | A 5  | 1    | 07-2005      | 09-06-2005   |           |                    |       |       |       |       |               |
| 2520  | 014702   | NORTH BAY            | A 5  | 1    | 08-2005      | 09-06-2005   | 38        | 0                  | 0     | 0     | 0     | 0     | 38            |
| 2520  | 014703   | POWASSAN             | A 5  | 1    | 07-2005      | 07-29-2005   |           |                    |       |       |       |       |               |
| 2520  | 014703   | POWASSAN             | A 5  | 1    | 08-2005      | 08-30-2005   | 38        | 0                  | 0     | 0     | 0     | 0     | 38            |
| 2520  | 014705   | ST JOSEPH ISLAND L C | A 5  | 1    | 06-2005      | 08-30-2005   | 27        | 0                  | 0     | 0     | -1    | -1    | 26            |
| 2520  | 014706   | SAULT STE MARIE      | A 5  | 1    | 07-2005      | 08-06-2005   |           |                    |       |       |       |       |               |
| 2520  | 014706   | SAULT STE MARIE      | A 5  | 9    | 07-2005      | 08-24-2005   |           |                    |       |       |       |       |               |
| 2520  | 014706   | SAULT STE MARIE      | A 5  | 1    | 08-2005      | 09-10-2005   |           |                    |       |       |       |       |               |
| 2520  | 014706   | SAULT STE MARIE      | A 5  | 7    | 08-2005      | 09-12-2005   | 41        | 0                  | 0     | 1     | 0     | 1     | 42            |
| 2520  | 014708   | NORTH SHORE          | A 5  | 1    | 07-2005      | 08-09-2005   |           |                    |       |       |       |       |               |
| 2520  | 014708   | NORTH SHORE          | A 5  | 1    | 08-2005      | 09-12-2005   | 20        | 0                  | 0     | 0     | 0     | 0     | 20            |

| IDENT | CLUB NBR | CLUB NAME           | DIST | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB | MEMBERSHIP CHANGES |          |          |           |           | TOTAL MEMBERS |           |
|-------|----------|---------------------|------|------|--------------|--------------|-----------|--------------------|----------|----------|-----------|-----------|---------------|-----------|
|       |          |                     |      |      |              |              |           | NEW                | RENST    | TRANS    | DROPS     | NETCG     |               |           |
| 2520  | 014711   | SUDBURY             | A 5  | 1    | 07-2005      | 08-12-2005   |           |                    |          |          |           |           |               |           |
|       |          |                     |      |      |              |              | <b>47</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>0</b>      | <b>47</b> |
| 2520  | 014713   | THESSALON           | A 5  | 1    | 08-2005      | 09-15-2005   |           |                    |          |          |           |           |               |           |
| 2520  | 014713   | THESSALON           | A 5  | 1    | 07-2005      | 09-15-2005   |           |                    |          |          |           |           |               |           |
|       |          |                     |      |      |              |              | <b>20</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>0</b>      | <b>20</b> |
| 2520  | 014714   | TROUT CREEK         | A 5  | 1    | 08-2005      | 09-28-2005   |           |                    |          |          |           |           |               |           |
|       |          |                     |      |      |              |              | <b>14</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>0</b>      | <b>14</b> |
| 2520  | 014715   | VALLEY EAST L C     | A 5  | 7    | 07-2005      | 07-06-2005   |           |                    |          | 1        | -1        |           |               |           |
| 2520  | 014715   | VALLEY EAST L C     | A 5  | 1    | 07-2005      | 08-22-2005   |           | 2                  |          |          | -3        | -1        |               |           |
| 2520  | 014715   | VALLEY EAST L C     | A 5  | 1    | 08-2005      | 09-20-2005   |           |                    |          |          | -2        | -2        |               |           |
| 2520  | 014715   | VALLEY EAST L C     | A 5  | 9    | 08-2005      | 09-21-2005   |           |                    |          |          |           |           |               |           |
|       |          |                     |      |      |              |              | <b>46</b> | <b>2</b>           | <b>0</b> | <b>1</b> | <b>-6</b> | <b>-3</b> | <b>43</b>     |           |
| 2520  | 014716   | WATERS TOWNSHIP L C | A 5  |      |              |              |           |                    |          |          |           |           |               |           |
|       |          |                     |      |      |              |              | <b>14</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>0</b>      | <b>14</b> |
| 2520  | 014717   | WAWA                | A 5  |      |              |              |           |                    |          |          |           |           |               |           |
|       |          |                     |      |      |              |              | <b>10</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>0</b>      | <b>10</b> |
| 2520  | 014718   | WHITEFISH DISTRICT  | A 5  | 1    | 07-2005      | 07-29-2005   |           |                    |          |          | -6        | -6        |               |           |
|       |          |                     |      |      |              |              | <b>25</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>-6</b> | <b>-6</b> | <b>19</b>     |           |
| 2520  | 014719   | WIDDIFIELD          | A 5  | 7    | 05-2005      | 05-04-2005   |           | 1                  |          |          |           |           | 1             |           |
| 2520  | 014719   | WIDDIFIELD          | A 5  | 1    | 08-2005      | 09-13-2005   |           |                    |          |          |           |           |               |           |
|       |          |                     |      |      |              |              | <b>24</b> | <b>1</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>1</b>  | <b>25</b>     |           |
| 2520  | 014721   | IROQUOIS FALLS      | A 5  |      |              |              |           |                    |          |          |           |           |               |           |
|       |          |                     |      |      |              |              | <b>20</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>0</b>      | <b>20</b> |
| 2520  | 014722   | CHAPUT HUGHES       | A 5  |      |              |              |           |                    |          |          |           |           |               |           |
|       |          |                     |      |      |              |              | <b>9</b>  | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>0</b>      | <b>9</b>  |
| 2520  | 014724   | COCHRANE            | A 5  | 1    | 07-2005      | 08-29-2005   |           |                    |          |          |           |           |               |           |
| 2520  | 014724   | COCHRANE            | A 5  | 1    | 08-2005      | 08-29-2005   |           |                    |          |          |           |           |               |           |
| 2520  | 014724   | COCHRANE            | A 5  | 7    | 08-2005      | 09-01-2005   |           |                    |          |          |           |           |               |           |
|       |          |                     |      |      |              |              | <b>22</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>0</b>      | <b>22</b> |
| 2520  | 014726   | HAILEYBURY          | A 5  |      |              |              |           |                    |          |          |           |           |               |           |
|       |          |                     |      |      |              |              | <b>10</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>0</b>      | <b>10</b> |
| 2520  | 014729   | KAPUSKASING         | A 5  |      |              |              |           |                    |          |          |           |           |               |           |
|       |          |                     |      |      |              |              | <b>6</b>  | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>0</b>      | <b>6</b>  |
| 2520  | 014730   | KERNS CENTRAL L C   | A 5  | 1    | 08-2005      | 09-22-2005   |           |                    |          |          |           |           |               |           |

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|-------|----------|-------------------------|------|------|--------------|--------------|-----------|--------------------|-------|-------|-------|-------|---------------|
|       |          |                         |      |      |              |              |           | NEW                | RENST | TRANS | DROPS | NETCG |               |
|       |          |                         |      |      |              |              | 10        | 0                  | 0     | 0     | 0     | 0     | 10            |
| 2520  | 014731   | KIRKLAND LAKE           | A 5  | 1    | 07-2005      | 08-22-2005   |           |                    |       |       | -2    | -2    |               |
| 2520  | 014731   | KIRKLAND LAKE           | A 5  | 1    | 08-2005      | 08-22-2005   |           |                    |       |       |       |       |               |
|       |          |                         |      |      |              |              | 18        | 0                  | 0     | 0     | -2    | -2    | 16            |
| 2520  | 014732   | LARDER LAKE             | A 5  | 1    | 07-2005      | 07-05-2005   |           |                    |       |       |       |       |               |
| 2520  | 014732   | LARDER LAKE             | A 5  | 1    | 08-2005      | 08-21-2005   |           |                    |       |       |       |       |               |
|       |          |                         |      |      |              |              | 14        | 0                  | 0     | 0     | 0     | 0     | 14            |
| 2520  | 014733   | MOOSE FACTORY ISLAND    | A 5  |      |              |              |           |                    |       |       |       |       |               |
|       |          |                         |      |      |              |              | 20        | 0                  | 0     | 0     | 0     | 0     | 20            |
| 2520  | 014734   | MOOSONEE                | A 5  |      |              |              |           |                    |       |       |       |       |               |
|       |          |                         |      |      |              |              | 17        | 0                  | 0     | 0     | 0     | 0     | 17            |
| 2520  | 014735   | NEW LISKEARD            | A 5  |      |              |              |           |                    |       |       |       |       |               |
|       |          |                         |      |      |              |              | 42        | 0                  | 0     | 0     | 0     | 0     | 42            |
| 2520  | 014737   | SCHUMACHER              | A 5  |      |              |              |           |                    |       |       |       |       |               |
|       |          |                         |      |      |              |              | 49        | 0                  | 0     | 0     | 0     | 0     | 49            |
| 2520  | 014738   | SMOOTH ROCK FALLS       | A 5  |      |              |              |           |                    |       |       |       |       |               |
|       |          |                         |      |      |              |              | 10        | 0                  | 0     | 0     | 0     | 0     | 10            |
| 2520  | 014739   | SOUTH PORCUPINE         | A 5  | 1    | 07-2005      | 08-12-2005   |           |                    |       |       |       |       |               |
| 2520  | 014739   | SOUTH PORCUPINE         | A 5  | 1    | 08-2005      | 09-12-2005   |           |                    |       |       |       |       |               |
|       |          |                         |      |      |              |              | 21        | 0                  | 0     | 0     | 0     | 0     | 21            |
| 2520  | 014740   | TEMAGAMI                | A 5  |      |              |              |           |                    |       |       |       |       |               |
|       |          |                         |      |      |              |              | 31        | 0                  | 0     | 0     | 0     | 0     | 31            |
| 2520  | 014741   | TIMMINS                 | A 5  |      |              |              |           |                    |       |       |       |       |               |
|       |          |                         |      |      |              |              | 4         | 0                  | 0     | 0     | 0     | 0     | 4             |
| 2520  | 014742   | VIRGINIATOWN            | A 5  |      |              |              |           |                    |       |       |       |       |               |
|       |          |                         |      |      |              |              | 11        | 0                  | 0     | 0     | 0     | 0     | 11            |
| 2520  | 032889   | CENTRAL MANITOULIN L C  | A 5  | 1    | 07-2005      | 08-08-2005   |           |                    |       |       |       |       |               |
| 2520  | 032889   | CENTRAL MANITOULIN L C  | A 5  | 1    | 08-2005      | 08-09-2005   |           |                    |       |       |       |       |               |
|       |          |                         |      |      |              |              | 38        | 0                  | 0     | 0     | 0     | 0     | 38            |
| 2520  | 034949   | BONFIELD & DISTRICT L C | A 5  | 1    | 06-2005      | 08-16-2005   |           |                    |       |       | -3    | -3    |               |
| 2520  | 034949   | BONFIELD & DISTRICT L C | A 5  | 1    | 07-2005      | 08-16-2005   |           |                    |       |       |       |       |               |
| 2520  | 034949   | BONFIELD & DISTRICT L C | A 5  | 1    | 08-2005      | 08-16-2005   |           |                    |       |       |       |       |               |
|       |          |                         |      |      |              |              | 31        | 0                  | 0     | 0     | -3    | -3    | 28            |
| 2520  | 034950   | WHITE RIVER             | A 5  |      |              |              |           |                    |       |       |       |       |               |

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|-------|----------|---------------------------|------|------|--------------|--------------|-----------|--------------------|-------|-------|-------|-------|---------------|
|       |          |                           |      |      |              |              |           | NEW                | RENTS | TRANS | DROPS | NETCG |               |
|       |          |                           |      |      |              |              | 12        | 0                  | 0     | 0     | 0     | 0     | 12            |
| 2520  | 036805   | SOUTHEAST MANITOULIN L C  | A 5  |      |              |              | 19        | 0                  | 0     | 0     | 0     | 0     | 19            |
| 2520  | 037806   | WARREN & DIST             | A 5  | 1    | 07-2005      | 08-02-2005   |           |                    |       |       |       |       |               |
| 2520  | 037806   | WARREN & DIST             | A 5  | 1    | 08-2005      | 08-16-2005   |           |                    |       |       |       |       |               |
|       |          |                           |      |      |              |              | 21        | 0                  | 0     | 0     | 0     | 0     | 21            |
| 2520  | 038445   | CHARLTON-ENGLEHART        | A 5  | 1    | 07-2005      | 07-22-2005   |           |                    |       |       |       |       |               |
| 2520  | 038445   | CHARLTON-ENGLEHART        | A 5  | 1    | 08-2005      | 09-05-2005   |           |                    |       |       |       |       |               |
|       |          |                           |      |      |              |              | 40        | 0                  | 0     | 0     | 0     | 0     | 40            |
| 2520  | 038801   | DUBREUILVILLE             | A 5  |      |              |              | 13        | 0                  | 0     | 0     | 0     | 0     | 13            |
| 2520  | 038858   | KILLARNEY                 | A 5  | 1    | 07-2005      | 08-11-2005   |           |                    |       |       |       |       |               |
| 2520  | 038858   | KILLARNEY                 | A 5  | 1    | 08-2005      | 08-11-2005   |           |                    |       |       |       |       |               |
|       |          |                           |      |      |              |              | 10        | 0                  | 0     | 0     | 0     | 0     | 10            |
| 2520  | 041339   | EARLTON                   | A 5  | 1    | 03-2005      | 08-15-2005   |           |                    |       |       |       |       |               |
| 2520  | 041339   | EARLTON                   | A 5  | 1    | 04-2005      | 08-15-2005   |           |                    |       |       |       |       |               |
| 2520  | 041339   | EARLTON                   | A 5  | 1    | 05-2005      | 08-15-2005   |           |                    |       |       |       |       |               |
| 2520  | 041339   | EARLTON                   | A 5  | 1    | 06-2005      | 08-15-2005   |           |                    |       |       |       |       |               |
| 2520  | 041339   | EARLTON                   | A 5  | 1    | 07-2005      | 08-15-2005   |           |                    |       |       |       |       |               |
|       |          |                           |      |      |              |              | 26        | 0                  | 0     | 0     | 0     | 0     | 26            |
| 2520  | 041893   | GORE BAY WESTN MANITOULIN | A 5  |      |              |              | 21        | 0                  | 0     | 0     | 0     | 0     | 21            |
| 2520  | 043480   | NOELVILLE FRENCH RIVER    | A 5  |      |              |              | 17        | 0                  | 0     | 0     | 0     | 0     | 17            |
| 2520  | 043872   | RESTOULE & DIST           | A 5  | 1    | 05-2005      | 09-11-2005   |           |                    |       |       |       |       |               |
| 2520  | 043872   | RESTOULE & DIST           | A 5  | 1    | 06-2005      | 09-11-2005   |           |                    |       |       |       |       |               |
| 2520  | 043872   | RESTOULE & DIST           | A 5  | 1    | 07-2005      | 09-11-2005   |           |                    |       |       |       |       |               |
| 2520  | 043872   | RESTOULE & DIST           | A 5  | 1    | 08-2005      | 09-11-2005   |           |                    |       |       |       |       |               |
|       |          |                           |      |      |              |              | 26        | 0                  | 0     | 0     | 0     | 0     | 26            |
| 2520  | 044728   | GOULAIS & DIST            | A 5  |      |              |              | 7         | 0                  | 0     | 0     | 0     | 0     | 7             |
| 2520  | 045366   | HUDSON                    | A 5  | 1    | 07-2005      | 09-12-2005   |           |                    |       |       |       |       |               |
| 2520  | 045366   | HUDSON                    | A 5  | 1    | 08-2005      | 09-12-2005   |           |                    |       |       |       |       |               |

| IDENT | CLUB NBR | CLUB NAME                   | DIST | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB | MEMBERSHIP CHANGES |       |       |       |       | TOTAL MEMBERS |
|-------|----------|-----------------------------|------|------|--------------|--------------|-----------|--------------------|-------|-------|-------|-------|---------------|
|       |          |                             |      |      |              |              |           | NEW                | RENST | TRANS | DROPS | NETCG |               |
|       |          |                             |      |      |              |              | 13        | 0                  | 0     | 0     | 0     | 0     | 13            |
| 2520  | 049977   | SUDBURY SUOMI               | A 5  | 1    | 07-2005      | 08-02-2005   |           |                    |       |       |       |       |               |
| 2520  | 049977   | SUDBURY SUOMI               | A 5  | 1    | 08-2005      | 09-09-2005   |           |                    |       |       |       |       |               |
| 2520  | 049977   | SUDBURY SUOMI               | A 5  | 9    | 08-2005      | 09-11-2005   |           |                    |       |       |       |       |               |
|       |          |                             |      |      |              |              | 24        | 0                  | 0     | 0     | 0     | 0     | 24            |
| 2520  | 057554   | WAHNAPITAE                  | A 5  | 1    | 07-2005      | 07-30-2005   |           |                    |       |       |       |       |               |
| 2520  | 057554   | WAHNAPITAE                  | A 5  | 1    | 08-2005      | 09-05-2005   |           |                    |       |       |       |       |               |
|       |          |                             |      |      |              |              | 11        | 0                  | 0     | 0     | 0     | 0     | 11            |
| 2520  | 058324   | MATACHEWAN RIVERSIDE        | A 5  |      |              |              |           |                    |       |       |       |       |               |
|       |          |                             |      |      |              |              | 5         | 0                  | 0     | 0     | 0     | 0     | 5             |
| 2520  | 060635   | MASSEY                      | A 5  |      |              |              |           |                    |       |       |       |       |               |
|       |          |                             |      |      |              |              | 16        | 0                  | 0     | 0     | 0     | 0     | 16            |
| 2520  | 063601   | SHEGUIANDAH                 | A 5  | 1    | 07-2005      | 07-07-2005   |           |                    |       |       |       |       |               |
| 2520  | 063601   | SHEGUIANDAH                 | A 5  | 9    | 07-2005      | 08-10-2005   |           |                    |       |       | -2    | -2    |               |
| 2520  | 063601   | SHEGUIANDAH                 | A 5  | 1    | 08-2005      | 08-31-2005   |           |                    |       |       |       |       |               |
| 2520  | 063601   | SHEGUIANDAH                 | A 5  | 9    | 08-2005      | 09-15-2005   |           |                    |       |       | -1    | -1    |               |
| 2520  | 063601   | SHEGUIANDAH                 | A 5  | 9    | 08-2005      | 09-19-2005   |           |                    |       |       |       |       |               |
|       |          |                             |      |      |              |              | 24        | 0                  | 0     | 0     | -3    | -3    | 21            |
| 2520  | 064416   | CHELMSFORD RAINBOW          | A 5  |      |              |              |           |                    |       |       |       |       |               |
|       |          |                             |      |      |              |              | 27        | 0                  | 0     | 0     | 0     | 0     | 27            |
| 2520  | 066390   | THE SUDBURY TEACHERS        | A 5  | 1    | 07-2005      | 08-08-2005   |           |                    |       |       |       |       |               |
| 2520  | 066390   | THE SUDBURY TEACHERS        | A 5  | 9    | 07-2005      | 08-18-2005   |           |                    |       |       |       |       |               |
| 2520  | 066390   | THE SUDBURY TEACHERS        | A 5  | 1    | 08-2005      | 08-18-2005   |           |                    |       |       |       |       |               |
|       |          |                             |      |      |              |              | 31        | 0                  | 0     | 0     | 0     | 0     | 31            |
| 2520  | 075995   | WEST NIPISSING              | A 5  |      |              |              |           |                    |       |       |       |       |               |
|       |          |                             |      |      |              |              | 14        | 0                  | 0     | 0     | 0     | 0     | 14            |
| 2520  | 078674   | PROVIDENCE BAY & SPRING BAY | A 5  | 1    | 05-2005      | 08-25-2005   |           |                    |       |       |       |       |               |
| 2520  | 078674   | PROVIDENCE BAY & SPRING BAY | A 5  | 1    | 06-2005      | 08-25-2005   |           |                    |       |       | -1    | -1    |               |
| 2520  | 078674   | PROVIDENCE BAY & SPRING BAY | A 5  | 1    | 07-2005      | 08-25-2005   |           |                    |       |       |       |       |               |
|       |          |                             |      |      |              |              | 40        | 0                  | 0     | 0     | -1    | -1    | 39            |
| 2520  | 082432   | TEMISKAMING SHORES LIONESS  | A 5  |      |              |              |           |                    |       |       |       |       |               |
|       |          |                             |      |      |              |              | 42        | 0                  | 0     | 0     | 0     | 0     | 42            |
| 2520  | 088896   | COBALT AND COLEMAN          | A 5  | 4    | 08-2005      | 08-31-2005   |           | 26                 |       |       |       | 26    |               |

|  |  |                     |                     |           |  |  |              |           |          |          |            |           |              |
|--|--|---------------------|---------------------|-----------|--|--|--------------|-----------|----------|----------|------------|-----------|--------------|
|  |  |                     |                     |           |  |  | 0            | 26        | 0        | 0        | 0          | 26        | 26           |
|  |  | <b>GRAND TOTALS</b> | <b>Total Clubs:</b> | <b>72</b> |  |  | <b>1,627</b> | <b>29</b> | <b>1</b> | <b>2</b> | <b>-34</b> | <b>-2</b> | <b>1,625</b> |

**Club Status Changes for: IDENT 2520**

| <b>Club</b> | <b>Club Name</b>   | <b>Date</b> | <b>Status</b>   |
|-------------|--------------------|-------------|-----------------|
| 088896      | COBALT AND COLEMAN | 08-2005     | Newly Chartered |