

# LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF MAY 2006

| IDENT | CLUB NBR | CLUB NAME               | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | MEMBERSHIP CHANGES |       |       |       |       | TOTAL MEMBERSH |
|-------|----------|-------------------------|------|-------------|-------------------|-----------|--------------------|-------|-------|-------|-------|----------------|
|       |          |                         |      |             |                   |           | NEW                | RENST | TRANS | DROPS | NETCG |                |
| 2080  | 012920   | BAKER CITY              | 36 G | 4           | 05-2006           | 52        | 9                  | 2     | 1     | -7    | 5     | 57             |
| 2080  | 012921   | BEND/SUNRISE            | 36 G | 4           | 05-2006           | 34        | 3                  | 0     | 2     | -7    | -2    | 32             |
| 2080  | 012924   | BURNS                   | 36 G | 4           | 05-2006           | 68        | 11                 | 0     | 0     | -9    | 2     | 70             |
| 2080  | 012925   | COLUMBIA GORGE          | 36 G | 4           | 05-2006           | 27        | 1                  | 0     | 0     | 0     | 1     | 28             |
| 2080  | 012927   | ENTERPRISE-JOSEPH L C   | 36 G | 4           | 05-2006           | 30        | 1                  | 0     | 0     | -3    | -2    | 28             |
| 2080  | 012928   | HALFWAY                 | 36 G | 4           | 05-2006           | 37        | 2                  | 0     | 0     | -9    | -7    | 30             |
| 2080  | 012929   | HERMISTON               | 36 G | 4           | 04-2006           | 32        | 2                  | 0     | 0     | -18   | -16   | 16             |
| 2080  | 012930   | HOOD RIVER              | 36 G | 4           | 05-2006           | 95        | 13                 | 0     | 1     | -22   | -8    | 87             |
| 2080  | 012931   | HUNTINGTON              | 36 G | 4           | 05-2006           | 23        | 3                  | 0     | 0     | 0     | 3     | 26             |
| 2080  | 012934   | ISLAND CITY             | 36 G | 4           | 05-2006           | 38        | 4                  | 0     | 2     | -2    | 4     | 42             |
| 2080  | 012935   | JORDAN VALLEY           | 36 G | 4           | 05-2006           | 27        | 1                  | 0     | 0     | -7    | -6    | 21             |
| 2080  | 012936   | LA GRANDE               | 36 G | 4           | 05-2006           | 59        | 3                  | 3     | 2     | -7    | 1     | 60             |
| 2080  | 012938   | MADRAS                  | 36 G | 4           | 05-2006           | 19        | 1                  | 0     | 0     | -1    | 0     | 19             |
| 2080  | 012939   | MAUPIN                  | 36 G | 4           | 09-2005           | 17        | 0                  | 0     | 0     | -1    | -1    | 16             |
| 2080  | 012941   | ODELL                   | 36 G | 4           | 05-2006           | 45        | 3                  | 0     | 1     | -6    | -2    | 43             |
| 2080  | 012942   | PENDLETON               | 36 G | 4           | 03-2006           | 57        | 1                  | 0     | 0     | -7    | -6    | 51             |
| 2080  | 012943   | PENDLETON ROUNDUP       | 36 G | 4           | 05-2006           | 27        | 6                  | 0     | 0     | -7    | -1    | 26             |
| 2080  | 012945   | PRINEVILLE              | 36 G | 4           | 05-2006           | 20        | 0                  | 0     | 0     | -2    | -2    | 18             |
| 2080  | 012947   | RICHLAND                | 36 G | 7           | 12-2005           | 5         | 0                  | 0     | 0     | -5    | -5    | 0              |
| 2080  | 012948   | SHERMAN COUNTY          | 36 G | 4           | 11-2005           | 15        | 1                  | 0     | 0     | -1    | 0     | 15             |
| 2080  | 012949   | THE DALLES              | 36 G | 4           | 05-2006           | 87        | 8                  | 4     | 0     | -13   | -1    | 86             |
| 2080  | 012950   | UNION                   | 36 G | 4           | 05-2006           | 14        | 2                  | 0     | 0     | 0     | 2     | 16             |
| 2080  | 012951   | UPPER VALLEY L C        | 36 G | 4           | 04-2006           | 32        | 0                  | 0     | 0     | -8    | -8    | 24             |
| 2080  | 012953   | WALLOWA                 | 36 G | 4           | 05-2006           | 21        | 1                  | 0     | 0     | 0     | 1     | 22             |
| 2080  | 029114   | HEPPNER                 | 36 G | 4           | 05-2006           | 24        | 0                  | 0     | 0     | -4    | -4    | 20             |
| 2080  | 029269   | NORTH POWDER            | 36 G | 4           |                   | 3         | 0                  | 0     | 0     | 0     | 0     | 3              |
| 2080  | 029465   | JOHN DAY CANYON CITY    | 36 G | 4           | 05-2006           | 19        | 0                  | 0     | 1     | -1    | 0     | 19             |
| 2080  | 029468   | PILOT ROCK              | 36 G | 4           | 05-2006           | 14        | 1                  | 0     | 0     | -1    | 0     | 14             |
| 2080  | 030172   | MITCHELL                | 36 G | 4           | 05-2006           | 24        | 6                  | 0     | 0     | -4    | 2     | 26             |
| 2080  | 031437   | DUFUR                   | 36 G | 4           |                   | 26        | 0                  | 0     | 0     | 0     | 0     | 26             |
| 2080  | 031438   | HOOD RIVER EYE OPENERS  | 36 G | 4           | 05-2006           | 24        | 0                  | 0     | 0     | -3    | -3    | 21             |
| 2080  | 034755   | ARLINGTON               | 36 G | 4           | 05-2006           | 9         | 0                  | 0     | 0     | 0     | 0     | 9              |
| 2080  | 037320   | CROOKED RIVER RANCH L C | 36 G | 4           | 02-2006           | 27        | 12                 | 0     | 0     | -3    | 9     | 36             |
| 2080  | 040425   | REDMOND                 | 36 G | 4           | 04-2006           | 5         | 0                  | 0     | 0     | -1    | -1    | 4              |
| 2080  | 059567   | ELGIN                   | 36 G | 4           | 05-2006           | 19        | 2                  | 0     | 0     | -5    | -3    | 16             |
| 2080  | 063882   | MILTON FREEWATER        | 36 G | 4           | 05-2006           | 18        | 2                  | 0     | 0     | -2    | 0     | 18             |
| 2080  | 065248   | THREE SISTERS           | 36 G | 4           | 04-2006           | 13        | 0                  | 0     | 0     | 0     | 0     | 13             |
| 2080  | 082431   | LA PINE                 | 36 G | 4           | 06-2005           | 37        | 1                  | 0     | 0     | -14   | -13   | 24             |

Club Status: 4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

| IDENT                            | CLUB NBR | CLUB NAME        | DIST      | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB    | MEMBERSHIP CHANGES |          |           |             |            | TOTAL MEMBERSH |
|----------------------------------|----------|------------------|-----------|-------------|-------------------|--------------|--------------------|----------|-----------|-------------|------------|----------------|
|                                  |          |                  |           |             |                   |              | NEW                | RENT     | TRANS     | DROPS       | NETCG      |                |
| 2080                             | 082604   | REDMOND CASCADES | 36 G      | 6           | 10-2004           | 26           | 0                  | 0        | 0         | -26         | -26        | 0              |
| 2080                             | 082764   | CULVER           | 36 G      | 4           |                   | 13           | 0                  | 0        | 0         | 0           | 0          | 13             |
| <b>GRAND TOTALS Total Clubs:</b> |          |                  | <b>40</b> |             |                   | <b>1,182</b> | <b>100</b>         | <b>9</b> | <b>10</b> | <b>-206</b> | <b>-87</b> | <b>1,095</b>   |

**Club Status Changes for: IDENT 2080**

| <b>Club</b> | <b>Club Name</b> | <b>Date</b> | <b>Status</b>  |
|-------------|------------------|-------------|----------------|
| 012947      | RICHLAND         | 01-2006     | STATUS QUO     |
| 082604      | REDMOND CASCADES | 10-2005     | STATUS QUO     |
| 082604      | REDMOND CASCADES | 11-2005     | CANCELLED CLUB |